

Councilmember  
**Myrtle Cole**  
Council District 4

**SPECIAL UPDATE**  
FALL | November 6, 2014



Proudly Representing

- Alta Vista
- Broadway Heights
- Chollas View
- Emerald Hills
- Encanto
- Greater Skyline Hills
- Jamacha
- Lincoln Park/Knox
- Lomita Village
- North Bay Terraces
- Oak Park
- O'Farrell
- Paradise Hills
- Redwood Village
- Rolando Park
- South Bay Terraces
- Valencia Park

**Library News: All Library Locations Add Hours Effective November 8th**

Spend more time at the library with new extended hours. Effective November 8<sup>th</sup>, all San Diego Public Library locations will add open hours. Branch libraries will gain four hours a week with a dozen branches also expanding weekend hours. Click this [link](#) for the New Library hours:

<http://www.sandiego.gov/public-library/pdf/2014/141009libraryhoursflyer.pdf>



You are cordially invited to participate in the  
**Valencia Park Malcolm X Library  
Teen Tech Center  
Outreach Focus Group  
Sessions**



Valencia Park/Malcolm X Branch Library

**HELP  
WANTED**

**Teen Tech Center Focus Group**

Your opinion counts! The Valencia Park/Malcolm X Library is looking for **your** input on designing a new Teen Tech Center! Food will be served and a raffle will be held at each session!



Can't attend the sessions but want to share your input? Take the online survey!  
<https://www.surveymonkey.com/r/malcolmxteencenter>

Valencia Park/Malcolm X Branch Library  
5148 Market St., San Diego, CA 92114

**Session 1: Vision**  
Wednesday, Nov. 12th  
5:30 pm - 7:30 pm

**Session 2: Design**  
Saturday, Dec. 6th  
9:30 am - 12:30 pm  
(For teens **ONLY**)

**Session 3: Proposal**  
Wednesday, Jan. 14th  
5:30 pm - 7:30 pm  
(For teens **ONLY**)

**Session 4: Recap**  
Wednesday, Jan. 21st  
5:30 pm - 7:30 pm

For more information please call: 619-527-3405

Connect with Myrtle

**Twitter:** @CD4Myrtle Cole

**Facebook:** <https://www.facebook.com/councilmembermyrtlecolecd4>



**Contact  
Information**

Address: 202 C Street, 10<sup>th</sup> Floor | San Diego, CA 92101  
Office: (619) 236-6644  
Email: [MyrtleCole@sandiego.gov](mailto:MyrtleCole@sandiego.gov)  
Website: [www.sandiego.gov/citycouncil/cd4/](http://www.sandiego.gov/citycouncil/cd4/)



## Upcoming City Council, Committee and Outside Organization Committee Meetings Councilmember Cole in Action!

The next regularly scheduled meeting of the City Council is Monday, November 10<sup>th</sup> at 1:00 p.m.

- November 12 | 9:00 a.m. – 12:00 p.m. | Infrastructure Committee | City Administration Building, 12<sup>th</sup> Floor. 202 C Street, San Diego, CA 92101.

### Upcoming Community Meetings

- November 6 | 6:00 – 7:00 p.m. | Paradise Hills Recreation Council | Paradise Hills Recreation Center. 6610 Potomac Street, San Diego, CA 92139.
- November 6 | 7:00 – 8:00 p.m. | Oak Park Community Council | Oak Park Elementary, Auditorium 2606 54<sup>th</sup> Street. San Diego, CA 92105.
- November 10 | 6:00 – 7:00 p.m. | Southeastern Planning Committee | Neighborhood House Association. 841 S. 41<sup>st</sup> Street, San Diego, CA 92113.
- November 10 | 7:00 – 8:00 p.m. | Jamacha Community Council | Trinity Lutheran Church. 7210 Lisbon Street, San Diego, CA 92114.
- November 11 | 6:00 – 7:00 p.m. | Emerald Hills Neighborhood Council | Johnson Elementary. 1355 Kelton Road, San Diego, CA 92114.
- November 11 | 7:00 – 8:00 p.m. | Eastern Area Planning Committee | Holy Spirit Catholic Church. 2755 55<sup>th</sup> Street, San Diego, CA 92105.
- November 11 | 7:00 – 8:00 p.m. | Skyline – Paradise Hills Planning Committee | Paradise Hills Recreation Center. 6610 Potomac Street, San Diego, CA 92139.
- November 13 | 6:00 – 7:00 p.m. | Valencia Park Town Council – O'Farrell Park Town Council | O'Farrell Charter School. 6130 Skyline Drive, San Diego, CA 92114.

