

# Office of Councilmember Myrtle Cole

e-Weekly Fourth District Update  
Winter 2013 | **March 5, 2014**

Public Safety | Infrastructure Improvements |  
Economic Development & Neighborhood Revitalization |  
Quality Jobs & Workforce Development



## Proudly Representing

- Alta Vista
- Broadway Heights
- Chollas View
- Emerald Hills
- Encanto
- Greater Skyline Hills
- Jamacha
- Lincoln Park
- Lomita Village
- North Bay Terraces
- Oak Park
- O'Farrell
- Paradise Hills
- Redwood Village
- Rolando Park
- South Bay Terraces
- Valencia Park
- Webster

## Myrtle's Message | New Skyline Hills Branch Library Project | Voting Continues

I am improving infrastructure in the Fourth Council District – it's one of my priorities! We're making progress with our new Skyline Hills Branch Library. The three (3) short-listed Design-Build teams have submitted their conceptual designs. Members of the community have been voting for their favorite conceptual design since February. Please review each design and select your preference.

**Voting will continue through Thursday, March 6<sup>th</sup> at Midnight. Please submit your vote and vote only once. Don't delay, vote today!**

To vote: <http://survey.constantcontact.com/survey/a07e8z963y9hs22s5n2/start>

Below are the three (3) conceptual designs and the link to the complete rendering for each design:

🏛️ **Proposed Design 1:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design1.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design1.pdf)



🏛️ **Proposed Design 2:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design2.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design2.pdf)



🏛️ **Proposed Design 3:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design3.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design3.pdf)



## Connect with Myrtle

Twitter: @CD4Myrtle Cole

Facebook: <https://www.facebook.com/councilmembermyrtlecolecd4>



## Contact Information

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# Myrtle is Getting Things Done

## Thank you Councilmember Cole

**An excerpt from a letter from a constituent** | "The Parkside Avenue and Paradise Hills residents would like to send a thank you for removing the weed, brush, and trash along our sidewalk." – Jackson Silva

## NEWS | Budget Update

- 🍷 On Monday, the City Council received some good news about the City's budget. The General Fund is projected to have a budgetary surplus this fiscal year. This is an improvement from the prior year.
- 🍷 \$22.9 million is recommended to be identified for critical needs and District 4 is getting our fair share.
- 🍷 **Councilmember Cole is pleased to announce that \$3.4 million will be specifically allocated for two Fourth Council District projects:** South Chollas Landfill Improvements as well as the temporary fire station on Skyline Drive.
- 🍷 In addition to these two projects, **Councilmember Cole continues to prioritize Public Safety needs.** City Council prioritized public safety needs including: **funding for additional police recruits** which will increase the size of the May 2014 Academy; **funding for police body cameras;** and **extending operations of the emergency homeless shelter,** just to name a few.

## PHOTO GALLERY



**NEWS |** Councilmember Cole welcomed Congressman John R. Lewis, the living legend and civil rights icon, to the Oak Park Library to discuss his book trilogy "March" which gives the reader a vivid first-hand account of his lifelong struggle for civil and human rights. Interim Mayor Todd Gloria was also on-hand to greet the standing-room only crowd.



**NEWS |** Mayor Faulconer's Historic Inauguration in the Fourth Council District brought many people from around the City and County to our beloved community. It was a significant gesture and it is the beginning of the Mayor keeping his campaign promises to be a Mayor for all of us. We look forward to moving San Diego forward with the Faulconer Administration. The Jacobs Center for Neighborhood Innovation was the perfect venue and one of the crown jewels of the Fourth Council District.

## Fourth District Events & Meetings

### Upcoming Community Meetings

- March 6<sup>th</sup> | 6 p.m. | Paradise Hills Recreation Council | 6610 Potomac
- March 6<sup>th</sup> | 7 p.m. | Oak Park Community Council | 2606 54<sup>th</sup> Street
- March 10<sup>th</sup> | 6 p.m. | Southeastern Planning Committee | 841 S. 41<sup>st</sup>
- March 10<sup>th</sup> | 7 p.m. | Jamacha Community Council | 7210 Lisbon Street
- March 10<sup>th</sup> | 7 p.m. | Redwood Village Community Council | 6020 Hughes Street, Room 3
- March 10<sup>th</sup> | 7 p.m. | Rolando Park Community Council | 6620 Marlowe Drive
- March 11<sup>th</sup> | 6 p.m. | Emerald Hills Neighborhood Council | 1335 Kelton Road
- March 11<sup>th</sup> | 7 p.m. | Eastern Area Planning Committee | 2755 55<sup>th</sup> Street
- March 11<sup>th</sup> | 7 p.m. | Skyline Paradise Hills Planning Committee | 6610 Potomac
- March 13<sup>th</sup> | 6 p.m. | Diamond Business Improvement District | 5100 Federal Blvd.
- March 13<sup>th</sup> | 6 p.m. | Valencia Park Town Council / O'Farrell Park Town Council | 5880 Skyline Drive

