

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

Meets Every 1st Tuesday of the month at 7:00 pm

NOTICE OF ANNUAL ELECTION OF MEMBERS

Tuesday, March 1, 2022

Drive Up Voting: SRCA Community Center Parking Lot

Address: 11885 Cypress Canyon Road, San Diego, CA 92131

Polls Open: 4:30pm to 6pm

Face Masks Required

The Miramar Ranch North Planning Committee represents the north side of Scripps Ranch. Three will be elected for four-year terms.

The following current members are candidates for election or re-election this year: Daniel Brast, Claude Bernstein, Russell Shon + 1 Write-in Candidate

Who is Eligible to Vote?

Residents including renters, property owners or people working in Scripps Ranch may vote AND only if they have attended at least two MRNPC meetings in the past.

How to vote:

This election will use in-person drive-by voting, from 4:30pm to 6pm on Tuesday, March 1, 2022 at the SRCA Community Center Parking Lot. Face Masks are required. MRNPC Members Representatives will have a table at the Parking Lot, where we will verify eligibility and provide paper ballots. Please complete your ballot and put it in the ballot box.

Election results will be announced at the 7pm Virtual Meeting of the MRNPC on that same day, March 1st.

If you would like to receive agendas via email, send your request to sdplanninggroups@san Diego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@san Diego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. *MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MRNPCchair@gmail.com or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@san Diego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsran ch.org/mrnpc.*

The next MRNPC meeting is tentatively scheduled for Tuesday, April 5, 2022

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"