GENERAL MUNICIPAL ELECTION. APRIL 25, 1939

Total Vote 42,394

ELECTION OFFICERS, After Completing Canvass, Will Enter Results Upon This Sheet and Return Same to City Clerk in Envelope

O-1541-races Marked for That Purpose. DO NOT PUT IN BALLOT CAN

U-1391-races	konserten en e	Medical processing and
FOR MAYOR (Vote for One)	0-1547	
PERCY J. BENBOUGH (Incumbent) 32,196	PROPOSITION I—Shall The City of San Diego, through its Council, be empowered and authorized to grant and convey to the United States of America all or any portion or portions of the following parcels of tide and submerged lands situated in The City of San	
JACOB WEINBERGER 9,113	Diego:	
X 1.3	Parcel No. 1: 1.93475 acres between Broadway and E Street and between Harbor Street and Pacific Highway;	
FOR COUNCILMAN District No. 2 (Vote for One)	Parcel No. 2: 2.0656 acres between E Street and F Street and between Harbor Street and Pacific Highway;	
WILBUR A. THOMAS 15.938	Parcel No. 3: 4.2625 acres between F Street and Market Street and Harbor Street and Pacific Highway;	Wal
LOUIS F. WEGGENMAN 23,619	Parcel No. 4: 2.7686 acres between the U.S. Bulkhead Line and the U.S. Picrhead Line, lying southerly and adjacent to the present Navy Pier;	Yes 31,839
	Reserving to The City of San Diego perpetual easements for the laying and maintaining of underground public utilities, such as sewers, drains, water mains, gas, electric and power	87.68%
FOR COUNCILMAN District No. 5 (Vote for One)	lines across any and all of said parcels wherever necessary or convenient; which said tide- lands are to be used by the United States of America for military purposes, and particularly	1 1
HARLEY E. KNOX 31,440	for the purpose of establishing and maintaining thereon piers, landings, buildings and structures to be used by the United States Navy Department?	
	Said conveyance to be conditioned upon and in consideration of the conveyance and re-	
FOR COUNCILMAN District No. 6 (Vote for One)	cels of land and rights of way:	
ALBERT E FLOWERS 25.784	Parcel A: 61.722 acres, more or less, of Marine Corps Base area adjacent to the Municipal Airport, lying between the southwesterly prolongation of the southeasterly lines of Harasthy Street and Sutherland Street to the combined Picrhead and Bulkhead Line;	
JOHN S SIEBERT (Incumbent) 13,911	Parcel B: A triangular piece of land on the westerly side of Pacific Highway between E Street and F Street, containing 619 square feet;	
	Parcel C: A strip of land 10½ feet wide, now a part of the U. S. Naval Training Station, extending along and adjacent to Rosecrans Street, between Lytton Street and Lowell Street,	•
FOR MEMBER OF BOARD OF EDUCATION (Vote for Two)	including a curbed corner at the intersection of Lytton Street and Rosecrans Street;	
ORTON E. DARNALL (Incumbent) 23,230	Parcel D: That portion of the Marine Corps Base lying to the north of the south side of Water Street extended easterly from Wright Street;	

	MARY L, FAY (Incumbent) 23,470 DAN P, HARMER 19,776 FOR JUDGE OF THE MUNICIPAL (Vote for One JOE L. SHELL (Incumbent) 34,865 FOR JUDGE OF THE MUNICIPAL COURT—DEPARTMENT No. 2 (Vote for One	appropriation funds are available; such of the above described parcels of land which were originally tidelands, if reconveyed, shall be placed under the jurisdiction, supervision, management and control of the Harbor Commission of The City of San Diego. All of said lands being more particularly described in Ordinance No. 1547 (New Series) of the ordinances of said City.	No 4,47	1 .
	EUGENE DANEY, JR. (Incumbent) 34,801 FOR JUDGE OF THE MUNICIPAL COURT—DEPARTMENT No. 3 (Vote for One) FRANK M. DOWNER, JR. 8,895	PROPOSITION II—Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2nd day of October, 1934, a full, true and correct copy of which is one file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City	Yes 25.,3	47
	FRED NOON DEAN SHERRY (Incumbent) 27,920 27,920 27,920	MA ('1 (''))	No 10,4 29,22	55
1	(Incumbent) 28,844 FOR JUDGE OF THE MUNICIPAL COURT—DEPARTMENT No. 5 (Vote for One) CLAUDE L. CHAMBERS 7,243 CLARENCE F. TERRY (Incumbent) 32,332		35, 8	?02

PRECINCT NO. Semi-Official Returns

SPECIAL MUNICIPAL BOND ELECTIONS

Total Vote 42,385

April 25, 1939

Voids 1,638

Election Officers, After Completing Canvass, Will Enter Results Upon This Sheet and Return Same to City Clerk in Envelope Marked for That Purpose. DO NOT PUT IN BALLOT CAN

。 一点的表现了大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大		こうちょうご けん
PROPOSITION I. Shall The City of San Diego incur a bonded indebtedness of \$1,975,000.00 for the acquisition, construction and completion of a gravity section concrete dam, at a point known as the San Vicente Damsite on the San Vicente Creek, a tributary of the San Diego River, in the County of San Diego, State of California, and the acquisition, construction and completion of a pipeline to connect the reservoir to be created by said dam to the existing El Capitan pipeline in the vicinity of Lakeside, in said County and State; and the relocation and construction of such roads or highways as may become necessary by reason of the construction of said dam	YES 23,7 ω.16%	
and reservoir; and the clearing of said reservoir basin; together, also, with the acquisition of lands and rights of way necessary or convenient in connection with said project; for the purpose of developing, impounding, conserving, storing and distributing an additional water supply for the use of the inhabitants of The City of San Diego; said \$1,975,000.00 being the City's proportion of a total estimated cost of said improvements of \$3,500,000.00; the balance of said estimated total cost to be made available to The City of San Diego by way of a grant in aid of financing the construction of said improvements by the Federal Emergency Administration of Public Works?	NO 15,7 39.84%	37
PROPOSITION II. Shall The City of San Diego incur a bonded indebtedness of \$250,000.00 for the acquisition, construction and completion of improvements, extensions and additions to the water distribution system located in The City of San Diego, as follows: The purchase and installation of cast iron water transmission mains in various districts and locations within The City of San Diego, among which are: Upas Street, from Ray Street to Fifth Avenue; Upas Street from Fifth Avenue to Albatross Street; Upas Street, from Albatross Street to Pacific Highway; From the Ford Building, Balboa Park, to Eleventh Avenue and A Street; La Jolla Shores Drive, from Plata Street to the Biological Institute; Rosecrans Street, from Quimby Street to Canyon Road; Eleventh Street Canyon from Upas Street	YES 23,6 6/-29°	99
to A Screet; Elm Street, from Front Street to Fifth Avenue, and under the 30th Street Bridger	14,9	6/

(OUTSIDE PRECINCTS)

Precinct	No.

SEMI-OFFICIAL RETURNS

GENERAL ELECTION

April 25, 1939

Election officers, after completing canvass, will enter results on this sheet and return same to City Clerk in envelope marked for that purpose. Total Vote 188

DO NOT PUT IN BALLOT CAN

FOR MEMBERS OF BOARD OF EDUCATION (Vote For Two)		
ORTON E. DARNALL (Incumbent)	115	
MARY L. FAY (Incumbent)	121	
DAN P. HARMER	99	
	-	