**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |                            | 4                              |                         |                |                   |
|---------------------|----------------------------|--------------------------------|-------------------------|----------------|-------------------|
| *Project Title:     | Metro Biosolids            | center Improv                  | ements                  |                |                   |
| *Project Number:    | K-21-1867                  |                                |                         |                |                   |
| *Prime Contractor:  | PCL Construction           | n INC                          |                         |                |                   |
| *Subcontractor:     | W U SC 18 W                |                                |                         |                |                   |
| *Contact Name:      | Annote Franchini           |                                |                         |                |                   |
| *Contact Number:    | 562-278-1390               | )                              |                         |                |                   |
|                     | Month                      | Year                           |                         |                |                   |
| *Work Month & Year: | Junt                       | 2022                           |                         |                |                   |
|                     |                            |                                |                         |                |                   |
| *Exemptions:        | The contractor or subcont  | tractor need not meet the      | apprenticeship          | *Please select | Exempt or non-    |
|                     | graduation requirements i  | if either (1) is true, or (2)( | A) and (2)(B) are both  | (True/False)   | exempt?           |
|                     | true:                      |                                |                         |                |                   |
|                     | (1) The contractor or sub  | contractor employed ski        | lled journeypersons to  |                | Exempt if (1) is  |
|                     | perform fewer than 10 ho   | ours of work on the proje      | ct during the reporting | H1.            | "True"            |
|                     | period?                    |                                |                         | rabe           |                   |
|                     | (2)(A) The subcontractor   | was not a listed subcor        | ntractor under Section  | 01.            | Exempt if both    |
|                     | 4104 or a substitute for a | listed contractor.             |                         | table          | (2)(A) and (2)(B) |
|                     | (2)(B) The subcontractor   | does not exceed one-h          | alf of 1 percent of the | 01.0           | are "True"        |
|                     | price of the prime contrac | t.                             |                         | talse          |                   |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|   |                                    | SK                             | ILLED JOURN   | EYPERSON (SJ) REP   | ORT                            |   |  |
|---|------------------------------------|--------------------------------|---|---|--------------------------------|---|--|
| Occupation Graduate % (see 2 <sup>nd</sup> page | minimum employed by the contractor |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|   | (see 2 <sup>nd</sup>               | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
| Laborer   | 6000                               | 0                              | 1   | 0/0   | 0                              | 116   | 8/8  |
|   |                                    |                                |   |   |                                |   |  |
|   |                                    |                                |   |   |                                |   |  |
|   |                                    |                                |   |   |                                |   |  |
|   |                                    |                                |   |   |                                |   |  |
|   |                                    |                                |   |   |                                |   |  |
| **EXAMPLE**<br>Laborer                          | 40%                                | 7                              | 3   | 70%   | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

# **Skilled and Trained Workforce Certification Form**

Month: Year: 2027

| In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, PCL Construction TWC (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Metro Blosdids   |
|---|
| (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").   |
| <ul> <li>"Skilled Journeyperson" means a worker who either:</li> <li>(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.</li> <li>(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.</li> </ul>                      |
| In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d) subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.   |
| <ul> <li>A graduate of an apprenticeship program means either of the following: <ul> <li>(1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or</li> <li>(2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary or Labor.</li> </ul> </li> </ul> |
| I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.  |
| Full Name: Annette Franchini  |
| Title: Admin. Asst.   |
| Signature: Annth Franchini  |
| Date Signed: July 18, 2027  Phase upload the completed form to LCPTracker monthly.  |

# **Skilled and Trained Workforce Certification Form**

| Month: June Year: 2022  |
|---|
| In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, FD THOMAS(the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known asBIOSOLIDS CENTER IMPROVEMENTS (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").                             |
| <ul> <li>"Skilled Journeyperson" means a worker who either:</li> <li>(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.</li> <li>(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.</li> </ul>                      |
| In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.  |
| <ul> <li>A graduate of an apprenticeship program means either of the following: <ul> <li>(1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or</li> <li>(2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.</li> </ul> </li> </ul> |
| I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.  |
| Full Name: ALEX BAUER   |
| Title:  SENIOR PAYROLL SPECIALIST   |
| Signature: Alex Bauer   |
| Date Signed:  |

Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | BIOSOLIDS CENTER I       | IMPROVEMENTS | \$ |  |  |
|---------------------|--------------------------|--------------|----|--|--|
| *Project Number:    | K-21-1867-DBB-3          |              |    |  |  |
| *Prime Contractor:  | PCL CONSTRUCTION         |              |    |  |  |
| *Subcontractor:     | FD THOMAS                |              |    |  |  |
| *Contact Name:      | Contact Name: ALEX BAUER |              |    |  |  |
| *Contact Number:    | 541-727-3049             |              |    |  |  |
|                     | Month                    | Year         |    |  |  |
| *Work Month & Year: | June                     | 2022         |    |  |  |

#### \*Exemptions:

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                           | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                          | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                          | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|   |            |   | ILLED GOOKIN                         | EYPERSON (SJ) REP                                    |  |                                      |   |
|---|------------|---|--------------------------------------|--|--|--------------------------------------|---|
| *Apprenticeable Occupation Graduate (see 2nd page | Apprentice | employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by SJ employed by the contractor to perform work on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
|   |            | *SJ:<br>Apprentice<br>Graduate                    | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate   | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |
| PAINTER   | 60%        | 2   | 0                                    | 100%   | 174.50   | 0                                    | 100%  |
|   |            |   |                                      |  |  |                                      |   |
|   |            |   |                                      |  |  |                                      |   |
|   |            |   |                                      |  |  |                                      |   |
|   | 1          |   |                                      |  |  |                                      |   |
|   |            |   |                                      |  |  |                                      |   |
|   |            |   |                                      |  |  |                                      |   |
|   |            |   |                                      |  |  |                                      |   |
| **EXAMPLE**<br>Laborer                            | 40%        | 7   | 3                                    | 70%  | 30   | 70                                   | 30%   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

# **Skilled and Trained Workforce Certification Form**

Month: June

Year:

2022

| In accordance w                                       | vith Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602,(the "Prime Contractor") certifies that all the workers performing   |
|---|--|
| (the "Project") d apprenticeship p                    | nticeable occupation utilized on the project known as Biosolids uring the monthly reporting period are either skilled journeypersons or apprentices in an program approved by the Chief of the Division of Apprenticeship Standards of the California and dustrial Relations (the "Chief").  |
| (1) Graduat<br>Chief or<br>pursuan<br>(2) Has at      | person" means a worker who either: ed from an apprenticeship program for the applicable occupation that was approved by the apprenticeship program located outside California and approved for federal purposes, t to the apprenticeship regulations adopted by the Federal Secretary of Labor. least as many hours of on-the-job experience in the applicable occupation as would be to graduate from an apprenticeship program that is approved by the Chief.  |
| subject to certain skilled journeype                  | Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), in exceptions set forth therein, that the required percentage of the skilled journeypersons or erson hours employed to perform work on the Project by the Prime Contractor and all the graduates of an apprenticeship program for the applicable apprenticeable occupation.   |
| (1) An indiv<br>Apprent<br>to Section<br>(2) An indiv | apprenticeship program means either of the following: idual that has been issued a certificate of completion under the authority of the California iceship Council for completing and apprenticeship program approved by the Chief pursuant on 3075 of the Labor Code, or idual that has completed an apprenticeship program located outside California and approved ral purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
|   | penalty of perjury under the laws of the State of California, that the foregoing is true and that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete   |
| Full Name:  | Claudia Thompson   |
| Title:  | President  |
| Signature:  | Ch.  |

Please upload the completed form to LCPTracker monthly.

