

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, April 6, 2021 at 7:00 pm  
Virtual Microsoft Teams Meeting

## 7:00 p.m. Call to Order

1. Introductions
2. Public Comment on topics that are not on the Agenda – 2 Minutes per speaker
3. Modifications to the Agenda – *agenda approval*

## 7:10 p.m. Communications

1. City Mayor *Todd Gloria Representative*
2. City Council D5 – *Councilmember von Wilpert Representative*
3. Federal / State / County / Caltrans / City of SD Planning Dept.
4. Scripps Ranch Planning Group (SRPG) – *Wally Wulfeck*
5. Scripps Ranch Civic Association (SRCA) - *Bob Ilko or Rep*
6. Scripps Ranch Community Recreation Group (CRG) – *Marc Sorensen*

## 7:20 p.m. Information / Action Items:

1. Election of Officers 2021-2022 (Chair, Vice Chair, Secretary/Treasurer)
2. Development Agreement Fund Balance: Proposed Project(s)

## 8:00 p.m. Consent Agenda: March 2, 2021 Meeting minutes to approve

## 8:05 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Wally Wulfeck*
3. *Maintenance Assessment District (MAD)*
4. YMCA, Open Space, Parks & Recreation, School District –
5. Round Table

## 8:30 p.m. Adjournment

### **MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES**

**Maintenance Assessment District (MAD)**

**Quarterly Review & Discussion (Feb, May, Aug, Nov)**

**Next meeting: May 4 (6-7pm)**

**Renzulli Estate Development Joint Subcommittee w/ SRPG**

**Regular responses in writing are being provided by the applicant**

### **The next MRNPC meeting is tentatively scheduled for Tuesday, May 4, 2021**

*Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1<sup>st</sup> Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at [MAbellaShon@gmail.com](mailto:MAbellaShon@gmail.com) or MRNPC's assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov). The MRNPC maintains a webpage, with updated news and information, at [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).*

**"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"**