

4/2/01

FOR MAYOR. FOR TREASURER. FOR ALDERMAN FULL TERM. ALDERMAN UNEXP. TERM. FOR SAN DIEGO PUBLIC LIBRARY TRUSTEES.

TOTAL VOTE.

FRANK P. FRARY. PATTERSON SPRIGG. FRANK SIMPSON. HARRY W. VINCENT. R. V. DODGE. JOHN J. PADRICK. J. P. M. RAINBOW. SAM'L GORDON INGLE. H. M. LANDIS. F. C. HYERS. GEO. M. HAWLEY. O. M. SCHMIDT. W. T. NEELY. PAUL SAINSEVAIN. CHAS. A. CHASE. A. D. MAGGIORA. SYLVANUS D. NUXTON. L. E. MARTIN. J. W. GATES. AUGUST STORME. JAMES H. CROSS. M. J. PERRIN. DAVID CARSON. A. WILL ANGIER. LYDIA M. HORTON. FREDERIC W. STEARNS. PHILIP MORSE. ERNEST E. WHITE. F. F. MC CRACKEN. CASSIUS CARTER. J. C. NOBLES. H. E. MILLS. HARRY M. MCKEE. GEO. A. GARRETT. MRS. A. F. SMITH. MRS. C. A. FAIES. F. P. BABCOCK.

Table with 30 columns and 25 rows of numerical data representing votes for various candidates.

Handwritten notes at the bottom of the page, including '2nd P. For Mayor', '2nd P. For Treasurer', and '2nd P. Alderman'.

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1ST WARD.

2ND WARD.

| PRECINCT. | 1 ST WARD. | | | | | | PRECINCT. | 2 ND WARD. | | | | | | | |
|-----------|-----------------------|---------------|----------------|---------------------|-------------|---------------|-----------|-----------------------|------------------|-----------------|---------------------|-----------------|---------------|------------------|---------------|
| | DELEGATES. | | | BOARD OF EDUCATION. | | | | DELEGATES. | | | BOARD OF EDUCATION. | | | | |
| | GEORGE BUTLER. | E. C. THORPE. | DAVID B. FREW. | J. A. JOWETT. | FRED BAKER. | J. Z. TUCKER. | | M. W. JENKS. | GEO. B. CHAPMAN. | E. A. CHURCHER. | R. H. DALTON. | JOHN B. OSBORN. | J. B. MANNIX. | T. S. BRANDAGEE. | P. J. PARKER. |
| 1 | 143 | 106 | 33 | 33 | 94 | 66 | 1 | 127 | 107 | 36 | 40 | 122 | 37 | 99 | 61 |
| 2 | 28 | 29 | 22 | 13 | 27 | 20 | 2 | 87 | 113 | 71 | 48 | 99 | 66 | 80 | 79 |
| 3 | 8 | 10 | 13 | 3 | 14 | 3 | | | | | | | | | |
| 4 | 44 | 52 | 17 | 12 | 40 | 23 | | | | | | | | | |
| TOTAL | 223 | 197 | 85 | 61 | 175 | 112 | | 214 | 220 | 107 | 88 | 221 | 103 | 179 | 140 |

3RD WARD.

4TH WARD.

| PRECINCT. | 3 RD WARD. | | | | | PRECINCT. | 4 TH WARD. | | | | | | |
|-----------|-----------------------|-------------|---------------|---------------------|---------------|-------------|-----------------------|--------------|-----------------|---------------------|-----------------|----------------|--------------|
| | DELEGATES. | | | BOARD OF EDUCATION. | | | DELEGATES. | | | BOARD OF EDUCATION. | | | |
| | JAMES S. CLARK. | W. B. HAGE. | H. C. GORDON. | R. P. GUINAN. | M. A. GRAHAM. | AD PEARSON. | | R. J. BLAIR. | E. G. BRADBURY. | FRED FANNING. | A. C. SULLIVAN. | W. M. HERBERT. | C. A. FLOYD. |
| 1 | 70 | 68 | 59 | 54 | 80 | 1 | 1 | 108 | 81 | 50 | 73 | 116 | 67 |
| 2 | 50 | 34 | 47 | 97 | 60 | | 2 | 100 | 108 | 58 | 25 | 120 | 80 |
| TOTAL | 120 | 102 | 106 | 151 | 149 | 1 | | 208 | 189 | 108 | 98 | 236 | 147 |

9/2/01
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5TH WARD.

6TH WARD.

| PRECINCT. | DELEGATES. | | | | BOARD OF EDUCATION. | | BOARD OF EDUCATION UNXPDTERM. | | PRECINCT. | DELEGATES. | | | | BOARD OF EDUCATION. | |
|-----------|---------------|------------------|---------------|------------------|---------------------|--------------|-------------------------------|----------------|-----------|-----------------|---------------|----------------|-------------|---------------------|-----------------|
| | GEO. McNEILL. | JOHN W. LAMBERT. | A. L. LIKENS. | A. C. JOHNSTONE. | S. L. WARD. | C. C. VALLE. | CHAS. KELLY. | CHAS. F. ATOR. | | W. H. C. ECKER. | ED GUTWILLIG. | P. J. CUSSICK. | C. E. POOR. | C. R. SELLORS. | J. D. WOODRUFF. |
| 1 | 133 | 117 | 41 | 41 | 108 | 57 | 122 | 47 | 1 | 122 | 93 | 37 | 56 | 120 | 41 |
| 2 | 63 | 93 | 28 | 38 | 57 | 49 | 50 | 43 | 2 | 39 | 54 | 21 | 17 | 30 | 31 |
| TOTAL | 196 | 210 | 69 | 79 | 160 | 106 | 172 | 90 | | 161 | 147 | 58 | 73 | 150 | 75 |

7TH WARD.