### Calendar of Events

- **Obtain your Diploma/ GED / Internet and Computer Core Curriculum Certification and Learn Construction Skills | YouthBuild program helps you earn while you learn. Youth are paid stipends during training. Please contact Jennifer Hickey at 619.928.4532 or Jennifer@able2work.org**
- **Honor a Hero Hire a Vet** | Thursday, November 6 | 10:00 a.m. – 2:00 p.m. | Valley View Casino Center. 3500 Sports Arena Blvd. San Diego, CA 92110 | Open to the public. Presented by the Veterans Employment Committee of San Diego County.
- **City of San Diego 2014 Construction/ A&E Networking Expo** | Thursday, November 6 | 1:00 – 4:00 p.m. | Balboa Park Club Ballroom. 2150 Pan American Road, San Diego, CA 92101 | The expo will provide firms certified by the City as SLBE and ELBE with the opportunity to network and partner on future City of San Diego contracting opportunities.
- **Bayview Community Development Corporation Presents: How to establish a successful banking relationship** | Thursday, November 6 | 5:30 – 8:00 p.m. | Martin Luther King Ctr. 6134 Benson Avenue, San Diego, CA 92114 | \$20.00 per Session or \$60.00 for the series. There are a limited number of scholarships available. Reservations at woburties@bayviewcdcsd.org
- **Resilient Solutions for Local Food & Agriculture** | Thursday, November 6 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **NEW! Library Hours** | Effective Saturday, November 8 | Central Library and Branch Libraries | For more information please visit: [www.sandiego.gov/public-library/pdf/2014/141009libraryhoursflyer.pdf](http://www.sandiego.gov/public-library/pdf/2014/141009libraryhoursflyer.pdf)
- **Rolando Community Council** | Saturday, November 8 | 11:00 a.m. | Kroc Center Community Room. 6845 University Avenue, San Diego CA 92115 | Do you live in Rolando Park? Come to this special Saturday meeting and meet your neighbors.
- **Your Job Your Rights** | Saturday, November 11 | 12:00 – 2:30 p.m. | Malcom X Library, 5148 Market Street, San Diego, CA 92114 | Presented by BAPAC, learn the most frequently ask questions involving California employee rights.

- **FREE WORKSHOP Defensible Brush Management** | Wednesday, November 12 | 3:00 p.m. | George L. Stevens Senior Center. 570 S. 65<sup>th</sup> Street, San Diego, CA 92114 | Fire Rescue Department, Park and Recreation, Landscape and Code Enforcement will educate each of us on the best defensible brush management practices to save our house during the fire season.
- **FREE WORKSHOP Teen Center Focus Group** | Wednesday, November 12 – Wednesday, January 21 | 5:30 p.m. | Valencia Park / Malcolm X Library. 5148 Market Street, San Diego, CA 92114 | The Valencia Park/ Malcolm X Library is looking teen's input on designing a new Teen Teach Center. For more information please call 619.527.3405.
- **Meet Mayor Faulconer** | Thursday, November 13 | 5:00 p.m. | Rolando Park Elementary School. 6620 Marlowe Drive, San Diego, CA 92115 | The Rolando Park Community Council is proud to be hosting this event for Council District 4 and District 9 residents. We'd like our neighborhood to be well represented so we have a voice among the other neighborhoods which will be attending this event.
- **Resilient Solutions for Waste** | Thursday, November 13 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **2<sup>nd</sup> Annual Fundraising Dinner Concert and Gala** | Friday, November 14 | 6:30 p.m. | Ly's Garden Restaurant. 4350 54<sup>th</sup> Street, San Diego, CA 92115 | Join the Little Saigon San Diego Foundation on this special occasion.
- **Entrepreneurial Round Robin** | Saturday, November 15 | 8:00 a.m. | The Joe & Vi Jacobs Center. 404 Euclid Avenue, San Diego, CA 92102 | 6 experts, 6 topics, 1 Amazing Morning. Register at [www.accionsandiego.org/roundrobing.html](http://www.accionsandiego.org/roundrobing.html)
- **South Eastern San Diego Community Leaders Training** | Saturday, November 15 and Saturday, November 29 | 9:00 a.m. | Tubman Chavez Center. 415 Euclid Avenue, San Diego, CA 92102 | To sign up please contact Marc Meyer at 619.238.2400 and [mmeyer@ncrconline.com](mailto:mmeyer@ncrconline.com)
- **Citizenship Workshop | Saturday, November 15 | 10:00 a.m. | Educational Cultural Complex. 4343 Ocean View Blvd. San Diego, CA 92113 | Receive reliable help to fill out the citizenship application. Also get help to apply for a free waiver. All of these services are provided for free. For more information: [www.yaeshora.info](http://www.yaeshora.info)**
- **Resilient Solutions for Public Transportation & Transit** | Thursday, November 20 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Mary Hollis Clark Conference Center Room| Come out and hear Councilmember Myrtle Cole and San Diego Chief of Police Shelley Zimmerman.
- **Shopping Behavior for Sustainable Living** | Thursday, November 20 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **Broadway Heights Annual State of the Community Meeting** | Thursday, November 20 | 6:30 p.m. | San Miguel Elementary School. 7079 San Miguel Avenue. Lemon Grove, CA 91945 | Come out and hear Councilmember Myrtle Cole and San Diego Chief of Police Shelley Zimmerman.
- **Household Chemical Use** | Thursday, December 4 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **A Celebration of Excellence** | Saturday, December 6 | 6:00 p.m. | Vi& Joe Jacobs Center. 404 Euclid Avenue, San Diego, CA 92114 | The Central San Diego Black Chamber of Commerce invites you to a Black Tie Affair. For more information visit [www.csdbcc.com](http://www.csdbcc.com)
- **Public Health Stresses Due to Climate Change** | Thursday, December 11 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **Let's Take Action** | Thursday, December 18 | 5:30 – 7:00 p.m. | San Diego Central Library. 330 Park Blvd. San Diego, CA 92101 | Sustainable Living in San Diego. Presented in partnership with Ecoverse. Guest speakers will lead each discussion.
- **Dr. Martin Luther King Jr. Human Dignity Award Breakfast** | Friday, January 16 | 7:00 a.m. | Town & Country Resort, Atlas Ballroom. 500 Hotel Circle, San Diego, CA 92108 | Pearl Anniversary honoring Dr. Martin Luther King Jr.



