



# **NORTH PARK PLANNING COMMITTEE**

[northparkplanning.org](http://northparkplanning.org)

## **Public Facilities and Transportation Subcommittee**

**MEETING AGENDA: Wednesday, January 9th, 2019 – 6:00 p.m.**

**North Park Recreation Center / Adult Center, 2719 Howard Avenue**

### **I. Parliamentary Items (6:00 pm)**

- a) Call to Order\*
- b) Modifications & Adoption of the Agenda
- c) Approval of Previous Meeting's Minutes: October 10th, 2018
- d) Announcements

### **II. Non Agenda Public Comment (2 minutes each).**

### **III. Action Items (6:15pm) – *Order and timing of items are estimates only; items may be heard earlier than the time shown.***

#### **A. Parking Conversion on Mississippi Street (6:15-6:30pm)**

1. Mississippi Street: Polk Ave to Lincoln Ave on the east side.  
Kharman Tawfiq, Associate Traffic Engineer, (619) 533-3771, [KTawfiq@sandiego.gov](mailto:KTawfiq@sandiego.gov)  
Ken Sergi, resident.

The City of San Diego is proposing to convert the existing parallel parking spaces to head-in parking on east side of Mississippi Street between Polk Avenue and Lincoln Avenue.

### **IV. Information Items (6:30pm)**

#### **A. Water & Sewer Group 1027 (6:30-6:45pm)**

Bill Thompson, City of San Diego, Project Manager

Update on water and sewer project in North Park planning area, located mostly south of Thorn Street. See attached map for locations.

#### **B. Proposed Bike Lanes on 30th St. (6:45-7:00pm)**

Matt Stuckey

Proposal for Creating Safe Route for All on 30th Street. Between Juniper Street and Redwood Street: Request for support to restripe 30th Street in conjunction with pipeline replacement project to add two-way cycletrack between Juniper Street and Redwood Street to enhance safety for all users and create opportunity for Switzer Canyon Bridge beautification project by rededicating right of way.

<https://rightsideclub.org/2018/10/25/safe-routes-for-all-on-the-right-side-lets-fix-the-citys-bicycle-master-plan/>

#### **C. Utility Undergrounding Update (7:00-7:10pm)**

Updates on Lincoln Ave., Howard Ave., and Redwood St.

**V. Unfinished, New Business & Future Agenda Items (7:10pm)**

**A. Future Agenda Items**

1. City reviewing parking requirements in high density areas

**VI. Adjournment (7:20pm)**

**Next PF&T Subcommittee meeting date: Wednesday, February 13th, 2018**

*For information about the PF&T Subcommittee please visit [northparkplanning.org](http://northparkplanning.org) or contact the Chair, Eduardo Velasquez, at [publicfacilities@northparkplanning.org](mailto:publicfacilities@northparkplanning.org) or (619) 535-8875.*

***\*Subcommittee Membership & Quorum:** When all 15 elected NPPC Board Member seats are filled, the maximum total of seated (voting) PF&T Subcommittee members is 13 (up to 7 elected NPPC Board Members and up to 6 seated North Park community members). To constitute a quorum, a majority of the seated PF&T Subcommittee members must be elected NPPC Board Members.*

***Community Voting Members:** North Park residents and business owners may gain PF&T Subcommittee voting rights by becoming a General Member of the NPPC and by attending three PF&T Subcommittee meetings. Please sign-in on the meeting attendance list and notify the Chair or Vice-Chair if you are attending to gain Subcommittee voting rights.*

***North Park Planning Committee meetings** are held on the second floor of the North Park Christian Fellowship (2901 North Park Way, 2<sup>nd</sup> Floor), on the third Tuesday of each month, at 6:30 pm. The next scheduled NPPC meeting is on October 16, 2018. NPPC Agendas are posted in the North Park Main Street window at 3939 Iowa St #2.*

*For additional information about the North Park Planning Committee, please like our Facebook page and follow our Twitter feed:*



