

# Office of Councilmember Myrtle Cole

e-Weekly Fourth District Update  
Winter 2013 | January 8, 2014

Public Safety | Infrastructure Improvements | Economic  
Development / Neighborhood Revitalization |  
Quality Jobs / Workforce Development



## Proudly Representing

- Alta Vista
- Broadway Heights
- Chollas View
- Emerald Hills
- Encanto
- Greater Skyline Hills
- Jamacha
- Lincoln Park
- Lomita Village
- North Bay Terraces
- Oak Park
- O'Farrell
- Paradise Hills
- Redwood Village
- Rolando Park
- South Bay Terraces
- Valencia Park
- Webster



## Myrtle's Message

### SPOTLIGHT | The 4th Annual Dr. Martin Luther King Jr. Celebration and Sportsfest

My office and the MLK Recreation Council are co-sponsoring the 4th Annual Martin Luther King Jr. Celebration and Sportsfest. The whole community is invited to this free family-oriented festival featuring activities for ALL AGES to enjoy.

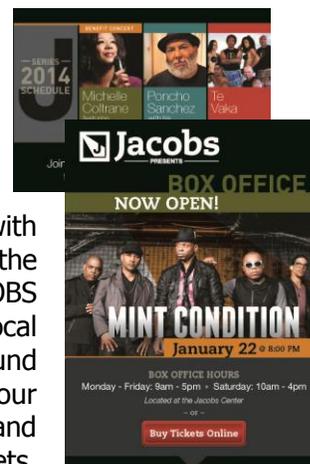
**When:** Saturday, January 11, 2014  
**Time:** 12:00 p.m. - 4:00 p.m.  
(Sportsfest from 9:00 a.m. to 4:00 p.m.)  
**Where:** Martin Luther King, Jr. Park  
6401 Skyline Drive, San Diego, CA 92114

For more information on how you can get involved as a volunteer, entertainer or vendor, please contact Casper Zamudio, Center Director, MLK Park via email at [CZamudio@sandiego.gov](mailto:CZamudio@sandiego.gov) or call (619) 527-3415.

### ECONOMIC DEVELOPMENT INITIATIVE | JACOBS PRESENTS Concert Series

The Jacobs Center for Neighborhood Innovation, one of the crown jewel venues in the Fourth Council District, has launched a first-class concert series designed to appeal to audiences throughout the region and make our District a destination place for arts and cultural experiences.

The concert series kicks off on **January 22<sup>nd</sup>** at 8 p.m. with award-winning R& B band **Mint Condition**, who will take the stage in the Jacobs Center's Celebration Hall. The "JACOBS PRESENTS Concert Series" has the potential to ignite our local economy by bringing ticket buying concert-goers from around San Diego to our community. This may stimulate support of our local businesses, including eateries in Market Creek Plaza and surrounding areas. For more information and to buy tickets, please visit <http://jacobspresents.com/>



### REMINDER | Fiscal Year 2015 Budget Priorities

I ask all of you to provide your budget priorities to my office. Please list only those services and items that are essential to improve our neighborhoods and overall quality of life. **Please submit your budget priorities no later than Friday, January 10, 2014** to my Chief of Policy Pamela Ison at [PIson@sandiego.gov](mailto:PIson@sandiego.gov) or contact her at (619) 236-6701.

## Connect with Myrtle

**Twitter:** @CD4Myrtle Cole



**Facebook:** <https://www.facebook.com/councilmembermyrtlecolecd4>



## Contact Information

**Address:** 202 C Street, 10<sup>th</sup> Floor | San Diego, CA 92101  
**Office:** (619) 236-6644  
**Email:** [MyrtleCole@sandiego.gov](mailto:MyrtleCole@sandiego.gov)  
**Website:** [www.sandiego.gov/citycouncil/cd4/](http://www.sandiego.gov/citycouncil/cd4/)

