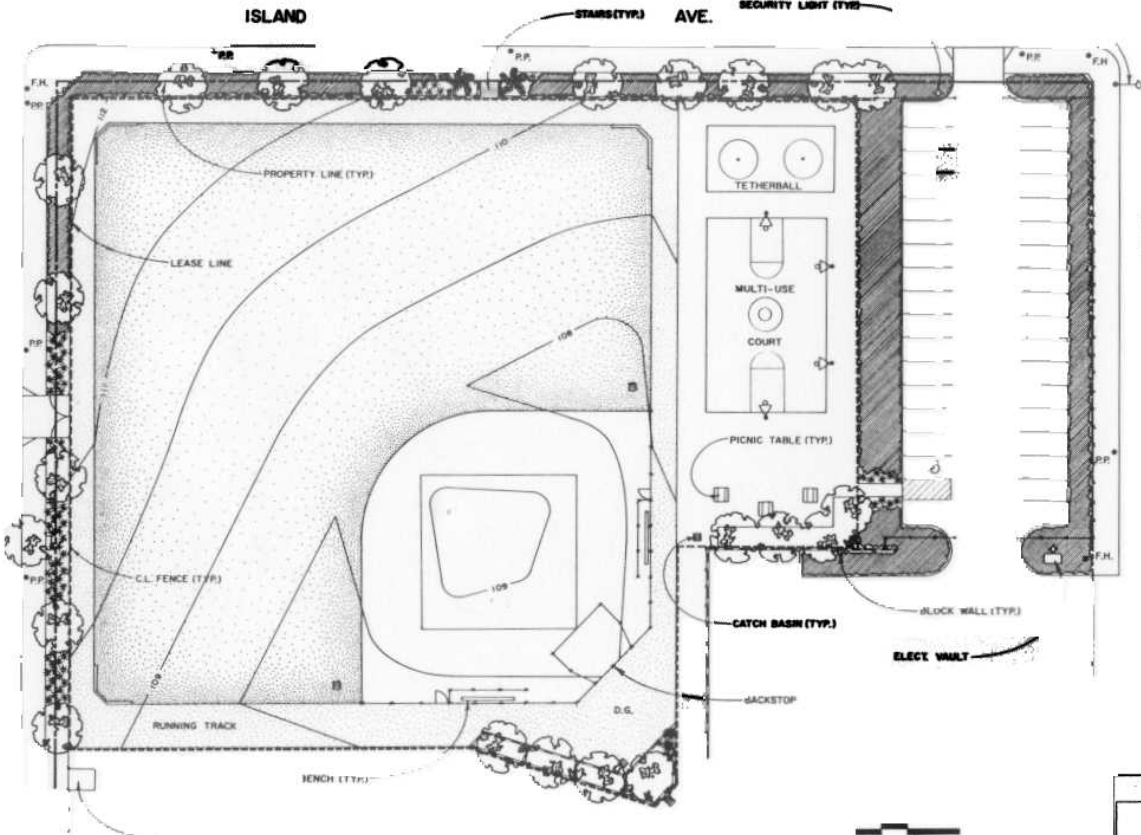


SHERMAN
MINI-PARK



LOCATION MAP

24TH

DATE	ACTION	REFERENCE DOCUMENTS	CITY	NO.
	SITE APPROVED	PERM NO.		
	USE PERMITTED	USE NO.		
	EXP. CONSULTANT WORK	EXP. NO.		
	PREPARED BY	NAME	RTUBA	
I/B/S	PREPARED APPROVAL	EXP. APPROVAL	EXP. NO.	EXP. NO.
FIELD TURNING	EXP. NO. 22-700.0	EXP. NO. 11280	EXP. NO.	EXP. NO. E7200-D
	EXP. NO.	EXP. NO.	EXP. NO.	EXP. NO.
	EXP. NO.	EXP. NO.	EXP. NO.	EXP. NO.
	EXP. NO.	EXP. NO.	EXP. NO.	EXP. NO.
	EXP. NO.	EXP. NO.	EXP. NO.	EXP. NO.
	EXP. NO.	EXP. NO.	EXP. NO.	EXP. NO.

ITEM	QUANTITY	LABOR	MATERIAL	UNIT	PRICE	TOTAL	DATE
WATER MAIN	4.00	HR.		HR.	\$1.00	\$4.00	1/20
SEWER MAIN	1.00	HR.		HR.	\$1.00	\$1.00	1/20
WATER	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
SEWER	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
CONCRETE	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
PAVING	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
LANDSCAPING	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
WATER MAIN	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20
SEWER MAIN	100.00	CU YD		CU YD	\$1.00	\$100.00	1/20



CITY OF SAN DIEGO PARK and RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

SHERMAN

ELEMENTARY SCHOOL/PARK

COUNCIL DIST NO. 8	COMM. PLAN AREA	SOUTHEAST SAN DIEGO	480 24TH ST.	PSD NO.
LAMBERT	COORDINATES	128-1728	THOMAS BROS. FS 1289-C-4	652

REVISION T.R. 8/26/84

Sherman Elementary School Joint Use - Expansion to Include Hard Courts and Play Equipment

