PUBLIC NOTICE AND AGENDA

CITY OF SAN DIEGO SCRIPPS RANCH COMMUNITY RECREATION GROUP

September 14, 2023 7:00 pm

CALL TO ORDER:

APPROVAL OF THE March 9th, 2023 MINUTES:

NON-AGENDA PUBLIC COMMENT: This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board.

REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA:

The Chair may entertain a motion by any Board Member to approve any agenda item as consent when no public comments have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with staff's recommendation as reflected on the agenda and described in the Staff Report to Scripps Ranch Community Recreation Group unless otherwise noted in the motion.

REQUEST FOR CONTINUANCE:

COMMITTEE REPORTS:

SROP: Craig Ruiz (M) SRYL: Bo Francy (M) SRSA: Anna Carrasco (M) SRLL: Avi Barat (M)

Pickleball: Jim Melville (M) SRWAC: Cheryl Pritchard (M) SRSC: ChaCha Namdar M) SDWSL: Jany Staley (M)

CHAIRPERSON'S REPORT:

BOARDMEMBER COMMENT:

PARKS AND RECREATION STAFF REPORT:

- Update on the CP1 & CP3 Field Maintenance
- Update on the Jerabek Park Construction
- Update on 2023 Tree Lighting Event

INFORMATION ITEMS:

- Field Maintenance, Irrigations, & Cameras
- Schedule for opening of CP 1 & 3
- Maintenance Crew duties and contracted to do

ACTION ITEMS:

101. CRG Meeting Start Time

102. FY25 Budget Draft

WORKSHOP: None

ADJOURNMENT Next Meeting is scheduled for Thursday November 9th, 2023 at 7 pm

BOARD MEMBERS: Please confirm your attendance at this meeting by emailing Walter Ma'ake at wmaake@sandiego.gov to determine if a quorum will be reached.

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Walter Ma'ake at www.wmaake@sandiego.gov, 858-538-8085