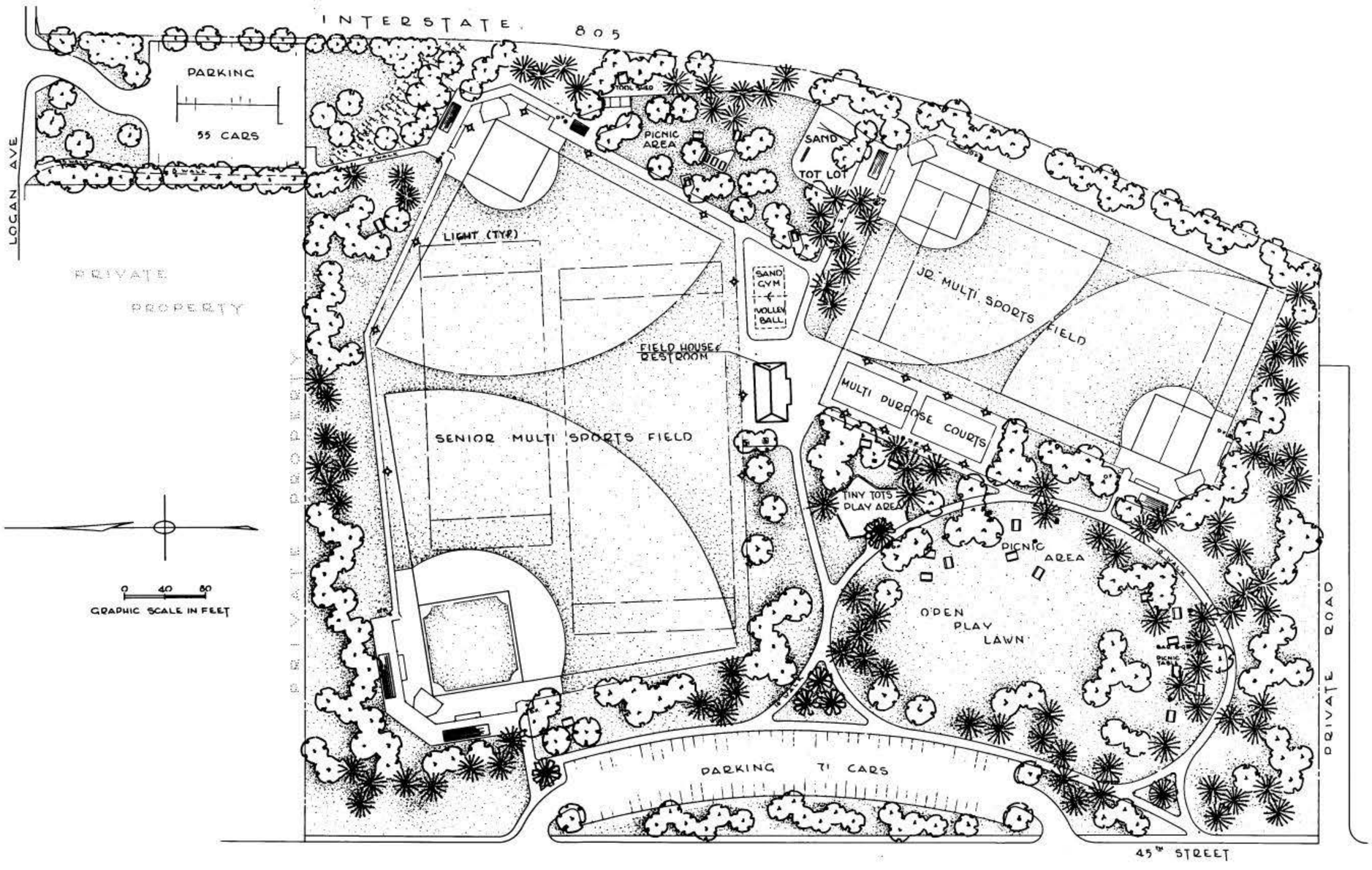


COUNCIL DISTR. 4 COMM. PLAN. AREA.. S.E.SAN DIEGO 37 P.S.D. 665

DATA LOG FOR:

| DATE | ACTION | REFERENCE DOCUMENTS | | | |
|---|---|---|---|---|---|
| 3-26-75 | SITE ACQUIRED | RESO. NO. 222001 | COST: U.S.A. | | ACRES: 17.96 |
| 4-9-82 | SITE DEDICATED | ORD. NO. 0-15715 | | | ACRES: 17.96 |
| | GDP CONSULTANT HIRED | RESO. NO. | NAME TUCKER & KATE | | |
| | P&R. BOARD APPROVAL | PF&R. APPROVAL | DATE | | |
| 12-1-75 | INITIAL DEVELOPMENT | CIP NO. | JO. NO. 117332 | DRWG. NO. 16636-D | |
| 6-23-76 | PHASE II | CIP NO. 23-635 | JO. NO. 117232 | DRWG. NO. 16795-D | |
| 10-17-77 | FIELDHOUSE | CIP NO. C.D.B.G. | JO. NO. 117476 | DRWG. NO. 17442-D | |
| | PHASE III | CIP NO. 23-635 | JO. NO. 117430 | DRWG. NO. 17116-D | |
| 7-16-79 | N.PARK. LOT | CIP NO. 23-635 | JO. NO. 117430 | DRWG. NO. 18062-D | |
| 4-4-90 | PICNIC AREA | CIP NO. | JO. NO. 118922 | DRWG. NO. 23833-D | |
| 10-30-92 | LIGHTING | CIP NO. 29-677 | JO. NO. 119283 | DRWG. NO. 25764-D | |

IMPROVEMENTS SUMMARY (DATA FROM AS-BUILT DRAWINGS)

| ITEM | QUANITY | | ITEM | QUANITY | | ITEM | QUANITY | | ITEM | QUANITY | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL SITE | 17.96 | AC. | PLAY AREA | 5,552 | SF. | PAVED WALKS | 25,161 | SF | SECURITY LTS | 6 | STDS |
| IMPROVED AREA | 17.96 | AC. | MULTI PURPOSE CT | 11,036 | SF | PARK ROADS | 9,332 | SF | BALL FIELD LTS | 11 | STDS |
| TURF | 13.76 | AC. | TENNIS CTS | | SF | PARKING LOT | 45,245 | SF | TENNIS CT. LTS | | STDS |
| SHRUB BED | .11 | AC. | RESTROOM | | SF | " " STALLS STD. | 127 | | MULTI PURPOSE CT. | 6 | STDS |
| NATURAL | | AC. | REC. BLDG. | | SF | " " STALLS HDCP | | | | | |
| OTHER LANDSCAPING | | AC. | POOL BLDG. | | SF | COURT GAME AREA | | SF | BACKSTOPS | 4 | EA |
| DIRT INFIELDS | 1.2 | AC | " " DECK | | SF | | | | TENNIS CTS. | | EA |
| | | | " " WATER | | SF | LAWN EDGING | 14,468 | LF | | | |
| | | | FIELDHOUSE & RESTROOM | 2,389 | SF | | | | | | |
| | | | | | | | | | REVISION TRENT ROBERTSON 6/91 | | |

CITY OF SAN DIEGO PARK and RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# HENDERSON, WILLIE

## SPORTS COMPLEX

1035 - SOUTH 45TH ST.

LAMBERT COORDINATES 193-1740 THOMAS BROS. PG. 66-C4

D-434