



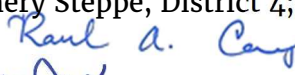



**THE CITY OF SAN DIEGO**  
**OFFICE OF COUNCIL PRESIDENT SEAN ELO-RIVERA**  
**OFFICE OF COUNCIL PRESIDENT PRO TEM MONICA MONTGOMERY STEPPE**  
**OFFICE OF COUNCILMEMBER RAUL A. CAMPILLO**  
**OFFICE OF COUNCILMEMBER VIVIAN MORENO**

**M E M O R A N D U M**

DATE: February 25, 2022

TO: Haley Lesser, Director of Legislative Affairs, District 9

FROM: Council President Sean Elo-Rivera, District 9;   
Council President pro Tem Monica Montgomery Steppe, District 4;   
Councilmember Raul A. Campillo, District 7;   
Councilmember Vivian Moreno, District 8 

SUBJECT: Joint Nomination of Danielle Moore to the San Diego Unified Port Board of Commissioners

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Council President Sean Elo-Rivera, Council President pro Tem Monica Montgomery Steppe, Councilmember Raul A. Campillo, and Councilmember Vivian Moreno Are proud to nominate Ms. Danielle Moore to the San Diego Unified Port Board of Commissioners.

Born and raised in San Diego by a military veteran and a small business owner, Ms. Moore's strengths, background, professional experience, perspective, and talents make her an optimal candidate for Port Commissioner.

Ms. Moore's wealth of experience includes the following:

- Advised public and private companies through all stages of growth and in transactions that include mergers and acquisitions, securities offerings, joint ventures and debt and equity financings.
- Represented publicly held companies with their reporting obligations under the Securities Exchange Act of 1934 and with NASDAQ, NYSE and other exchange listing and compliance matters, including those involving FINRA.
- Provided pro bono services to minority entrepreneurs and mentored female law students.
- Represented Oncocyte Corporation (NYSE American: OCX) in connection with its acquisition of Insight Genetics, Inc., a leading molecular diagnostics company.

Additionally, Ms. Moore serves on the board of directors of The New Children's Museum, is a member of the San Diego Chapter of Women of Renewable industries and Sustainable Energy and served in the Black Prosecutors Association of Los Angeles. Furthermore, she received a Bachelor of Arts from Stanford University and a Juris Doctor from Howard University School of Law.

As a renewable energy attorney, who manages multi-million dollar transactions, Ms. Moore is well positioned to assist the Port with investments in solar energy, advancements in shore power, and expanded installation of electric vehicle charging stations and microgrids. She plans on leveraging her professional experience, as the Port seeks greener and cleaner energy sources through large state and federal infrastructure investments. She has the skills, experience, and intelligence to ensure the Port charts a path forward where economic growth and environmental justice are seen as complimentary, rather than mutually exclusive. Our offices are collectively honored to nominate Ms. Danielle Moore as a Port Commissioner as she will play an integral role in contributing to the economic vitality, equity, and overall community benefit to the Maritime industry of the Port of San Diego and the entire San Diego region.

MMS/me

Attachments: 1. Danielle Moore Application Boards and Commissions

cc: Honorable Mayor Todd Gloria  
Honorable City Attorney Mara Elliot  
Charles Modica, Deputy Director, Office of the Independent Budget Analyst  
Elizabeth Maland, City Clerk



# CITY OF SAN DIEGO

## APPLICATION FORM BOARDS AND COMMISSIONS APPOINTMENT

(If you need more space to answer any of the questions, you may attach additional pages.)

New Applicant

Reappointment

1. Danielle Moore  
First Middle Last

Please list all other names that you have used:

2. Danielle Moore Burton

3. Address: 4460 Caminito Ocio San Diego CA 92108  
Street City State Zip

Please list all the phone, fax, and cell / pager numbers at which you can be reached.

Hm. Phone; ( ) \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: (619) 750-1032

Hm. E-mail Address [danielleacmoore@gmail.com](mailto:danielleacmoore@gmail.com)

Wk Phone: (858) 720-7433 Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: [dmoore@sheppardmullin.com](mailto:dmoore@sheppardmullin.com)

If you have resided at your current address less than 10 years, please list all previous residences during the last 10 years.

