

**MISSION TRAILS REGIONAL TASK FORCE
CHAIRMAN, COUNCILMEMBER SCOTT SHERMAN**

APPLICATION FORM
MISSION TRAILS CITIZEN ADVISORY COMMITTEE
CHAIRMAN'S USER GROUP APPOINTMENT

(If you need more space to answer any of the questions, you may attach additional pages.)

1. Mr.
Mrs. _____
Ms. First Middle Last

2. Address:

Street	City	State	Zip
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Please list all the phone, fax and cell numbers at which you can be reached:

Home Phone: (____) _____ - _____

Personal Cell: (____) _____ - _____

Email: _____

3. What Mission Trails Regional Park User Group(s) do you associate yourself with?

Please list all organizations and societies that you have been a member of during the last 10 years:

<u>Entity</u>	<u>Position</u>	<u>From/To</u>
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4. Please list all volunteer work that you have performed over the last 10 years that is relevant to this position:

<u>Organization</u>	<u>City/State</u>	<u>Type of Work</u>
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5. Educational History:

<u>High School/College/University/Other</u>	<u>City/State</u>	<u>Degree/Major</u>
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6. Employment History (*last ten years to current*):

<u>Employer A</u>	<u>Type of Business</u>
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<u>Title/Position</u>	<u>Duties</u>
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<u>Address</u>

<u>Phone</u>	<u>From Date</u>	<u>To Date</u>
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Employer B

Type of Business

Title/Position

Duties

Address

Phone

From Date

To Date

Employer C

Type of Business

Title/Position

Duties

Address

Phone

From Date

To Date

7. The Mission Trails Regional Park Citizens Advisory Committee is composed of people with special background, experience or expertise. Please circle the categories for which you qualify:

Information Technology

Agriculture

Architecture

Construction Industry

Arts

Health Care

Environment Services

Finance or Investment

Higher Education

Insurance

International Affairs

Labor

Law Enforcement

Small Business

Tourism

Land Developer

Military Service

Attorney

Engineering

Other

8. YES NO
 ☐ ☐ Do you currently or have you ever served in any elected or appointed office or on any local, state or federal government board, commission or committee?

Entity

Position

Dates

9. YES NO
 ☐ ☐ To the best of your knowledge, have you ever been affiliated (*as a director, officer, partner, trustee, employee, owner, advisor, or consultant*) with any institution, organization or business entity that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.

10. YES NO
 ☐ ☐ To the best of your knowledge, do you have financial holdings in or receive income from any source or own real property or personal property that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.

11. YES NO
 ☐ ☐ Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please explain.

12. YES NO
 ☐ ☐ In the last 10 years, have you been party to any civil litigation or administrative proceeding as a plaintiff, defendant, petitioner, or respondent? If yes, please explain.

13. YES NO
 ☐ ☐ To the best of your knowledge, are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance? If yes, please explain.

- YES NO
14. ☐ ☐ Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? If yes, please explain.
15. Please attach your resume, a short cover letter detailing your qualifications to serve as this appointee, 3 letters of reference from business, organization and/or personal associates, and any additional information that you believe relevant to the position for which you are applying.

Please submit all applications to Liz Saidkhanian by July 1, 2014

Applications will be accepted via email to: esaidkhanian@sandiego.gov or via mail to: Office of Councilmember Scott Sherman, 202 C Street, MS10A, San Diego, CA 92101, Attn: Liz Saidkhanian

If you have any questions, please contact Liz at 619-236-6749