

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, November 2, 2021 at 7:00 pm

Join Zoom Meeting: <https://us02web.zoom.us/j/81743370179?pwd=d0ZISUdpSGJPRmRqd1JEODVVU1oyQT09>

Meeting ID: 817 4337 0179 Passcode: 546309 or One tap mobile: +1 669 900 6833 US (San Jose)

7:00 p.m. Call to Order

1. Introductions
2. Public Comment on topics that are not on the Agenda – **2 Minutes per speaker**
3. Modifications to the Agenda – *agenda approval*

7:10 p.m. Communications

1. City Mayor *Todd Gloria ((Chris Ackerman-Avila)*
2. City Council District 5 – *Councilmember Marni von Wilpert (Quinton Grounds)*
3. *San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)*
4. *77th District California Assemblymember Brian Maienschein (Rob Knudsen)*
5. *US Congressman Scott Peters (Jessica Brown)*
6. *City of SD Planning Dept. (Tony Kempton)*
7. *SDUSD, Caltrans or Other State Agencies Rep*
8. *Scripps Ranch Planning Group (SRPG) –Wally Wulfeck (Renzuli)*
9. *Scripps Ranch Civic Association (SRCA) - Bob Ilko or Rep*
10. *Scripps Ranch Community Recreation Group (CRG) –Marc Sorensen or Rep*

7:30 p.m. Information / Action Items:

1. *YMCA Scripps Ranch – Ryan Stevens & Reps (Info Item)*
2. *Scripps Mesa Apartments Tentative Map Waiver Hearing Officer Public Hearing on Nov. 3: Mixed-use residential & commercial development on 6.69. acre site under construction at 10380 Spring Canyon Road*
3. *MRNPC MAD Budget Review & Approval – Thomas Leeman (Action Item)*
4. *Will the MRNPC continue to meet virtually or in person (Action Item)*

8:05 p.m. Consent Agenda: September 7, 2021 Meeting minutes to approve

8:10 p.m. Committee Reports

1. *Chair Report – Michelle Abella-Shon*
2. *Community Planners Committee (CPC) – Wally Wulfeck*
3. *Maintenance Assessment District (MAD) – Thomas Leeman*
4. *Round Table*

8:30 p.m. Adjournment

MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

Maintenance Assessment District (MAD)

Quarterly Review & Discussion (Feb, May, Aug, Nov)

Next meeting: November 2 (6-7pm)

Renzulli Estate Development Joint Subcommittee w/ SRPG

Regular responses in writing are being provided by the applicant; Site Visit was conducted

The next MRNPC meeting is tentatively scheduled for Tuesday, January 4, 2022

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MAbellaShon@gmail.com or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsranch.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"