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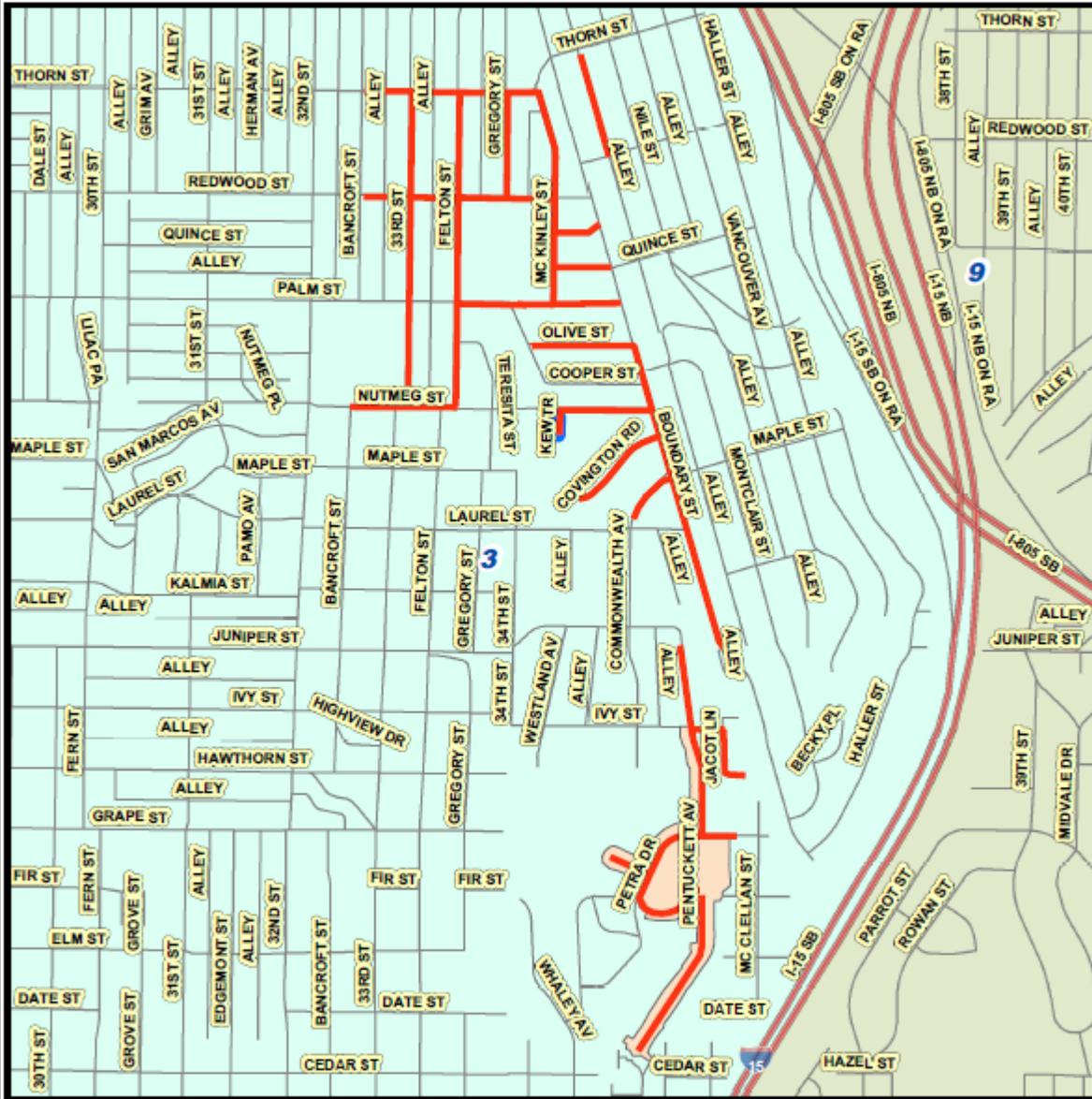
**Water & Sewer Group 1027**

SENIOR ENGINEER  
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Bill Thompson  
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FOR QUESTIONS ABOUT THIS PROJECT  
Call: 619-533-4207  
Email: [engineering@sandiego.gov](mailto:engineering@sandiego.gov)



**Legend**

- B15121 AC Water & Sewer Group 1027 (W)
- B15118 AC Water & Sewer Group 1027 (S)
- Green Infrastructure B15103



COMMUNITY NAME: Greater North Park  
Date: May 29, 2018

COUNCIL DISTRICT: 3



SAP ID: B15118 (S)  
B15121 (W)  
B15103 (GI)