

# Agenda for Tuesday, November 1, 2022, 6:00pm until approx. 8:00pm

Participation is by teleconference during this Pandemic; **no in-person meeting**. https://us02web.zoom.us/j/86373511598?pwd=ZkplL112VU1USXV5Q3VsaGUzbENIdz09 or via telephone; 1 669 900 6833 US Meeting ID: 863 7351 1598 Passcode: 837497

# 6:00 Call to order - AUDIO, CHAT, AND VIDEO WILL BE RECORDED

- 1. Introductions of planning group members. All attendees are encouraged to enter their attendance in "Chat" or, if participating by audio only, to introduce themselves verbally. *Reminder that other Chat entries are not monitored by the Chair and are not considered official communications even if to or from the Board members.*
- 2. Agenda Setting/modifications (*Note: items may be addressed out of listed order and time*)
- 3. Approval of previous meeting minutes as sent via email Secretary/Vickie
- 4. Treasurer's Report Treasurer/(position vacant), no expenditures have occurred
- **6:20** Non-Agenda Public Comment regarding NH land use & related NH community issues; limited to two minutes per person.
  - 5. Digital Communications Monitoring, Nextdoor, Facebook, etc.? (vacant volunteer?)

## **6:30** Action/Decision Items (Board member roll call may be performed for recording votes)

- 6. Treasurer and Vice Chair positions are vacant. (Thank you Christian & Vickie for your past services!) An election may be held at the December meeting unless an uncontested offer to serve is accepted tonight for either position.
- 7. Teleconference and/or "Live"? -Shall the December 6th, 2022, meeting be held be via teleconference (per AB361). AND, who are volunteers with hybrid meeting or digital communications knowledge to assist with potential development of our capability for holding hybrid meetings?
- 8. Shall the NHCPG send a letter to the City Council, Mayor and Planning Department <u>opposing</u> the proposal in the DRAFT 2022 Land Use Development Code Update Language of 10/13/22 concerning the change from a Transit Priority Area to a Sustainable Development Area and <u>supporting</u> the following change, "*Replace the definition of Sustainable Development Areas in the Land Development Code Update with the following definition proposed by Neighbors For A Better San Diego: "Sustainable Development Area means the area within an established walking distance along a 0.5-mile pedestrian path of travel from a major transit stop that is existing or planned, if the planned major transit stop is included in the Regional Transportation Improvement Program.*"
- 9. Shall the NHCPG seek ownership of a Normal Heights CPG web site and authorize expenditures for related purchase and costs this year not to exceed \$\_\_\_\_?

## 7:15 Reports/Updates

- 10. The Mars Project developer provided an update and offered to answer questions; Seamus Garland, <u>seamus@inigreenfield.com</u>, (858) 404-1824.
- 11. City, County, State government agency representatives if present.
  - a. District 3 Councilmember Whitburn Office contact, Ryan Darsey, 619-236 6633
  - b. District 9 Councilmember Elo-Rivera Office contact, Maryan Osman, 619-236-6699
  - c. County Supervisor Fletcher Office contact, Ana Laura Martinez 619-531-5525
  - d. State Senator Atkins San Diego office contact 619-645-3133
  - e. Assemblymember Ward Office contact (619) 645-3090
- 12. Chair report
  - a. Community Planners Committee October. 25

- i. City's Capital Improvement Process status presented. Next update 2023.
- ii. Affordable Housing Subcommittee teleconference meeting scheduled for December 5<sup>th</sup>, 6 PM
- iii. Many expressed the desire for continuing teleconferenced meetings.
- b. City budget requests may still be provided to City Council members and Mayor.
- 13. Community Groups updates when present
  - a. Adams Avenue Business Association -
  - b. El Cajon Boulevard Business Improvement Association
  - c. NH Community Association and NH Urban Arts
  - d. Adams "Community Recreation Advisory Group"
  - e. NH History Project historical documents are now at the Community Center office
  - f. NH for Smart Growth (new organization)

## 7:50 Standing Working Groups, & Pending Issue Reports as needed

- 14. Historic Property Review Report Dan
- 15. Parks & Trail Development –P&R Director promising new trees to be installed in the Fall.
- 16. Utility Undergrounding Frances Forming a Street Lighting working group toward establishing new Maintenance Assessment District (MAD).
- 17. Traffic Issue Taskforce Allan. Our letter/request from October has been sent.

## 8:00 Adjournment

INSTRUCTIONS FOR PARTICIPATING IN THE LIVE TELECONFERENCED MEETING

• To join the meeting, use the URL link into your browser or click on the link provided at the top of the agenda:

https://us02web.zoom.us/j/86373511598?pwd=ZkplL1I2VU1USXV5Q3VsaGUzbENIdz09 or join via telephone; 1 669 900 6833 US Meeting ID: 863 7351 1598 Passcode: 837497

• For those who would rather call in with a telephone. Upon dialing in you will be asked to enter the Meeting ID followed by the pound/# key, this ID can be found below. You may also be asked to enter the Passcode. When joining the teleconference Via Phone Only you may not be able to view the teleconference or the photos or documents shown.

1-669-900-6833 US (San Jose) Meeting ID: 863 7351 1598 Passcode: 837497

The Zoom Application:

• Downloading the Zoom application to your device provides for the best results. You can register for free. If you are unable to download and run the Zoom application for this meeting, you can choose "Join from your web browser" upon joining the meeting, which does not require downloading any plugins or software. Google Chrome is the recommended web browser.

Join the Meeting at or up to 30 minutes before the Scheduled Time:

• Meeting participants will initially be admitted into the meeting "waiting room". The Zoom Host will allow participants from there to the meeting itself.

• When you enter the meeting, all participants will be muted unless otherwise directed by the Chair. Leave your device muted during the meeting as this helps keep extraneous background sounds from interfering with the meeting. The meeting audio, video, and Chat may be recorded for use by the Secretary.

The "Chat" function is not monitored or controlled by the Chair. Comments and questions may be posted in Chat to "everyone" or to an individual, but Chat activity will not necessarily be addressed by

the Chair and will not be included in the Minutes of the meeting.

To provide comments on non-agenda public comment or asking to speak on agenda items: • Via the Zoom: Participants will be muted on entry and will need to "raise their hands" during the agenda item to be recognized by the Chair to speak. Sometimes the Chair may be able to see you raise your hand asking to speak.

The Participant's and Reaction buttons are at the bottom center of the Zoom video screen. Use these buttons to get both a list of participants and to expose the "Raise Hands" feature at the bottom. The "Raise Hand" feature may alternatively be found in the "Reactions" button at the bottom.

# Thanks for your courtesy in not interrupting and by waiting to be called upon.

• Via the phone: If you have problems connecting before the meeting you may call 619-280-6908. The Chair Host may be able to assist. You may have to leave a message on this landline/no text.

• Via email: Send an email to NHCPGChair@gmail.com with your name, the item, and the information, comment, or whatever that you want provided at the meeting.

Questions or Technical Issues

• If this is your first Zoom teleconference please practice first and try signing-in to this meeting up to 30 minutes early in case adjustments are needed.

If you have any questions or technical issues prior to the meeting beginning, please contact the Zoom Host/Chair up to 30 minutes prior to the meeting for assistance. 619-280-6908

• More comprehensive instructions for how to join a Zoom meeting and how to test your computer or smartphone setup are available should you need them at: <u>https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting</u>