

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, September 7, 2021 at 7:00 pm

Join Zoom Meeting:

<https://us02web.zoom.us/j/81743370179?pwd=d0ZISUdpSGJPRmRqd1JEODVVU1oyQT09>

Meeting ID: 817 4337 0179 Passcode: 546309 or One tap mobile: +1 669 900 6833 US (San Jose)

7:00 p.m. Call to Order

1. Introductions
2. Public Comment on topics that are not on the Agenda – 2 Minutes per speaker
3. Modifications to the Agenda – *agenda approval*

7:10 p.m. Communications

1. City Mayor *Todd Gloria* ((*Chris Ackerman-Avila*)
2. City Council District 5 – *Councilmember Marni von Wilpert* (*Quinton Grounds*)
3. *San Diego County Supervisor Terra Lawson-Remer* (*Jeffrey Yuen*)
4. 77th District California Assemblymember *Brian Maienschein* (*Rob Knudsen*)
5. US Congressman *Scott Peters* (*Jessica Brown*)
6. City of SD Planning Dept. (*Tony Kempton*)
7. SDUSD, Caltrans or Other State Agencies Rep
8. Scripps Ranch Planning Group (SRPG) –*Wally Wulfeck* (*Renzuli*)
9. Scripps Ranch Civic Association (SRCA) - *Bob Ilko* or Rep
10. Scripps Ranch Community Recreation Group (CRG) –*Marc Sorensen*

7:30 p.m. Information / Action Items:

1. SDG&E proposed Gas Pipeline on Scripps Poway Pkwy
2. Scripps Mesa Apartments Tentative Map Waiver: Mixed-use residential & commercial development on 6.69. acre site under construction at 10380 Spring Canyon Road

8:05 p.m. Consent Agenda: July 6, 2021 Meeting minutes to approve

8:10 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Wally Wulfeck*
3. *Maintenance Assessment District (MAD)* – *Thomas Leeman*
4. Round Table

8:30 p.m. Adjournment

MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

**Maintenance Assessment District (MAD)
Quarterly Review & Discussion (Feb, May, Aug, Nov)
Next meeting: November 2 (6-7pm)**

**Renzulli Estate Development Joint Subcommittee w/ SRPG
Regular responses in writing are being provided by the applicant**

The next MRNPC meeting is tentatively scheduled for Tuesday, November 2, 2021

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MAbellaShon@gmail.com or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsranh.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"