# Myrtle's Job Board – Look who's hiring NOW!



The Fourth District's Premier Career Center  
South Metro Career Center | 4389 Imperial Avenue | San Diego, CA 92113  
(619) 266-4200 | <http://www.metrocareercenters.org/>

**NEW Adecco** (Chemical Engineer) <http://www.indeed.com/jobs?q=addecco&l=San+Diego%2C+CA>  
**American Red Cross** <http://www.indeed.com/jobs?q=american+red+cross&l=San+Diego%2C+CA>  
**NEW AMN Healthcare** <http://www.indeed.com/jobs?q=AMN+Healthcare&l=san+diego>  
**AMSEC Trades** [www.huntingtoningalls.com/careers](http://www.huntingtoningalls.com/careers)  
**Andaz San Diego** [www.Andazsandiego.com](http://www.Andazsandiego.com)  
**NEW Bank of America** (Personal Banker/Teller) <http://www.indeed.com/q-Bank-of-America-l-San-Diego,-CA-jobs.html>  
**California State Personnel Board** <http://www.indeed.com/jobs?q=california+state+personnel&l=San+Diego%2C+CA>  
**NEW CBS Radio** [www.cbsradio.com](http://www.cbsradio.com)  
**City of Coronado** <http://agency.governmentjobs.com/coronado/default.cfm>  
**City of Chula Vista** <http://agency.governmentjobs.com/chulavista/default.cfm>  
**City of Del Mar** (<http://www.delmar.ca.us/jobs.aspx?jobID=9>)  
**City of El Cajon** <http://agency.governmentjobs.com/elcajon/default.cfm>  
**City of La Mesa** <http://agency.governmentjobs.com/lamesa/default.cfm>  
**City of National City** <http://agency.governmentjobs.com/nationalca/default.cfm>  
**City of Poway** <http://agency.governmentjobs.com/poway/default.cfm>  
**City of San Diego** [www.sandiego.gov/empopp/](http://www.sandiego.gov/empopp/)  
**County Of San Diego** (Certified Nurse Practitioner) <http://agency.governmentjobs.com/sdcounty/default.cfm>  
**Cox Communications** <http://www.cox.com/aboutus/careers/search-jobs.cox>  
**NEW CSU San Diego** <http://www.indeed.com/jobs?q=csu+san+diego&l=San+Diego%2C+CA>  
**NEW Department of Veteran Affairs** <http://www.indeed.com/jobs?q=department+of+veteran+affairs&l=San+Diego%2C+CA>  
**Encore Capital Group** <http://encore-jobs.com/>  
**Family Health Centers of San Diego** <https://jobs-fhcsd.icims.com/jobs/intro>  
**NEW HD Supply** (Inventory/Warehouse) <http://www.indeed.com/jobs?q=hd+supply&l=San+Diego%2C+CA>  
**Helix Water District** [www.hwd.com](http://www.hwd.com)  
**Heritage Senior Care** [http://www.heritagekeepers.net/senior\\_care\\_employment.php](http://www.heritagekeepers.net/senior_care_employment.php)  
**NEW Hilton San Diego Bayfront** <http://jobs.hiltonsandiegobayfront.com/jobs>  
**Holiday Inn** <http://www.indeed.com/jobs?q=holiday+inn&l=La+Mesa%2C+CA&from=vj>  
**Hyatt Regency** [www.LaJolla.Hyatt.com](http://www.LaJolla.Hyatt.com)  
**Indeed San Diego** <http://www.indeed.com/jobs?q=&l=San+Diego%2C+CA&from=vj>  
**Iron Mountain** (Business Development Executive) <http://www.indeed.com/cmp/Iron-Mountain>  
**NEW Kaiser Permanente** <http://www.indeed.com/q-kaizer-permanente-l-San-Diego,-CA-jobs.html>  
