

## Skilled and Trained Workforce Certification Form

Month:   May        Year:   2023  

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:   Hilary Jones  

Title:   Project Controls Specialist  

Signature:     

Date Signed:   6/10/2023  

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

<b>*Project Title:</b>	North City Pure Water Facility	
<b>*Project Number:</b>	K-21-1810-DBB-3-A	
<b>*Prime Contractor:</b>	Shimmick Construction Company, Inc.	
<b>*Subcontractor:</b>		
<b>*Contact Name:</b>	Hilary Jones	
<b>*Contact Number:</b>	(310) 365-3282	
<b>*Work Month &amp; Year:</b>	<b>Month</b>	<b>Year</b>
	May	2023

<b>*Exemptions:</b>	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	<b>*Please select (True/False)</b>	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Laborers	60%	16	3	84.2%	2808	280.5	90.9%
Operating Engineer	30%	5	1	83.3%	840.5	136	86.1%
Electricians	60%	7	1	87.5%	816.5	120	87.2%
Carpenters	30%	31	3	91.2%	4736.5	544	89.7%
Cement Mason	30%	16	5	76.2%	1347	157	89.5%
Plumber/Pipefitter	60%	1	1	50%	145.5	171	45.9%
Painters	60%	0	1	0%	0	196	0%
<b>**EXAMPLE** Laborer</b>	<b>40%</b>	<b>7</b>	<b>3</b>	<b>70%</b>	<b>30</b>	<b>70</b>	<b>30%</b>

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



Shimmick  
530 Technology Dr.  
Suite 300  
Irvine, CA 92618  
Main: 949-333-1500  
[SHIMMICK.COM](http://SHIMMICK.COM)

6/9/23

Mandy Oelschlager, Parsons  
[MOelschlager@san Diego.gov](mailto:MOelschlager@san Diego.gov)

Lea Fields-Bernard, City of San Diego  
[LFBernard@san Diego.gov](mailto:LFBernard@san Diego.gov)

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painter – May 2023  
Project: North City Pure Water Facility

To whom it may concern,

We are currently only employing one journeyman painter. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request a trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads 'Hilary Jones'.

Hilary Jones  
Project Controls  
Shimmick Construction Company, Inc.

**MAKE IT HAPPEN.**



Shimmick  
530 Technology Dr.  
Suite 300  
Irvine, CA 92618  
Main: 949-333-1500  
[SHIMMICK.COM](http://SHIMMICK.COM)

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Mandy Oelschlager, Parsons  
[MOelschlager@saniego.gov](mailto:MOelschlager@saniego.gov)

Lea Fields-Bernard, City of San Diego  
[LFBernard@saniego.gov](mailto:LFBernard@saniego.gov)

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers/Pipefitters – May 2023  
Project: North City Pure Water Facility

To whom it may concern,

We are currently employing two journeymen plumber/pipefitters. We have added a journeyman this month, and have come closer to reaching the minimum percentage, but due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request a trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Hilary Jones". The signature is written in a cursive, flowing style.

Hilary Jones  
Project Controls  
Shimmick Construction Company, Inc.

**MAKE IT HAPPEN.**

# CMC REBAR

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	NCPWF & PUMP STATION		
Project Number *	240AC1		
Prime Contractor *	PARSON-BLACK & VEATECH JOINT VENTURE		
Subcontractor *	CMC REBAR		
Contact Name *	BEATRICE ROZUK		
Contact Number *	909-803-1575		
Work Month & Year *	Month	Year	
	February	2023	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
			Exempt or non-exempt? Exempt if (1) is "True". Exempt if both (2)(A) and (2)(B) are "True".

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Ironworker	60	5	0	100%	360	0	100%
<b>**EXAMPLE**</b> Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons		
	January 1 2018	January 1 2019	January 1 2020
Asbestos Worker, Heat and Frost Insulator	40	50	60
Boilermaker - Blacksmith	40	50	60
Bricklayer	30	30	30
Bricktender	40	50	60
Bridge Carpenter	30	30	30
Building Construction Inspector and Field Soils and Material Tester	30	30	30
Carpenter	30	30	30
Carpet, Linoleum and Resilient Floor Layer	40	50	60
Cement Mason	30	30	30
Drywall Finisher	40	50	60
Drywall Installer/Lather (Carpenter)	30	30	30
Electrician: Inside Wireman	40	50	60
Electrician: Sound and Signal Technician	40	50	60
Electrical Utility Lineman	40	50	60
Elevator Constructor	40	50	60
Field Surveyor: Chainman/Rodman	30	30	30
Field Surveyor: Chief of Party	30	30	30
Glazier	40	50	60
Horizontal Directional Drilling (Laborer)	40	50	60
Ironworker	40	50	60
Laborer	40	50	60
Landscape/Irrigation Fitter	40	50	60
Landscape/Irrigation Laborer	40	50	60
Marble Finisher	30	30	30
Metal Roofing Systems Installer	40	50	60
Millwright	40	50	60
Modular Furniture Installer (Carpenter)	30	30	30
Operating Engineer	30	30	30
Operating Engineer: Dredger	30	30	30
Operating Engineer: Landscape Construction	30	30	30
Painter	40	50	60
Painter: Industrial Painter	40	50	60
Parking and Highway Improvement (Striper-Laborer)	40	50	60
Pile Driver (Carpenter)	30	30	30
Plasterer	30	30	30
Plaster Tender	40	50	60
Plumber, Pipefitter, Steamfitter	40	50	60
Roofer	30	30	30
Sheet Metal Worker	40	50	60
Sprinkler Fitter (Fire Protection/Fire Control Systems)	40	50	60
Stator Rewinder	40	50	60
Terrazzo Finisher (Carpenter)	30	30	30
Terrazzo Installer (Carpenter)	30	30	30
Terrazzo Finisher	30	30	30
Terrazzo Worker	30	30	30
Tile Finisher	30	30	30
Tile Layer	30	30	30

# CMC REBAR

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Subcontractor *	CMC REBAR		
Contact Name *	BEATRICE ROZUK		
Contact Number *	909-803-1575		
Work Month & Year *	Month	Year	
	March	2023	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
			Exempt or non-exempt? Exempt if (1) is "True". Exempt if both (2)(A) and (2)(B) are "True".

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Ironworker	60	13	1	93%	700	2	100%
<b>**EXAMPLE**</b> Laborer	40%	7	3	70%	30	70	30%

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