# Myrtle is Getting Things Done

## NEWS | Infrastructure Improvements | Tubman-Chavez District Office |

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There are **26 Capital Improvement Program (CIP) projects in construction** within the Fourth Council District. These projects cover major water and sewer pipeline work, asphalt overlay, pedestrian improvements, utilities undergrounding and represent tens of millions of dollars in construction to improve our infrastructure.
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Councilmember Cole is Vice Chair of the Infrastructure Committee and has successfully advocated for an overall condition **assessment for sidewalks which has never been done**. The City is preparing to conduct an overall condition assessment for sidewalks to determine where the greatest need is. The Fourth District has many infrastructure needs including sidewalks.
- We are looking forward to **continuing our efforts to strengthen the Fourth District neighborhoods** by ensuring fair and equitable delivery of services and facilities. We want to have more libraries, fire stations, parks, street repairs, police protection, new sidewalks, neighborhood code enforcement days and much more.
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We are on target to have the Grand Reopening for the **Tubman-Chavez District Office** in the early part of 2014. The selection process has concluded and the City will announce the master tenant very soon. When the 4<sup>th</sup> District Office reopens, Councilmember Cole will have office hours on Fridays. No appointment necessary.



### Getting Things Done | Community Sign Repair

We are aware that the O'Farrell/Valencia Park Community sign on 65<sup>th</sup> and Skyline Drive has been damaged. Council Office staff, the Public Works Department and the Community will work together on this issue.

The sign was installed as part of the Skyline Drive Corridor Improvements Project that included traffic calming features, traffic signal upgrades, pedestrian and bike enhancements, and other street improvements along Skyline Drive from 58<sup>th</sup> to Cardiff Street.



Photos courtesy of Ken Malbrough

### Upcoming Community Meetings

**Oak Park Community Council**  
January 9<sup>th</sup> | 7:00 p.m.  
Oak Park Elementary  
Auditorium  
2606 54<sup>th</sup> Street

Council Representative  
Jimmie Slack  
jslack@sandiego.gov

**Jamacha Community Council**  
January 13<sup>th</sup> | 7:00 p.m.  
Trinity Lutheran Church  
7210 Lisbon Street

Council Representative  
Luis Natividad  
lnatividad@sandiego.gov

**Redwood Village Community  
Council**

January 13<sup>th</sup> | 7:00 p.m.  
Darnell Charter School  
6020 Hughes Street

Council Representative  
Jimmie Slack  
jslack@sandiego.gov

**Southeastern Planning  
Committee**

January 13<sup>th</sup> | 6 p.m.  
Neighborhood House  
Association  
841 S. 41<sup>st</sup> Street

Council Representative  
Tylisa Suseberry  
tsuseberry@sandiego.gov

**Eastern Area Planning  
Committee**

January 14<sup>th</sup> | 7 p.m.  
Holy Spirit Catholic Church  
2755 55<sup>th</sup> Street

Council Representative  
Tylisa Suseberry  
tsuseberry@sandiego.gov

**Skyline/Paradise Hills  
Planning Committee**

January 14<sup>th</sup> | 7 p.m.  
Paradise Hills Recreation  
Center  
6610 Potomac Street