If you have resided at your current address less than 10 years, please list all previous residences during the last 10 years.

10645 Calle Mar de Mariposa, Apt. 6415, San Diego CA 92130  
Street City State Zip  
2324 Di Foss Street Lemon Grove CA 91945  
Street City State Zip

See attached.

4. In which Council District and Neighborhood do you reside? Council District 7 and Mission Valley

5. Position Sought (*Name of Board or Commission*). Please list in order of preference.

A). Board of Port Commissioners

B). \_\_\_\_\_

C). \_\_\_\_\_

6. Please list all organizations and societies that you have been a member of during the last 10 years.

<u>Entity</u>	<u>Position</u>	<u>From / To</u>
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See attached.

7. Please list all volunteer work that you have performed over the last 10 years that is relevant to this position:

See above.

Organization	City / State	Type of Work
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Organization	City / State	Type of Work
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Organization	City / State	Type of Work
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8. Educational History:

<u>High School/College/University/Other</u>	<u>City / State</u>	<u>Degree</u>	<u>Maior</u>
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<u>SD School of Creative and Performing Arts</u>	<u>San Diego / CA</u>		
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<u>Stanford University</u>	<u>Palo Alto / CA</u>	<u>BA</u>	<u>English</u>
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<u>Howard University School of Law</u>	<u>Washington / DC</u>	<u>JD</u>	
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9. Employment History (current to last 10 years).

Sheppard Mullin Richter Hampton LLP

Law Firm

A. Employer

Type of Business

Managing Associate      Negotiate and close corporate transactions. Draft and negotiate agreements.

Title/Position                  Duties

12275 El Camino Real, Suite 100, San Diego, CA 92130

Address

(858) 720-7433                          March 2019                          Present

Phone                                  From Date                          To Date

<https://www.sheppardmullin.com/>

Website of Current Employer

Los Angeles District Attorney's Office

Government Office

B. Employer

Type of Business

Deputy District Attorney                  Prepared and presented preliminary hearings. Tried cases. Drafted memos.

Title/Position                  Duties

211 West Temple Street, Suite 1200, Los Angeles, CA 90012

Address

(213) 974-3512                          June 2017                          March 2019

Phone                                  From Date                          To Date

<https://da.lacounty.gov/>

Website of Employer

Dentons US LLP

Law Firm

C. Employer

Type of Business

Managing Associate      Negotiate and close corporate transactions. Draft and negotiate agreements.

Title/Position                  Duties

601 S. Figueroa Street, Suite 2500, Los Angeles, CA 90017-5704

Address

(213) 623-9300                          February 2015                          May 2017

Phone                                  From Date                          To Date

<https://www.dentons.com>

Website of Current Employer

See attached.

10. Many positions require the appointment of people with special background, experience, or expertise. Please mark the categories for which you qualify.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Agriculture           | <input checked="" type="checkbox"/> <b>Attorney</b> |
| <input type="checkbox"/> Architecture           | <input type="checkbox"/> Construction Industry | <input type="checkbox"/> Arts                       |
| <input type="checkbox"/> Engineering            | <input type="checkbox"/> Environment Services  | <input type="checkbox"/> Finance or Investment      |
| <input type="checkbox"/> Health Care            | <input type="checkbox"/> Higher Education      | <input type="checkbox"/> Insurance                  |
| <input type="checkbox"/> International Affairs  | <input type="checkbox"/> Labor                 | <input type="checkbox"/> Law Enforcement            |
| <input type="checkbox"/> Small Business         | <input type="checkbox"/> Tourism               | <input type="checkbox"/> Military Service           |
| <input type="checkbox"/> Land Developer         | <input type="checkbox"/> Other                 |   |

11. YES  NO Do you currently or have you ever served in any elected or appointed office or on any local, state, or federal government board, commission, or committee?

Entity	Position	Dates

12. YES  NO To the best of your knowledge, do you have a spouse, registered domestic partner, or other relative who is currently an employee or appointee of the City of San Diego? If yes, please explain.

