



THE CITY OF SAN DIEGO

## Planning Commission Agenda

June 23, 2022 at 9:00 A.M.

Council Chamber, 12<sup>th</sup> Floor,  
City Administration Building,  
202 C Street, San Diego, California 92101

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### PLANNING COMMISSIONERS

- William Hofman – Chair
- Dennis Otsuji
- Ken Malbrough
- Matthew Boomhower
- Kelly Modén - Vice-Chair
- Ted Miyahara
- Carmen Vann

#### **CURRENT PLANNING COMMISSION DOCKETS AND BROWN ACT COMPLIANCE - COVID-19 PUBLIC SERVICE ANNOUNCEMENT REGARDING MEETING ACCESS AND PUBLIC COMMENT.**

Until further notice, Planning Commission meetings will be conducted pursuant to the provisions of California Government Code section 54953(e), added by Assembly Bill 361, which allows the City to use teleconferencing and to provide the public an opportunity to address the Planning Commission via a call-in option or an internet-based service option, during a proclaimed state of emergency. Additionally, the City Council has approved Temporary Rules as amended on May 24, 2022, to be used until further notice.

During the State of Emergency related to the COVID-19 pandemic and in the interest of public health and safety, some, if not all, Planning Commissioners may be participating in the Planning Commission meetings via a virtual teleconference platform. Members of the public in attendance at the Planning Commission meetings are encouraged to maintain social distancing in Chambers. Additionally, we are continuing to provide alternatives to in-person attendance for participating in Planning Commission meetings.

In lieu of in-person attendance, members of the public may also participate and provide comment via telephone, ZOOM, using the Planning Commission [webform](#), or via U.S. Mail of written materials, as follows:

**The link to join the webinar by computer, tablet, or smartphone is:**

<https://sandiego.zoomgov.com/j/1602771962>

**To join by using iPhone one-tap:**

US: 1-669-254-5252 or 1-646-828-7666 or 1-669-216-1590 or 1-646-828-7666

**To join by telephone:**

Dial 1-669-254-5252 or (Toll Free) 1-833-568-8864

When prompted, input **Webinar ID: 160 277 1962**

### **HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT: IN PERSON**

Please fill out a speaker slip located at the entrance to Council Chambers. Indicate the item you wish to speak on as well as other requested information. Then submit it to the Chairperson at the box indicated near the speaker's lectern at the front of the room.

### **VIA VIRTUAL PLATFORM**

When the Chairperson introduces the item, you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item.

When the Chairperson indicates it is your turn to speak, unmute your phone by tapping the Unmute button on your computer, tablet or Smartphone, or dial \*6 on your phone.

### **WRITTEN COMMENT THROUGH WEBFORM:**

**Comment on Agenda Items, Non-Agenda Public Comment** may be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 7:00 AM the day of the meeting will be distributed to the Planning Commission and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after the deadlines described above but before the item is called will be submitted into the written record for the relevant item. Please go to the Planning Commission website for further instructions.

**Written Materials.** Instead of submitting written materials as an attachment to the [webform](#), you may submit via U.S. Mail to the Planning Commission at 1222 First Avenue, MS 501 San Diego, CA 92101. Materials submitted via U.S. Mail must be received the business day prior for it to be distributed to the Planning Commission.

### **WATCH THE MEETING**

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)

### **GENERAL INFORMATION**

**Requests For Accessibility Modifications Or Accommodations:** As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by calling 619-321-3208 or emailing [planningcommission@sandiego.gov](mailto:planningcommission@sandiego.gov) at least two business days before the meeting. The City is committed to resolving all accessibility requests swiftly.

**Items Marked with Asterisks:** Those items with an asterisk (\*) will include consideration and adoption/approval of the appropriate environmental document. For additional information please see [California Environmental Quality Act \(CEQA\) Notices and Documents](https://www.sandiego.gov/ceqa) at: <https://www.sandiego.gov/ceqa>.

**Consent Agenda:** The Commission may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff’s recommendation, which is normally set forth in the agenda and the Report to Planning Commission, and which Staff may modify prior to the vote by informing the Commission verbally or in writing.

The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit your [webform](#) hour prior to the start of the meeting. Comments received by 7:00 AM the day of the meeting will be distributed to the Planning Commission and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after the deadlines described above but before the item is called will be submitted into the written record for the relevant item.

**ANNOUNCEMENTS/NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today’s docket are to be taken at the time the item is heard.

