



| DATE    | ACTION               | REFERENCE DOCUMENTS | COST                        | ACRES            |
|---------|----------------------|---------------------|-----------------------------|------------------|
| 1-22-16 | SITE ACQUIRED        | RESO. NO. 15936     |                             | 5.31             |
| 4-83    | SITE DEDICATED       | ORD. NO. 15936      |                             | 3.41             |
| 8-1-88  | GOP CONSULTANT HIRED | RESO. NO. 271562    | NAME GILLESPIE - DE LORENZO |                  |
| 3-16-89 | P & R BOARD APPROVAL | P.F. & R. APPROVAL  |                             |                  |
| 4-26-94 | INITIAL DEVELOPMENT  | CIP NO. 23-756      | JO NO. 119083               | DRWG NO. 25261-D |
|         |                      | CIP NO.             | JO NO.                      | DRWG NO.         |
|         |                      | CIP NO.             | JO NO.                      | DRWG NO.         |
|         |                      | CIP NO.             | JO NO.                      | DRWG NO.         |
|         |                      | CIP NO.             | JO NO.                      | DRWG NO.         |
|         |                      | CIP NO.             | JO NO.                      | DRWG NO.         |

| IMPROVEMENTS SUMMARY (DATA FROM AS-BUILT DRAWINGS) |          |                    |              |
|--|----------|--------------------|--------------|
| ITEM   | QUANTITY | ITEM               | QUANTITY     |
| TOTAL SITE   | 5.31 AC  | PLAY AREA          | 5,224 SF     |
| IMPROVED AREA                                      | 4.50 AC  | MULTI PURPOSE CT   | SF           |
| TURF   | 2.13 AC  | TENNIS CTS         | SF           |
| SHRUB BED  | .81 AC   | RESTROOM           | SF           |
| NATURAL  | .97 AC   | REC. BLDG.         | SF           |
| OTHER LANDSCAPING                                  | .04 AC   | POOL BLDG.         | SF           |
| DIRT INFIELDS                                      | AC       | " " DECK           | SF           |
|  |          | " " WATER          | SF           |
|  |          | PAVED WALKS        | 18,609 SF    |
|  |          | PARK ROADS         | 35,921 SF    |
|  |          | PARKING LOT        | SF           |
|  |          | " " STALLS STD.    | SF           |
|  |          | " " STALLS HDCP    | SF           |
|  |          | COURT GAME AREA    | SF           |
|  |          | LAWN EDGING        | 2,300 LF     |
|  |          | SECURITY LTS       | 4 STDS.      |
|  |          | PICNIC TABLES      | 9 EA.        |
|  |          | BARBECUES          | 5 EA.        |
|  |          | BENCHES            | 4 EA.        |
|  |          | PARCOURSE STATIONS | 4 EA.        |
|  |          | BICYCLE RACKS      | 1 EA.        |
|  |          | DRINKING FOUNTAINS | 1 EA.        |
|  |          | TRASH RECEPTACLES  | 4 EA.        |
|  |          | REVISION           | T.R. 7/14/95 |

CITY OF SAN DIEGO PARK and RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# MONTCLAIR

## NEIGHBORHOOD PARK

COUNCIL DIST. NO. 3 COMM. PLAN AREA GREATER NORTH PARK - 9

LAMBERT COORDINATES 206-1731 THOMAS BROS. PG. 1269, F-7 & G-7

PS.D. NO. 642