13. YES  NO  To the best of your knowledge, have you ever been affiliated (*as a director, officer, partner, trustee, employee, owner, advisor, or consultant*) with any institution, organization, or business entity that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.
14. YES  NO  To the best of your knowledge, do you have financial holdings in or receive income from any source or own real property or personal property that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.
15. YES  NO  Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please explain.
16. YES  NO  In the last 10 years, have you been a party to any civil litigation or administrative proceeding as either a plaintiff, defendant, petitioner, respondent? If yes, please explain.
17. YES  NO  To the best of your knowledge, are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance? If yes, please explain.
18. YES  NO  Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? If yes please explain.

19. Please attach your resume, 3 letters of reference from business and/or personal associates, and any additional information that you believe relevant to the position for which you are applying.

### **ADDITIONAL INFORMATION**

My responses and attachments to this application are full, true, and correct to the best of my knowledge. I understand that I may be disqualified from consideration if I knowingly make false statements on this application or omit material information. As part of its screening process, the City may thoroughly investigate my background, including, but not limited to, my educational record, credit report, employment history, personal references, military records, and criminal records, and make any other inquiries it deems necessary in considering my application for appointment.

I understand that some information related to my application may be subject to disclosure under the California Public Records Act, however, the City will retain the confidentiality of the information to the extent permitted under applicable law.

I authorize any business, institution, or organization to release any records sought by the City in connection with my application. I release the City, its officers, agents, and employees and all individuals, organizations, educational institutions, and employers from all liability in responding to or providing writings or other communications in connection with my application.

I may elect to withdraw from the appointment process at any time.



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**Applicant Signature**

February 24, 2022

**Date**

Thank you for your interest in serving the City of San Diego.

(3-1".06)





**THE CITY OF SAN DIEGO**

**CONFIDENTIAL FINANCIAL INQUIRY**

**FINANCIAL INQUIRY WAIVER:** I request and authorize you to furnish the San Diego police Department Background Investigations Unit a complete Credit Report and/or any credit information, and any and all information including confidential or privileged communications, concerning present or past indebtedness. This information is to be used to assist in determining my fitness for the position I am seeking with the City of San Diego. I hereby release you, your employer or others including the San Diego Police Department from any liability or damage, which may result from furnishing the information requested, provided that a copy of such Credit Report and/or any credit information is provided to me.

Signature of Applicant: *Danielle Moore* Date: 2/24/22

Name of Applicant (Print) Moore Danielle  
LAST NAME FIRST NAME MIDDLE NAME (JR./SR., ETC)

Alias or Nickname \_\_\_\_\_ Date of Birth 01/07/1982  
MONTH/DAY/YEAR

Social Security Number 560-69-8194

## Additional Information

### 3. Addresses Cont.

- a. 5425 Chesley Avenue, Los Angeles, CA 90043
- b. 827 Levering Avenue, Apt. 402, Los Angeles, CA 90024
- c. 535 Walnut Street, Apt. C, San Carlos, CA 94070
- d. 141 Wellesley Crescent, Apt. 212, Redwood City, CA 94062
- e. 924 4<sup>th</sup> Street SE, Washington, DC 20003
- f. 751 Girard Street NE, Washington, DC 20001

### 6. Organizations and Societies Cont.

<u>Entity</u>	<u>Position</u>	<u>From / To</u>
The New Children’s Museum, Member, Board of Directors		2022 – Present
SD Chapter of Women Renewable Industries and Sustainable Energy, Member		2021 – Present
SD Alumnae Chapter of Delta Sigma Theta Sorority, Inc., Member		2018 – Present
SD Chapter of Black American Political Association of California, Member		2022 – Present
Earl B. Gilliam Bar Association, Member		2019 – Present
San Diego County Bar Association, Member		2019 – Present
Black Prosecutors Association of Los Angeles, Member		2017 – 2019
Delta San Francisco Peninsula Foundation, Member Board of Directors		2012 – 2014
Lawyers Club, Member		2018 – 2019
Mocha Moms, Member		2016 – 2018