Council Representative  
Luis Natividad  
lnatividad@sandiego.gov

**Emerald Hills Neighborhood  
Council**

January 14<sup>th</sup> | 6:00 p.m.  
Johnson Elementary  
1355 Kelton Road

Council Representative  
Jimmie Slack  
jslack@sandiego.gov

- **Diamond Business Improvement District Meeting**  
Thursday, January 9<sup>th</sup> | 6 p.m. | 5100 Federal Blvd. 2<sup>nd</sup> Floor | San Diego, CA 92105
- **Rolando Park Community Council | 2<sup>nd</sup> Mondays**  
Monday, January 13<sup>th</sup> at 7 p.m. | Rolando Park Elementary School | 6620 Marlowe Drive | San Diego, CA 92115
- **Father2Child | 12 week Fatherhood Program | Once a week | 2 hour sessions**  
Learn about the importance of a father in the child's life; bonding with the child; and effective discipline. **FREE.** Beginning January 13<sup>th</sup> | Mondays and Tuesdays at 10 a.m. and 6 p.m. | Urban League of San Diego | 720 Gateway Drive, San Diego, CA 92102. For more information, contact Andre Jones (619) 543-0412 | ajones@mhasd.org.
- **Jackie Robinson Family YMCA Winter Wonder Camp | 151 YMCA Way, San Diego, CA 92102** | Week 4: Jan 13-17 (lunch provided). YMCA Day Camp helps children grow physically, mentally and spiritually. Camp runs from 7am-6pm (except as noted). Ages 5-13. \***Financial Assistance is available to those who qualify!** For more information, please call (619) 264 0144.
- **4<sup>th</sup> Annual Dr. Martin Luther King, Jr. Community Celebration & Sportsfest | January 11, 2014 | 12:00 p.m. – 4:00 p.m.** | Let Freedom Ring! Kids Zone, Face Painting, Photo booth, Games, Prize, and Live Entertainment. MLK Park, 6401 Skyline Drive, San Diego, CA 92114. For event details, please contact Casper Zamudio, Center Director: Email czamudio@sandiego.gov or phone (619) 527-3415.
- **Oak Park Library | Homeland Security & San Ysidro Otay Mesa Border Crossing |** January 11, 2014 | NOON | Oak Park Library | 2802 54 Street, San Diego, CA 92105.
- **STATE OF THE CITY ADDRESS | Wednesday, January 15, 2014**  
Join Councilmember Cole and the entire San Diego City Council for the annual address. Balboa Theatre | 868 Fourth Avenue, San Diego, CA 92101 | 6:00 pm. – 7:30 p.m.
- **16<sup>th</sup> Annual Sheila R. Hardin Multi-Cultural Festival | Saturday, January 18, 2014 | 11 a.m. – 5 p.m.** | Martin Luther King, Jr. Promenade. Harbor Drive in Downtown San Diego. FREE to the Public. For more information, please visit the website: <http://worldbeatculturalcenter.memberlodge.com/Default.aspx?pageId=202244&eventId=816163&EventViewMode=EventDetails>
- **34<sup>th</sup> Annual Martin Luther King, Jr. Parade | Sunday, January 19, 2014 | 2:00 p.m.**  
The Parade will start on West Harbor Drive. The assembly area will be on the County Administration Parking Lot. The Parade moves South on West Harbor Drive. For more information, please contact MLK, Jr. Parade Committee at (619) 264-0542.
- **"Guess Who's Turning 100!" Neighborhood House Association | Saturday, January 25, 2014 | 11 a.m. – 1 p.m.** | 100 year celebration Kick-off at Marston House, 3525 Seventh Avenue, San Diego, CA 92103. For more information, please contact Wendy McKinney: wmckinney@neighborhoodhouse.org or (619) 252-5240.
- **COMMUNITY ACTORS THEATRE | 2957 54<sup>th</sup> Street | San Diego, CA 92105**  
Community Actors Theatre Upcoming Events: "Jennie's House of Comedy" occurs the last Saturday of every month at 7:30 p.m. "OPEN MIC NIGHT" occurs the last Sunday of every month at 7 p.m. For tickets and more information on upcoming performances, please visit: [www.communityactorstheatre.com](http://www.communityactorstheatre.com).
- **PROPOSALS DUE BY FEBRUARY 14, 2014** | The Local Initiatives Support Corporation (LISC) and the NFL Foundation are teaming up to provide non-profit, neighborhood-based organizations with financial and technical assistance to improve the quality, safety, and accessibility of local football fields. The NFL Foundation Grassroots Program provides grants of up to \$200,000 for capital improvement projects and is currently seeking proposals. For more, visit: [www.lisc.org](http://www.lisc.org).

# Myrtle's Job Board – Look who's hiring NOW!

The Fourth District's premier job seekers' resource for assistance with career planning and job search services:  
South Metro Career Center | 4389 Imperial Ave., San Diego, CA 92113 |  
(619) 266-4200 | <http://www.metrocareercenters.org/>

