

**Mountain View Community Recreational Group**  
**MINUTES**  
**Wednesday September 20, 2023 6:00 pm Meeting**  
CITY OF SAN DIEGO PARKS AND RECREATION DEPARTMENT

**Mailing Address:**

Mountain View Community Center  
641 South Boundary St  
San Diego, CA 92113

**IN ATTENDANCE:**

MEMBERS:

Imani Robinson, Chair	Jeffrey Hayes
Janet Lee	Raschelle Bednarski
Howard Cuarezma, SE Planning group Rep.	Glenda Gates
Lanell Brown	Jackie Williams
Marlissa Herring	Dan Falconer
Stanley Williams	Dwayne Hill
Maurice Sweet	

CITY STAFF:

Jonathan Aranda Palomera, Assistant Center Director- [jarandapalom@sandiego.gov](mailto:jarandapalom@sandiego.gov)

OFFICIAL REPRESENTATIVES:

Council District 4 Representative: Karen Montufar-Federico  
Mayor's Office: Karroll Taylor  
AD79 Dr. Akilah Weber: Sam Gonzalez

GUEST(S):

Kesha Hayes  
Ines Moyo

**CALL TO ORDER** – Chair Robinson called the meeting to order at 6:10 pm.

**APPROVAL OF MINUTES:**

Motion: Marlissa Herring, second by Dan Falconer. August 16, 2023 Minutes approved no comment.

## REPORTS:

### Mayor Todd Gloria's Office

Korral Taylor- [Taylork@sandiego.gov](mailto:Taylork@sandiego.gov)

No Report

### DISTRICT 4

Karen Montufar- [kmontufarfed@sandiego.gov](mailto:kmontufarfed@sandiego.gov)

- Chollas Creek Master Plan Initiative- Southcrest Recreation Center 9/23/23 10 am [publicspaces@sandiego.gov](mailto:publicspaces@sandiego.gov)
- Community Health Resource Fair - Jackie Robinson 10/4/23, 10 am - 3pm [Healthfairsw@gmail.com](mailto:Healthfairsw@gmail.com)
- Community Forums - Malcolm X Library 10/5/23 1-2:30 pm [Bit.ly/consolidatedplan](https://bit.ly/consolidatedplan)
- Bulky Item Drop-Off at Catalyst Church 10/7/23
- Use the Get It Done app to report city issues, e.g. graffiti, dumping... on public City property. Code Enforcement for private property.

### DISTRICT 9

Roberto Marin- [rmarin@sandiego.gov](mailto:rmarin@sandiego.gov)

Online Report

### AD79 Dr. Akilah Weber

Sam Gonzalez- [sam.gonzalez@asm.ca.gov](mailto:sam.gonzalez@asm.ca.gov)

- Bills signed by Governor Newsom: AB611 - Special Education; AB1241 Telehealth; AB1701 Black Infant Health. 10 Bills on Governor Newsom's desk due 9/30/23
- There Ought To Be A Law Due 10/15/23 [a79.asmdc.org](http://a79.asmdc.org)
- Turkey Give Away & Resource Fair at Hoover High on Saturday in November

### PARKS AND RECREATION <https://www.sandiego.gov/park-and-recreation/centers/recctr/mtnview>

Assistant Director – Jonathan

- 14+ and 8-6 won Futsal Tournament in August
- Volleyball 17 and under starts in a week
- 16- PeeWee 5-7 Flag football ages starts in 2 weeks
- Senior Low Impact Class Saturdays 9:10-10:15 am with Mr. Frank
- Kickboxing Aerobics Class Tuesday & Thursday 5-6 pm
- Halloween Carnival Inside gym and Movie *Coco* in the Park 10/27/23 5-8 pm
- Carnival in park 11/9 - 11/12

## **SOUTHEASTERN SAN DIEGO PLANNING GROUP**

Howard Cuarezma- [hjcuarezma@gmail.com](mailto:hjcuarezma@gmail.com)

- Pastor Dale stepped down as Chair
- Adding Youth Leader to Bylaws. Bylaws drafted by Bylaw Committee
- Groundworks will host Robert's Rules Training and assist with Website creation
- Had Get It Done Presentation

## **CHAIRPERSON REPORT**

Imani Robinson- [imani.t.robinson@gmail.com](mailto:imani.t.robinson@gmail.com)

- Beautification Project Update- \$2300 available for landscaping; GRID Alternative funding murals. Must start the art project before year end or possibly lose art funds.
- Workshops: September- reschedule Groundworks; October- CHIP for RLA discussion; November- Humane Society; December- Small business presentation
- Important Dates: July or August for Annual CRG break; October 10 Black Family Statue Press Conference; October 14 Live Well Center Open House; October 18 form Election Committee; November/ December Election contingent to approved Bylaws

## **NEW BUSINESS:**

Park name change and Black Family Statue update- Press Conference October 10 at 9 am

## **ACTION ITEMS:**

Cultural Celebration and Beautification Committees- No action

## **WORKSHOP ITEMS:**

Review Amended Bylaws- Agreed changes to draft for vote next CRG.

## **COMMUNITY COMMENT:**

- Graffiti will get power washed instead of painted over.
- Tree care and planting discussion- <https://www.sandiego.gov/blog/free-tree-sd>  
<https://www.treesandiego.org/resources> <https://www.sandiego.gov/trees>  
<https://www.sdge.com/trees/community-tree-programs/community-tree-rebate-program>
- Maintenance Assessment Districts, MAD paid by residents as tax fee-  
<https://www.sandiego.gov/park-and-recreation/general-info/mads>  
<https://www.sandiego.gov/economic-development/about/maintenance>
- Business Improvement Districts, BID paid by businesses-  
<https://www.sandiego.gov/economic-development/about/bids#Bidlo>
- Info on Affordable Housing with Health Center Development-  
<https://engage.sandiegocounty.gov/3177-ocean-view-blvd>

Voted to extend the meeting 3 minutes.

**ADJOURNMENT** - There being no further business, Imani Robinson adjourned the meeting at 8:03 pm.

**NOTICE OF NEXT REGULAR MEETING:**

Wednesday October 18 , 2023 at 6:00 pm

Submitted by Imani Robinson, Chair

THIS INFORMATION IS AVAILABLE IN ALTERNATE FORMATS UPON REQUEST, CONTACT

Derrick Monroe, Recreation Center Director [MonroeD@sandiego.gov](mailto:MonroeD@sandiego.gov)

Lucero Cuarezma Samano, Recording Secretary [lucerosamano@gmail.com](mailto:lucerosamano@gmail.com)