**NEW MANPOWER** (Web Developer/Engineer) <http://www.indeed.com/jobs?q=MANPOWER&l=san+diego>  
**NEW Metro San Diego Jobs** [www.metro-sandiegojobs.com](http://www.metro-sandiegojobs.com)  
**MTS** [http://www.sdmts.com/HR/MTS\\_HR.asp](http://www.sdmts.com/HR/MTS_HR.asp)  
**NASSCO** <http://www.indeed.com/jobs?q=NASSCO&l=san+diego>  
**Naval Lab Internships** Science & Engineering Apprenticeship Program <https://seap.asee.org/apply>  
**Naval Lab Internships** Naval Research Enterprise Internship Program <https://nreip.asee.org/apply>  
**Nordstrom's** <http://www.dreamjobber.com/jobs/landing.jsp?job=Nordstrom&SID=5388400>  
**North County Transit District** (Systems Engineer) <http://agency.governmentjobs.com/default.cfm>  
**NEW Otay Water District** (Water Systems Supervisor) <http://agency.governmentjobs.com/otay/default.cfm>  
**Pasadena City College** [http://www.pasadena.edu/Files/Events/19420\\_File.pdf](http://www.pasadena.edu/Files/Events/19420_File.pdf)  
**NEW Public Consulting Group** <http://www.jobs.net/jobs/public-consulting-group>  
**Port of San Diego** <http://agency.governmentjobs.com/portofsd/default.cfm>  
**Rady's Children's Hospital** <http://www.indeed.com/q-radys-childrens-hospital-l-San-Diego-jobs.html>  
**NEW Robert Half** <http://www.indeed.com/jobs?q=robert+half&l=San+Diego%2C+CA>  
**Safeway** <http://www.indeed.com/jobs?q=Safeway&l=san+diego%2C+ca&from=vj>  
**NEW SANDAG** (Regional Planner) <http://www.sandag.org/index.asp?jobid=383&fuseaction=jobs.detail>  
**San Diego County Regional Airport Authority** <http://agency.governmentjobs.com/sdairport/default.cfm>  
**San Diego Metro Career Center** <http://www.metrocareercenters.org/>  
**San Diego Police Department Recruitment (SDPD) NOW HIRING** [www.joinSDPDnow.com](http://www.joinSDPDnow.com)  
**San Diego Workforce Partnership Jobs** <http://workforce.org/career-centers>  
**NEW San Diego Zoo** (Retail Operations/Animal Trainer) <https://www.hrapply.com/sandiegozoo/Setup.app>  
**SCRIPPS Careers** (Social Worker) [http://www.scripps.org/about-us\\_\\_careers](http://www.scripps.org/about-us__careers)  
**NEW Sears** (Seasonal/Permanent) <http://www.searsholdings.com/careers>  
**NEW Semptra Energy** <http://www.indeed.com/jobs?q=semptra&l=San+Diego%2C+CA>  
**NEW Sharp Healthcare** <https://jobs.sharp.com/adhocjobsearch.asp>  
**Sodexo** <http://www.sodexousa.com/us/en/careers/find-job/Search-Jobs/search-jobs.aspx>  
**Sunrun Solar** [www.sunrun.com](http://www.sunrun.com)  
**TJX Companies** <http://www.indeed.com/jobs?q=tjx+companies&l=San+Diego%2C+CA>  
**Union Bank** <http://www.indeed.com/jobs?q=union+bank&l=San+Diego%2C+CA&from=vj>  
**UPS** <http://jobs-ups.com/>  
**Wells Fargo** <http://www.indeed.com/jobs?q=wells+fargo&l=San+Diego%2C+CA>  
**Wyndham Hotels** [www.wvojobs.com](http://www.wvojobs.com)  
**NEW YMCA** [www.ymca.org/jobs](http://www.ymca.org/jobs)