**Adecco** <http://www.indeed.com/jobs?q=company%3A%22Adecco%22&l=San+Diego%2C+CA&from=vj>  
**America Job Exchange** <http://www.americasjobexchange.com/>  
**BAE Systems** <http://www.baesystems.jobs>  
**Best Buy Jobs in San Diego** <http://www.bestbuy-jobs.com/search?q=San+Diego>  
**California State Personnel Board** <http://jobs.ca.gov/Job/JobSeekers>  
**Center for Sustainable Energy** <http://energycenter.org/jobs/executive-assistant>  
**City of Coronado** <http://agency.governmentjobs.com/coronado/default.cfm>  
**City of Chula Vista** <http://agency.governmentjobs.com/chulavista/default.cfm>  
**City of La Mesa** <http://agency.governmentjobs.com/lamesa/default.cfm>  
**City of National City** <http://agency.governmentjobs.com/nationalca/default.cfm>  
**City of Poway** <http://agency.governmentjobs.com/poway/default.cfm>  
**City of San Diego** <http://agency.governmentjobs.com/sandiego/default.cfm>  
**City of Santee** <http://agency.governmentjobs.com/santee/default.cfm>  
**County of San Diego** <http://agency.governmentjobs.com/sdcounty/default.cfm>  
**Cox Communications** <http://ww2.cox.com/aboutus/careers.cox>  
**Department of Veteran Affairs** <https://www.usajobs.gov/>  
**Family Health Centers of San Diego** [www.fhcsd.org](http://www.fhcsd.org) or <https://jobs-fhcsd.icims.com/jobs/intro>  
**FedEx** <http://www.fedex.com/us/careers>  
**GadBall** <http://www.gadball.com/jobs/results.aspx?r=25&c=san+diego&s=ca>  
**Helix Water District** <http://www.hwd.com/jobs/jobs.htm>  
**Higher Education** <http://www.higheredjobs.com/>  
**Hilton San Diego Bayfront** <http://www.hiltonsandiegobayfront.com/index.php?page=careers>  
**Hilton Worldwide Careers** [www.hiltonworldwide.com/careers](http://www.hiltonworldwide.com/careers)  
**Homeland Security** | Orientation to Employment | Monday, January 13, 2014 | LIMITED SEATING! SESSIONS START PROMPTLY | 10 AM (1st Session) | 11:30 AM (2nd Session) | Bonita Sunnyside Library | 4375 Bonita Road | Bonita, CA 91902. For Complete List of Job Openings, please visit [www.dhs.gov](http://www.dhs.gov)  
**Humana** [http://www.jobs.net/jobs/humana-veterans/all-jobs?SiteID=TNALERT\\_JobsNearYou](http://www.jobs.net/jobs/humana-veterans/all-jobs?SiteID=TNALERT_JobsNearYou)  
**Indeed San Diego Jobs** <http://www.indeed.com/jobs?q=&l=San+Diego%2C+CA&from=vj>  
**Kaiser Permanente** <https://kp.taleo.net/careersection/external/jobdetail.ftl?job=622568>  
**MetroSanDiegoJobs.com** (Thousands of jobs) <http://www.metroсандiegojobs.com/jobs.asp>  
**Navy Region Southwest** <http://navylifesw.com/sandiego/about/jobs/>  
**Nordstrom's** <http://www.dreamjobber.com/jobs/landing.jsp?job=Nordstrom&SID=5388400>  
**North County Transit District** <http://agency.governmentjobs.com/nctd/default.cfm>  
**Otay Water District** <http://agency.governmentjobs.com/otay/default.cfm>  
**PepsiCo Jobs in San Diego**  
<http://www.indeed.com/jobs?q=company%3A%22PepsiCo%22&l=San+Diego%2C+CA&from=vj>  
**Petco Park** <http://www.indeed.com/jobs?q=petco+park&l=San+Diego%2C+CA>  
**Port of San Diego** <http://agency.governmentjobs.com/portofsd/default.cfm>  
**Qualcomm (Hundreds of Jobs)** <http://www.qualcomm.com/careers>  
**Robert Half** <http://www.indeed.com/jobs?q=company%3A%22Robert+Half%22&l=San+Diego%2C+CA&from=vj>  
**SANDAG** <http://www.sandag.org/index.asp?jobid=346&fuseaction=jobs.detail>  
**San Diego Community College District** <https://www.sdccdjobs.com/>  
**San Diego County Regional Airport Authority** <http://agency.governmentjobs.com/sdairport/default.cfm>  
**San Diego Housing Commission** <http://agency.governmentjobs.com/sdhc/default.cfm>  
**San Diego Jobs Today (Thousands of Jobs)** <http://www.sandiegojobstoday.com/>  
**San Diego Metro Career Center** <http://www.metrocareercenters.org/>  
**San Diego Performing Arts** <http://www.sdartstix.com/jobs>  
**San Diego Workforce Partnership Jobs** <http://workforce.org/jobs-sdwp>  
**SCRIPPS Careers** [http://www.scripps.org/about-us\\_\\_careers](http://www.scripps.org/about-us__careers)  
**Sears** <http://www.searsholdings.com/index.htm>  
**Sharp Healthcare** <https://jobs.sharp.com/adhocjobsearch.asp>  
**Sheraton San Diego** [www.sheraton.jobs/sandiegomarina](http://www.sheraton.jobs/sandiegomarina)  
**Sodexo** <http://sodexousa.com/usen/careers/careers.aspx>  
**TJ Maxx, Marshall Jobs, Home Goods** <http://www.tjxjobs.com/index.asp>  
**Tyson Foods** <http://www.tysonfoodscareers.com/>  
**UCSD** <http://blink.ucsd.edu/HR/employment/jobs/bulletin.html>  
**UPS** <http://www.upsjobs.com/>  
**USA Jobs** <https://www.usajobs.gov/GetJob/ViewDetails/356971200>  
**Wells Fargo** <http://www.indeed.com/jobs?q=wells+fargo&l=San+Diego%2C+CA>  
**YMCA** [www.ymca.org/jobs](http://www.ymca.org/jobs)