Councilmember Cole joined business leaders, government officials, various organizations and members of the community at the "Thank you iMayor Todd Gloria" event.



- **World Premiere: A Tribute to Soul Music** | March 7<sup>th</sup> at 8 p.m. | Educational Cultural Complex Theatre | 4343 Ocean View Blvd. San Diego, CA 92113. For more information and tickets, please call (619) 283.4574 or [www.IARPPPLAYERS.ORG](http://www.IARPPPLAYERS.ORG)
- **Skyline Hills Branch Library** | 480 S. Meadowbrook Drive, San Diego, CA 92114 | Events:
  - ✓ March 7<sup>th</sup> | 3:30 p.m. – 4:30 p.m. | Dr. Seuss Day
  - ✓ March 14<sup>th</sup>, 21<sup>st</sup>, and 28<sup>th</sup> | 3:30 p.m. | Fun Friday
  - ✓ March 17<sup>th</sup> | 10 a.m. – NOON | Resume Writing & Interview Techniques
  - ✓ March 25<sup>th</sup> | 2 p.m. | Covered California (presented by 2-1-1 San Diego)
- **San Diego Black Police Officers Association** | March 15<sup>th</sup> at 9 a.m. | The No Meeting Breakfast | Bistro 60 | 5997 El Cajon Blvd.
- **FREE Community Cleanup & Recycling Event** | Open to ALL San Diego Residents ONLY | Bulky Items, Electronic Recycling, Bulbs & Batteries. | March 15<sup>th</sup> | 8 a.m. – 1 p.m. | Bring your items to **Qualcomm Stadium**. They are accepting: MATTRESSES, COUCHES, Appliances, Electronics, and Metals. **This is a GREAT opportunity to help keep the Fourth District clean and properly dispose of household items.**
- **Let's Talk: Community Trauma** | Tuesday, March 18<sup>th</sup> | 6 p.m. – 8 p.m. | Malcolm X Library | 5148 Market Street, San Diego, CA 92114.
- **Broadway Heights & Reuben H. Fleet Science Center** | A Night of Stargazing | Sidewalk Astronomers Initiative. Tuesday, March 18<sup>th</sup> | 7 p.m. – 8:30 p.m. | Broadway Heights Neighborhood Council | 6662 Tiffin Avenue, San Diego, CA 92114. Bring your lawn chairs and blankets. RSVP to Robert Robinson at (619) 993-7612 or [bdwyrob@cox.net](mailto:bdwyrob@cox.net). Event conducted by SDSU's Astronomy Department.
- **Youth Development Spring Program | Morse High School** | Saturday, March 22<sup>nd</sup> | 9 a.m. | Kick-off ceremony.  
**SPECIAL CONGRATULATIONS ALSO TO THE MORSE HIGH BOYS BASKETBALL TEAM** on their road to the San Diego Section Division I Boys Basketball Championship.
- **Behavioral Health Emergency Response Plan Forum** | March 25<sup>th</sup> | 3 p.m. – 4 p.m. | Malcolm X Library | Multipurpose Room | 5148 Market Street, San Diego, CA 92114.
- **Caltrans District 11 & Public Agency Consortium** | **10th** Annual Procurement & Resource Fair | Wednesday, March 26<sup>th</sup> | 9:30 a.m. – 1 p.m. | Balboa Park Club. One stop shop for Small Businesses. Register on Eventbrite: [sdprocurementfair.eventbrite.com](http://sdprocurementfair.eventbrite.com)
- **Broadway Heights Community Council** | Annual Pancake Breakfast | Saturday, April 12<sup>th</sup> | 7:30 a.m. – 11:30 a.m. | Mountain View Recreation Center | 641 S. Boundary Street | Ticket Contact: 619.582.8147 or 619.993.7612. Support the MLK Promenade.
- **CONTESTS** | Water Conservation 6<sup>th</sup> Annual Student Film Contest and 14<sup>th</sup> Annual Poster Contest | For all contest rules, details, and submission deadlines, please visit: <http://www.sandiego.gov/water/conservation/contests/index.shtml>



