

Primary

MUNICIPAL TICKET

MARCH 24, 1931 26,020

Registration

INSTRUCTIONS TO VOTERS R-55886

To vote for a candidate of your selection stamp a cross (X) in the voting square to the right of the name of such candidate. Where two or more candidates for the same office are to be elected, stamp a cross (X) after the names of all the candidates for that office for whom you desire to vote, not to exceed, however, the number of candidates who are to be elected. To vote for a person not on the ballot, write the name of such person under the title of the office in the blank space left for that purpose. If you desire to ratify the proposition contained herein for the amendment of the Charter of The City of San Diego, stamp a cross (X) in the voting square at the right of and opposite the word "Yes", which is in the square at the right of such proposition. If you desire not to ratify the proposition contained herein for the amendment of the Charter of said City, stamp a cross (X) in the voting square at the right of and opposite the word "No", which is in the square at the right of such proposition. All marks except the cross (X) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void. If you wrongly stamp, tear or deface this ballot, return it to the inspector of election and obtain another.

FOR MAYOR

(Vote for One)

FLEMMER ADAMS	95
WALTER W. AUSTIN 11167	
HARRY C. CLARK 5748	
BRYANT H. HOWARD	439
WILLIAM I. KINSLEY	103
GEORGE S. PARKER 5449	
DAVID L. ROSCOE 2470	
SAMUEL ROSE	216

FOR MEMBERS OF THE COMMON COUNCIL

(Vote for Two)

ROBERT W. BRACKETT	936
VIRGILIO BRUSCHI 3737	
CARL C. CUMMINS 1192	
GILBERT F. CUNNINGHAM 1629	
JOHN B. CURRENT	721
C. LEON de ARYAN	626
EDWARD H. DOWELL 6737	
CHARLES W. FRY 1957	

FOR MEMBERS OF THE BOARD OF EDUCATION

(Vote for Two)

MRS. B. B. BANKS 2779	
LORETTA V. CHANDLER 4022	
ORTON E. DARNALL 10747	
MAURICE FINN 852	
VESTA C. MUEHLEISEN 12579	
CHARLES C. QUITMAN 4956	
JAY W. STUART 1766	
HARRY K. TURNER 2096	
CHESTER H. WEBBER 5163	

LeROY E. GOODBODY 4100	
ROBERT GRAHAM	528
JOHN A. HELD 2768	
ALFRED L. LEE	236
GEO. E. MORRISON 1468	
CHARLES E. MURRAY	347
CHARLES C. NIEHOUSE 1636	
COLIN R. OGDEN	716
AUGUST W. POHL 1094	
JOSEPH J. RUSSO 5664	
ALBERT A. SAMSON (D)	332
CHESTER F. SIEF	

(Four) to be nominated
Held Res.
5-5886

FOR MAYOR

(Vote for One)

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HARRY C. CLARK 5748	
BRYANT H. HOWARD	439
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HARRY K. TURNER 2096	
CHESTER H. WEBBER 5163	

PROPOSITION TO BE VOTED UPON

Proposition I. Amend Article X of the Charter of The City of San Diego, by adding a new section thereto, to be known and numbered as Section 27. This amendment gives the City the right to enter into a contract with the United States for the perpetual furnishing of electrical energy, and for the purpose of securing and furnishing electrical energy for the use of said City and its inhabitants, gives the City the right to acquire and operate electrical machinery and transmission lines for the production, transmission and sale of electrical energy.	782	37%
	YES	
	137	21
	38	19
NO		
22	77%	
	17	540

FOR MEMBERS OF THE COMMON COUNCIL

(Vote for Two)

ROBERT W. BRACKETT	936
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AUGUST W. POHL 1094	
JOSEPH J. RUSSO 5664	
ALBERT A. SAMSON (D)	332
CHESTER F. SLEE	69
ALFRED STAHEL, JR. 5883	
WYNNE L. VAN SCHAICK 2776	
CHARLES R. WELDON	853
FRED S. YOUNG	815
WILLIS E. ZADER	608

(Four) to
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