7/1/2022

Date Signed:

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | PURE WATER PR      | OGRAM METRO | BIOSOLIDS CENTER IMPROVEMENTS |
|---------------------|--------------------|-------------|-------------------------------|
| *Project Number:    | 385501             |             |                               |
| *Prime Contractor:  | PCL                |             |                               |
| *Subcontractor:     | D 3 Construction S | ervices     |                               |
| *Contact Name:      | Claudia Thompson   |             |                               |
| *Contact Number:    |                    |             |                               |
| -C                  | Month              | Year        |                               |
| *Work Month & Year: | june               | 2022        |                               |

\*Exemptions:

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | true                           | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | true                           | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | true                           | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                               |   | SK  | ILLED JOURN                          | EYPERSON (SJ) REP                                    | ORT   |                                      |   |
|-------------------------------|---|---|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable<br>Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled<br>Journeypersons (SJ)<br>employed by the contractor<br>to perform work on the<br>project |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
|                               |   | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |
|                               |   |   |                                      |  |   |                                      |   |
|                               |   |   |                                      |  |   |                                      |   |
|                               |   |   |                                      |  |   |                                      |   |
|                               |   |   |                                      |  |   |                                      |   |
| **EXAMPLE**<br>Laborer        | 40%   | 7   | 3                                    | 70%  | 30  | 70                                   | 30%   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 19th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Pure Water ProgramMetro Biosolids Center Improvements  |                                |                                  |
|---------------------|--|--------------------------------|----------------------------------|
| *Project Number:    | K-21-1867-DBB-3  |                                |                                  |
| 'Prime Contractor:  | PCL Construction Inc.  |                                |                                  |
| *Subcontractor:     | National Electric Works, Inc.  |                                |                                  |
| *Contact Name:      | Sherry Pascua  |                                |                                  |
| ·contact Number:    | 619-516-7069   |                                |                                  |
|                     | Month Year I   |                                |                                  |
| *Work Month & Year: | 6 2022   |                                |                                  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(8) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | false                          | Exempt if (1) is "True"          |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | false                          | Exempt if both (2)(A) and (2)(8) |
|                     | (2)(8) The subcontractor does not exceed one-half of 1 percent of the Price of the prime contract.   | true                           | are "True"                       |

'Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                               |  | SK                             | ILLED JOURN   | Eyperson (SJ) Rep   | ORT                            |   |   |
|-------------------------------|--|--------------------------------|---|---|--------------------------------|---|---|
| *Apprenticeable<br>Occupation | 'Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |   |
|                               | Graduate%<br>(see 2nd<br>page<br>attachment)   | *SJ;<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to S.t.<br>On-The-Job<br>Experience Workers   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>S.t. On-The Job<br>Experience<br>Workers |
| Inside Wireman                | 60%  | 1                              | 0   | 100%  | 136                            | 0   | 100%  |
|                               |  |                                |   |   |                                |   |   |
|                               |  |                                |   |   |                                |   |   |
|                               |  |                                |   |   |                                |   |   |
|                               |  |                                |   |   |                                |   | <b> </b>  |
| **EXAMPLE**                   | ļ  |                                |   |   |                                |   |   |
| Laborer                       | 40%  |                                |   | 70%   | 30                             | 70  | 30%   |

| Terms  | Definitions Defined in Labor Code 3077        |  |  |
|--|---|--|--|
| Apprentice                                   |   |  |  |
| Skilled Journeygerson: Acorentice Graduate   | Defined in Public Contracts Code 2601 (el (1) |  |  |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |  |  |



June 2022

MBC Improvements (K-21-1867) e mail : Franciscoromero@pcl.com

RE: MBC Improvements (K-21-1867)

To Whom it May Concern.

PCL Construction Inc. Did not meet the minimum of Skilled and Trained workforce for the month of June 2022, for the Metro Biosolids Center Improvements Project. The project was issue LNTP in September of 2021, At the time we only have three workers employed. As the project progresses PCL will Monitor the Goals and reach out to the proper sources to meet these goals.

Sincerely,

Francisco Romero
Superintendent
PCL Civil Infrastructure Division
602-677-0152
franciscoromero@pcl.com