#### **PUBLIC NOTICE**

# AGENDA CITY OF SAN DIEGO PARKS AND RECREATION DEPARTMENT JOINT AREA COMMITTEE MEETING

Monday, February 27, 2023 6:00 p.m. \*\*ON-LINE MEETING LIVE VIA ZOOM\*\* Join ZoomGov Meeting

https://sandiego.zoomgov.com/j/1606138900?pwd=NDU1WUF2dEpBRFdNcmhRK1hx OFBwZz09

**Meeting ID: 160 613 8900** 833 568 8864 US Toll-free

## **BOARD MEETING ACCESS AND PUBLIC COMMENT DURING COVID-19**

Until March 1, 2023, meetings of the Area Committees will be conducted pursuant to the provisions of California Executive Order 29–20, which suspends certain requirements of the Ralph M. Brown Act.

In the interest of public health and safety, Committee members will participate in meetings by teleconference. As such and in accordance with the Executive Order, members of the public may attend the teleconference meeting by selecting the link above 10 minutes prior to the meeting.

Members of the public wishing to address the Committee under Public Comment must call or email Program Equity Manager, Salome Martinez at SYMartinez@sandiego.gov, 619-525-8211 at least 24 hours prior to the scheduled meeting. Upon contact, speakers will be provided directions on how to access the meeting for public comment. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Board on any brought forth under non-agenda public comment.

<u>CPI BOARD MEMBERS</u>: Please confirm your attendance at this meeting by emailing Salome Martinez at symartinez@sandiego.gov to determine if a quorum will be reached.

<u>CPII BOARD MEMBERS</u>: Please confirm your attendance at this meeting by emailing Nicole McNeil at NMcNeil@sandiego.gov to determine if a quorum will be reached.

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Salome Martinez at SYMartinez@sandiego.gov.

#### CALL TO ORDER/INTRODUCTIONS

## **ADOPTION OF AGENDA**

# **APPROVAL OF MINUTES**

<u>COMMUNICATIONS</u>: Limited to items not on the agenda. Each item will be limited to (3) three minutes and is not debatable.

# **CHAIRPERSON'S REPORT**

CPI Chairperson CPII Chairperson

## **STAFF REPORT**

Anna Sonnenburg, CPI City Staff Representative Nicole McNeil, CPII City Staff Representative

## **INFORMATION ITEMS**

101. Opportunity Fund Policy Development Update

Presenters: Sarah Erazo, Deputy Director

Salome Martinez, Program Equity Manager

**ACTION ITEMS** 

**ANNOUNCEMENTS** 

**ADJOURNMENT**