# Myrtle's Job Board – Look who's hiring NOW!



The Fourth District's premier job seekers' resource for assistance with  
Career planning & Job search services:  
South Metro Career Center | 4389 Imperial Avenue | San Diego, CA 92113  
(619) 266-4200 | <http://www.metrocareercenters.org/>

**Best Buy Jobs in San Diego** <http://www.bestbuy-jobs.com/search?q=San+Diego>  
**California State Personnel Board** <http://jobs.ca.gov/Job/JobSeekers>  
**CBS Radio** <http://www.cbsradio.com/careers>  
**Center for Sustainable Energy** <http://energycenter.org/jobs/executive-assistant>  
**Chef Works** <http://www.chefworks.com/uniforms/about/careers/>  
**City of Coronado** <http://agency.governmentjobs.com/coronado/default.cfm>  
**City of Chula Vista** <http://agency.governmentjobs.com/chulavista/default.cfm>  
**City of El Cajon** <http://agency.governmentjobs.com/elcajon/default.cfm>  
**City of La Mesa** <http://agency.governmentjobs.com/lamesa/default.cfm>  
**City of National City** <http://agency.governmentjobs.com/nationalca/default.cfm>  
**City of San Diego** <http://agency.governmentjobs.com/sandiego/default.cfm>  
**County of San Diego** <http://agency.governmentjobs.com/sdcounty/default.cfm>  
**Cox Communications** <http://ww2.cox.com/aboutus/careers.cox>  
**Department of Veteran Affairs** <https://www.usajobs.gov/>  
**Donovan State Prison** [http://cphcs.hodesiq.com/bl\\_joblist.asp](http://cphcs.hodesiq.com/bl_joblist.asp)  
**Family Health Centers of San Diego** [www.fhcsd.org](http://www.fhcsd.org) or <https://jobs-fhcsd.icims.com/jobs/intro>  
**FedEx** <http://www.fedex.com/us/careers>  
**Frito Lay** [www.fritolayemployment.com](http://www.fritolayemployment.com)  
**GadBall** <http://www.gadball.com/jobs/results.aspx?r=25&c=san+diego&s=ca>  
**Higher Education** <http://www.higheredjobs.com/>  
**Hilton San Diego Bayfront** <http://www.hiltonsandiegobayfront.com/index.php?page=careers>  
**Hilton Worldwide Careers** [www.hiltonworldwide.com/careers](http://www.hiltonworldwide.com/careers)  
**Hotel del Coronado** <http://www.hoteldel.com/employment.aspx>  
**Humana** [http://www.jobs.net/jobs/humana-veterans/all-jobs?SiteID=TNALERT\\_JobsNearYou](http://www.jobs.net/jobs/humana-veterans/all-jobs?SiteID=TNALERT_JobsNearYou)  
**Indeed San Diego Jobs** (Safeway & Coca Cola for new job titles)  
<http://www.indeed.com/jobs?q=&l=San+Diego%2C+CA&from=vj>  
**Kaiser Permanente** <https://kp.taleo.net/careersection/external/jobdetail.ftl?job=622568>  
**MetroSanDiegoJobs.com** (Thousands of jobs) <http://www.metro-sandiegojobs.com/jobs.asp>  
**MTS** [http://www.sdmts.com/HR/MTS\\_HR.asp](http://www.sdmts.com/HR/MTS_HR.asp)  
**Navy Region Southwest** <http://navylifesw.com/sandiego/about/jobs/>  
**Nordstrom's** <http://www.dreamjobber.com/jobs/landing.jsp?job=Nordstrom&SID=5388400>  
**North County Transit District** <http://agency.governmentjobs.com/nctd/default.cfm>  
**Northrop Grumman** [https://ngc.taleo.net/careersection/ngc\\_pro/jobsearch.ftl?lang=en](https://ngc.taleo.net/careersection/ngc_pro/jobsearch.ftl?lang=en)  
**Otay Water District** <http://agency.governmentjobs.com/otay/default.cfm>  
**PepsiCo Jobs in San Diego**  
<http://www.indeed.com/jobs?q=company%3A%22PepsiCo%22&l=San+Diego%2C+CA&from=vj>  
**Petco Park** <http://www.indeed.com/jobs?q=petco+park&l=San+Diego%2C+CA>  
**Port of San Diego** <http://agency.governmentjobs.com/portofsd/default.cfm>  
**Qualcomm (Hundreds of Jobs)** <http://www.qualcomm.com/careers>  
**Robert Half** <http://www.indeed.com/jobs?q=company%3A%22Robert+Half%22&l=San+Diego%2C+CA&from=vj>  
**Safeway** <http://www.indeed.com/cmp/Safeway>  
**SANDAG** <http://www.sandag.org/index.asp?jobid=346&fuseaction=jobs.detail>  
**San Diego Community College District** <https://www.sdccdjobs.com/>  
**San Diego County Regional Airport Authority** <http://agency.governmentjobs.com/sdairport/default.cfm>  
**San Diego Housing Commission** <http://agency.governmentjobs.com/sdhc/default.cfm>  
**San Diego Jobs Today (Thousands of Jobs)** <http://www.sandiegojobstoday.com/>  
**San Diego Metro Career Center** <http://www.metrocareercenters.org/>  
**San Diego Performing Arts** <http://www.sdartstix.com/jobs>  
**San Diego Workforce Partnership Jobs** <http://workforce.org/jobs-sdwp>  
**San Diego Zoo Safari Park** <https://www.hrapply.com/sandiegozoo/Setup.app>  
**SCRIPPS Careers** [http://www.scripps.org/about-us\\_\\_careers](http://www.scripps.org/about-us__careers)  
**SeaWorld** [www.seaworldjobs.com](http://www.seaworldjobs.com)  
**Sears** <http://www.searsholdings.com/index.htm>  
**Sharp Healthcare** <https://jobs.sharp.com/adhocjobsearch.asp>  
**Sheraton San Diego** [www.sheraton.jobs/sandiegomarina](http://www.sheraton.jobs/sandiegomarina)  
**TJX Companies** TJ Maxx, Marshall Jobs, Home Goods <http://www.tjxjobs.com/index.asp>  
**Tyson Foods** <http://www.tysonfoods.com/careers/>  
**UCSD** <http://blink.ucsd.edu/HR/employment/jobs/bulletin.html>  
**UPS** <http://www.upsjobs.com/>  
**U. S. Navy Jobs** <https://www.usajobs.gov/>  
**USA Jobs** <https://www.usajobs.gov/GetJob/ViewDetails/356971200>  
**Wells Fargo** <http://www.indeed.com/jobs?q=wells+fargo&l=San+Diego%2C+CA>  
**YMCA** [www.ymca.org/jobs](http://www.ymca.org/jobs)