**REPORTE SEMANAL DE LA OFICINA DE LA REGIDORA MYRTLE COLE**  
202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101  
(619) 236-6644

**Orgullosamente Representando:**

Alta Vista, Broadway Heights, Chollas View, Emerald Hills, Encanto, Greater Skyline Hills, Jamacha, Lincoln Park, Lomita Village, North Bay Terraces, Oak Park, O'Farrell, Paradise Hills, Redwood Village, Rolando Park, South Bay Terraces, Valencia Park, Webster

**El Mensaje de Myrtle**

**ATENCIÓN:** 4ta Celebración y Festival Deportivo Anual en honor al Dr. Martin Luther King Jr.

El Consejo de Recreación MLK y mi oficina estamos patrocinando la 4ta Celebración y Festival deportivo Anual en honor al Dr. Martin Luther King Jr. Invitamos a la comunidad a formar parte de este gran evento el cual será gratuito y tendrá actividades para todas la edades.

**Cuándo:** Sábado 11 de Enero, 2013  
12:00 p.m. a 4:00 p.m.  
(Festival deportivo de 9:00 a 4:00 p.m.)

**Dónde:** Parque Martin Luther King Jr.  
6401 Skyline Drive, San Diego CA 92114

Si deseas ser voluntario durante el evento o formar parte de los vendedores y presentadores, contacta a Casper Zamudio, Directora del Centro MLK en [CZamudio@sandiego.gov](mailto:CZamudio@sandiego.gov) o llama al (619) 527-3415.

**INICIATIVA DE DESARROLLO ECONÓMICO:** Serie de conciertos presentada por el Centro Jacobs

Una de nuestras joyas distritales, el Centro Jacobs de Innovación Comunitaria, inicio una serie de conciertos de primer nivel con la finalidad de atraer espectadores de toda la región y hacer de nuestro Distrito una destinación artística y cultural.

La serie de conciertos inicia el 22 de Enero a las 8:00 p.m. con la presentación del aclamado grupo de R&B, **Mint Condition**, el evento tendrá lugar en Celebration Hall del Centro Jacobs. Esta serie de conciertos tiene el potencial para detonar nuestra economía local y atraer a los Sandieguinos para que visiten nuestro distrito y consuman en nuestros negocios.

**RECORDATORIO:** Prioridades para el Presupuesto del Año Fiscal 2015

Quiero alentarlos a que compartan con mi oficina su lista de prioridades para el presupuesto del año fiscal 2015. **Hazme saber cuales son los servicios y necesidades esenciales para mejorar la calidad de vida de nuestras comunidades.** Contacta a mi Directora de Políticas Publicas, Pam Ison **antes del viernes 10 de enero** en [PIson@sandiego.gov](mailto:PIson@sandiego.gov) o llama al (619) 236-6701.