

**AGENDA FOR THE CITY OF SAN DIEGO
PLANNING COMMISSION MEETING
THURSDAY, JANUARY 25, 2018 AT 9:00 A.M.
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS - 12TH FLOOR
202 "C" STREET
SAN DIEGO, CA 92101**

This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the Planning Commission Secretary at (619) 321-3208 or <mailto:planningcommission@sandiego.gov>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, requires different lead times. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

Those items with an asterisk (*) will include consideration and adoption/approval of the appropriate environmental document.

The Commission may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff's recommendation, which is normally set forth in the agenda and the Report to Planning Commission, and which Staff may modify prior to the vote by informing the Commission verbally or in writing. The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit your Request to Speak form prior to the start of the meeting.

Members of the Public should provide materials to the Planning Commission via the Planning Commission Secretary so they are able to thoroughly review and consider materials prior to the day of the hearing.

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to Planning Commission meeting agenda items which are distributed to the Planning Commissioners prior to and during the Planning Commission meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Planning Commission Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "SB 343." Late-arriving materials received during a Planning Commission meeting are available for review by making a verbal request of Development Services staff located in Council Chambers.

ANNOUNCEMENTS/PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN

CONSENT AGENDA

ITEM-1: **VERIZON SCRIPPS RANCH GENERATOR – PROJECT NO. 555115**
City Council District: 5 Plan Area: Scripps Miramar Ranch

Staff: Karen Lynch

Verizon Scripps Ranch Generator. Amendment to Conditional Use Permit No. 797438 (223834) Process 4 to add an emergency generator adjacent to the equipment area of an existing Wireless Communication Facility (WCF) located on the Spring Canyon Water Tank property at 12227 Spring Canyon Road in the RS-1-8 zone. No modifications are proposed to the existing WCF. The project is located within the Scripps Miramar Ranch Community Planning area and it is exempt from the California Environmental Quality Act (CEQA). Report No. PC-18-001

TODAY'S ACTION IS:
Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:
Approve the project.

APPROVAL OF THE AGENDA

DIRECTOR'S REPORT

COMMISSION COMMENT

APPROVAL OF THE MINUTES

- October 5, 2017
- October 19, 2017
- November 16, 2017
- November 30, 2017
- December 7, 2017
- December 14, 2017

DISCUSSION ITEMS

ITEM-2: **PLAYA DEL SUR - PROJECT NO. 479656**

City Council District: 1 Plan Area: La Jolla

Staff: Glenn Gargas

Playa Del Sur - Coastal Development Permit/Planned Development Permit to demolish a ten dwelling unit apartment building and construct three detached, three-story, dwelling units and one, three story duplex, totaling 11,300 square feet on a 0.16-acre property. The project requests deviations to reduce the required minimum front setback of 10 feet to 5 feet and to reduce the required minimum driveway depth of 20 feet to 18 feet and 5 feet. The project site is located at 290 Playa Del Sur Street, in the RM-3-7 Zone, Coastal (non-appealable) Overlay Zone, Coastal Height Limitation Overlay Zone, Parking Impact (Coastal and Beach) Overlay Zone, Tandem Parking Overlay Zone, Transit Area Overlay Zone and within the La Jolla Community Planning Area. The project was determined to be categorically exempt from the California Environmental Quality Act. Report No. PC-18-002

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.

ITEM-3: **3545 AERO COURT COMMUNITY PLAN AMENDMENT INITIATION - PROJECT NO. 584390**

City Council District: 7 Plan Area: Kearny Mesa

Staff: Lisa Lind

The property is located at 3545 Aero Court within the Kearny Mesa Community Planning Area. This is a request to initiate an amendment to the Kearny Mesa Community Plan to change the land use designation on the property from Industrial/Business Park to High-Density Residential. Report No. PC-18-003

TODAY'S ACTION IS:

Approve or deny the initiation.

DEPARTMENT RECOMMENDATION:

Approve the initiation.