## MENSAJE SEMANAL DE LA OFICINA DE LA REGIDORA MYRTLE COLE 5 DE MARZO

202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101  
(619) 236-6644

### **Orgullosamente Representando:**

Alta Vista, Broadway Heights, Chollas View, Emerald Hills, Encanto, Greater Skyline Hills, Jamacha, Lincoln Park, Lomita Village, North Bay Terraces, Oak Park, O'Farrell, Paradise Hills, Redwood Village, Rolando Park, South Bay Terraces, Valencia Park, Webster

### ***El Mensaje de Myrtle***

#### **Nueva Biblioteca de Skyline Hills**

Mi prioridad es mejorar la infraestructura en el Distrito 4. Es por eso que seguimos avanzando con el proyecto de la nueva Biblioteca de Skyline Hills. Tres grupos de han realizado sus propuestas técnicas y de diseño. **Queremos saber tu opinión.** Porfavor revisa los tres proyectos y escoge tu favorito. **La votación comenzó la semana pasado y terminará el día Jueves 6 de Marzo a media noche. Por favor vota hoy mismo.** Estos son los tres diseños propuestos y el enlace para ver los detalles de cada proyecto.

**Diseño Propuesto #1:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design1.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design1.pdf)



**Diseño Propuesto #2:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design2.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design2.pdf)



**Diseño Propuesto #3:** [http://www.sandiego.gov/cip/pdf/skyline\\_hills\\_library\\_design3.pdf](http://www.sandiego.gov/cip/pdf/skyline_hills_library_design3.pdf)



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