8TH WARD.

| PRECINCT. | DELEGATES. | | | | BOARD OF EDUCATION. | | PRECINCT. | DELEGATES. | | | | BOARD OF EDUCATION. | | BOARD OF EDUCATION UNXPDTERM. | |
|-----------|----------------|---------------|--------------|---------------|---------------------|------------------|-----------|------------------|--------------|------------------|-----------------|---------------------|--------------|-------------------------------|----------|
| | BARKER BURNELL | A. H. KAYSER. | C. H. BROWN. | T. W. COATES. | JOHN FLEMING | C. C. HACKLEMAN. | | FRANK H. BRIGGS. | HENRY BUSCH. | B. T. FREDRICKS. | D. B. NORTHRUP. | J. P. HADDOCK. | L. N. CRAIG. | SAMUEL J. SHAW. | A. REUPF |
| 1 | 49 | 45 | 55 | 23 | 45 | 51 | 1 | 79 | 59 | 51 | 48 | 78 | 46 | 90 | 33 |
| 2 | 81 | 85 | 65 | 44 | 81 | 59 | 2 | 60 | 82 | 44 | 69 | 65 | 57 | 74 | 48 |
| TOTAL | 130 | 130 | 120 | 67 | 126 | 110 | | 139 | 141 | 95 | 117 | 143 | 103 | 114 | 81 |

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9th WARD.

| PRECINCT. | DELEGATES. | | | | | |
|-----------|----------------|--------------|----------------|----------------|--------------|----------------|
| | HENRY WOOLMAN. | W. W. LEWIS. | N. VANDNBURGH. | C. E. COLLINS. | W. S. REGAL. | J. H. WOOLMAN. |
| 1 | 76 | 67 | 59 | 56 | 73 | 49 |
| 2 | 131 | 127 | 86 | 63 | 117 | 97 |
| TOTAL. | 207 | 194 | 145 | 119 | 190 | 131 |

9th W. 1st P. Board of Delegates J. J. McKinnon 1
 9th W. 1st P. Board of Delegates Geo. L. Looman 1
 9th W. 1st P. Board of Delegates C. J. Wellington 1
 9th W. 2nd P. Board of Delegates Jov. Reyn 1
 9th W. 2nd P. Board of Delegates Geo. Looman 1
 9th W. 2nd P. Board of Delegates J. J. Wellington 1
 9th W. 1st P. Board of Education Jack De Beun 1
 9th W. 2nd P. Board of Education Jack De Beun 1

Whereupon on motion of Alderman Blochman it is ordered and declared that the following named persons having received the highest number of votes at the Municipal Election held in the City of San Diego, California April 7th 1901, as shown by the above and foregoing canvass be and each of them are hereby declared elected to fill the respective offices as hereinafter indicated to-wit:

- 1 Mayor - Frank P. Tracy
- 2 Treasurer R. V. Dodge
- 3 Alderman J. P. M. Rainbow
- 4 Alderman Saul Gordon Ingle
- 5 Alderman H. M. Luedis
- 6 Alderman F. L. Hyers
- 7 Alderman Geo. M. Hawley
- 8 Alderman unexpired Term M. J. Perrius
- 9 Trustee S. D. Public Library A. Will Anglin
- 10 Trustee S. D. Public Library Lydia M. Horton
- 11 Trustee S. D. Public Library Frederic W. Stearns
- 12 Trustee S. D. Public Library Phillip Morse
- 13 Trustee S. D. Public Library Ernest E. White
- 14 Delegate 1st Ward George Buttol
- 15 Delegate 1st Ward E. C. Thorpe
- 16 Member of Board of Education 1st Ward Fred Baker
- 17 Delegate 2nd Ward M. H. Jenkins
- 18 Delegate 2nd Ward Geo. R. Chapman
- 19 Member of Board of Education 2nd Ward John R. Osborne
- 20 Member of Board of Education unexpired term 2nd Ward J. A. Brandage

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| | | | |
|----|---|----------------------|-----------------|
| 21 | Delegate | 3 ^d Ward | James S. Clark |
| 22 | Delegate | 3 ^d Ward | R. P. Guinan |
| 23 | Member of the Board of Education | 3 ^d Ward | M. A. Graham |
| 24 | Delegate | 4 th Ward | R. J. Blain |
| 25 | Delegate | 4 th Ward | E. L. Bradbery |
| 26 | Member of the Board of Education | 4 th Ward | W. M. Herbert |
| 27 | Delegate | 5 th Ward | Geo. McNeill |
| 28 | Delegate | 5 th Ward | John W. Lambert |
| 29 | Member of the Board of Education | 5 th Ward | J. L. Ward |
| 30 | Member of the Board of Education Short Term | 5 th Ward | Chas. Kelly |
| 31 | Delegate | 6 th Ward | W. H. C. Ecker |
| 32 | Delegate | 6 th Ward | Ed. Kuntz |
| 33 | Member of the Board of Education | 6 th Ward | L. R. Sellers |
| 34 | Delegate | 7 th Ward | Barlow Dinnell |
| 35 | Delegate | 7 th Ward | A. H. Kayser |
| 36 | Member of the Board of Education | 7 th Ward | John Fleming |
| 37 | Delegate | 8 th Ward | Frank H. Briggs |
| 38 | Delegate | 8 th Ward | Henry Busch |
| 39 | Member of the Board of Education Full Term | 8 th Ward | J. P. Haddock |
| 40 | Member of the Board of Education Short Term | 8 th Ward | Samuel J. Shaw |
| 41 | Delegate | 9 th Ward | Henry Workman |
| 42 | Delegate | 9 th Ward | W. W. Lewis |
| 43 | Member of the Board of Education | 9 th Ward | W. A. Regal |

And that the City Clerk is hereby authorized and directed to issue