### 9. Employment History Cont.

Davis Polk & Wardwell LLP Law Firm

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C. Employer	Type of Business
<u>Associate</u> Title/Position <u>1600 El Camino Real, Menlo Park, CA 94025</u> Address <u>(650) 752-2000</u> Phone	<u>Negotiate and close corporate transactions. Draft and negotiate agreements.</u> Duties <u>October 2011</u> From Date <u>January 2015</u> To Date <u>https://www.davispolk.com/</u> Website of Current Employer

**DANIELLE MOORE**  
**2022 CANDIDATE FOR APPOINTMENT TO BOARD OF PORT COMMISSIONERS**



Danielle Moore is an attorney, who specializes in renewable energy and business transactional law. She graduated from Stanford University with a Bachelor of Arts in English and she earned a Juris Doctorate from the Howard University School of Law, where she received the Dean's Merit Scholarship. Practicing law for almost a decade, Danielle has used her legal and business skills not only to help clients at the internationally-recognized law firms where she has worked, but also to serve our community.

Danielle serves on the board of directors of The New Children's Museum and is a member of the Nominating and Governance Committee. She is a member of the San Diego Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the San Diego Chapter of Women of Renewable Industries and Sustainable Energy, and the Earl B. Gilliam Bar Association. She also provides pro bono services to minority entrepreneurs and mentors female law students.

As a renewable energy attorney, who manages multi-million dollar transactions, Danielle is well positioned to assist the Port with investments in solar energy, advancements in shore power, and expanded installation of electric vehicle charging stations and microgrids. She is eager to leverage her professional experience, as the Port seeks greener and cleaner energy sources through large state and federal infrastructure investments.

Danielle hopes to work with the Port Commissioners, staff, stakeholders and you to:

1. secure investments in clean energy to provide greater health equity,
2. remove procurement and employment barriers and advance diversity and equity goals,
3. promote accountability and transparency through strong corporate governance practices,
4. work with labor and businesses to create and protect jobs and modernize the Port, and
5. provide pandemic relief and identify pathways to safe and lasting economic recovery.

Born and raised in San Diego by a military veteran and a small business owner, Danielle lives in Mission Valley with her family. She enjoys impromptu dance parties with her five-year-old, cooking creative meals with what is available in the kitchen, and raising two goldfish, Bubble Balm and Rainbow.

## **DANIELLE MOORE**

(619) 750-1032 | danielleacmoore@gmail.com

**EDUCATION:**      **HOWARD UNIVERSITY SCHOOL OF LAW**, Washington, D.C.  
J.D., 2011  
Merit Scholarship Recipient

**STANFORD UNIVERSITY**, Palo Alto, California  
B.A., 2004

### **EXPERIENCE:**

**Sheppard, Mullin, Richter & Hampton LLP**, San Diego, California  
*Managing Associate* – Corporate Practice Group, 2019 – Present

**Los Angeles District Attorney’s Office**, Los Angeles, California  
*Deputy District Attorney*, 2017 – 2019

**Dentons US LLP**, Los Angeles, California  
*Managing Associate* – Corporate Practice Group, 2015 – 2017

**Davis Polk & Wardwell LLP**, Menlo Park, California  
*Associate* – Corporate Practice Group, 2011 – 2015; Summer Associate 2010

**Morgan Stanley**, New York, New York  
*Legal and Compliance Intern*, Summer 2009

**California State Assembly**, Sacramento, CA  
*Legislative Aide, Jesse M. Unruh Assembly Fellow*, 2006-2008

### **PROFESSIONAL AFFILIATIONS AND ADMISSIONS:**

- Member of the board of directors, The New Children’s Museum
- Member of the San Diego Chapter of Women of Renewable Industries and Sustainable Energy
- Member of the San Diego Alumnae Chapter of Delta Sigma Theta Sorority, Inc.
- Member of the San Diego Chapter of Black American Political Association of California
- Member of the Earl B. Gilliam Bar Association
- Member of the San Diego County Bar Association
- Member of the California State Bar Association
- Former member of the board of directors of Stanford National Black Alumni Association; Stanford Associates Award Recipient, 2020