Comments may be submitted using the [webform](#) checking the appropriate box. Comments received by 7:00 AM the day of the meeting will be distributed to the Planning Commission and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the start of the meeting but before Non-agenda comment is called will be submitted into the written record for the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under Announcements/Public Comment

**REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**

**REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA**

**APPROVAL OF THE AGENDA**

**DIRECTOR'S REPORT**

**COMMISSION COMMENT**

**AGENDA ITEMS**

**ITEM 1: *Appeal of Hearing Officer decision April 20, 2022***

**WINDANSEA BARRIER – PROJECT NO. 666879**

**City Council District: 1 Plan Area: La Jolla**

**Staff: Karen Bucey**

Appeal of the Hearing Officer April 20, 2022 approval of the Windansea Barrier CDP/SDP project for privately funded public improvements within the public right-of-way and dedicated park land to include post and chain-style barriers, replacement of concrete bench pads, and construction of a belvedere (gazebo) at a 2.75-acre site located along the west side of Neptune Place between Westbourne Street and Palomar Avenue in the La Jolla Community Plan and Local Coastal Program area.

An appeal of the CEQA determination of Categorically Exemption was denied by City Council on November 16, 2021 (R-313795). The scope of the hearing only includes the project appeal and not the environmental determination. [Report No. PC-22-031](#)

**PROPOSED ACTION**

Process 3. Approve or Deny the Appeal

**DEPARTMENT RECOMMENDATION**

Deny the Appeal

**ITEM 2: *Continued from June 9, 2022*****AT&T LIMBERG RESIDENCE – PROJECT NO. 669300**

**City Council District:** 6 **Plan Area:** Clairemont Mesa

**Staff:** Ian Heacox

A Planned Development Permit to amend an existing Conditional Use Permit No. 262908 and Site Development Permit No. 552418 to allow modification of an existing Wireless Communication Facility (WCF), including the removal of five existing antennas, the installation of six new antennas and the installation of ten new Remote Radio Units inside a new faux chimney. The WCF is located at 5441 Lodi Street in the RS-1-7 zone within the Clairemont Mesa Community Plan area. This project is exempt from the California Environmental Quality Act (CEQA). [Report No. PC-22-029](#)

**PROPOSED ACTION**

Process 4. Approve or Deny the Project

**DEPARTMENT RECOMMENDATION**

Approve the Project

**ITEM 3: ONE ALEXANDRIA SQUARE– PROJECT NO. 660043**

**City Council District:** 1 **Plan Area:** University Community Plan (UCP) Area

**Staff:** Martin Mendez

One Alexandria Square, Site (SDP) and Coastal Development Permit (CDP) amendment to SDP No. 151106/CDP No. 10911 and SDP No. 9829/CDP No. 9828, a Neighborhood Development Permit (NDP) and a Tentative Map (TM) for the demolition of two existing buildings, redevelopment of two existing buildings, a subdivision of six lots to nine lots, construction of three Research and Development buildings, three amenities buildings, a central utility plant building, a utility office building and a parking structure for a total gross floor area (GFA) of 428,160 square feet (SF) on a 22.2-acre site located at 3010 Science Park Road, 10996 Torreyana Road, 10931, 10933 and 10975 North Torrey Pines Road. The site is within the IP-1-1 zone, Airport Environs, Marine Corps Air Station (MCAS) Miramar Airport Land Use Compatibility, Airport Influence Area 1, and Accident Protection Zone 2; Coastal Height Limitation, Coastal (Non-Appealable), Community Plan Implementation (CPIOZ) Type B, Prime Industrial Land, First Public Roadway, Parking Impact Area and Transit Priority Area Overlay Zones within the University Community Plan. Council District 1. Addendum to Environmental Impact Report (EIR) No. 89-0702/SCH 89071907, Supplemental EIR No. 89-0702/SCH 89071907, and Mitigated Negative Declaration Nos. 6655 and 5844. [Report No. PC-22-027](#), [Attachment 1-12](#), [Attachment 13](#), [Attachment 14](#), [Attachment 15 \(part 1\)](#), [Attachment 15 \(part 2\)](#), [Attachment 15 \(part 3\)](#), and [Attachment 16-18](#).

**PROPOSED ACTION**

Process 4. Approve or Deny the Project

**DEPARTMENT RECOMMENDATION**

Approve the Project

**ADJOURNMENT**