San Diego Public Library's Admit One College Prep Academy Application Spring 2016

Thank you for your interest in San Diego Public Lirary's Admit One College Prep Academy. The Spring 2016 sessions will take place from April 5th through April 30th, 2016 at the Logan Heights Branch Library (located at 567 South 28th Street, San Diego, CA 92113) EXCEPT the Thursday, April 7th session which will be held at the San Diego Central Library @ Joan ʌ Irwin Jacobs Common (330 Park Blvd., San Diego, CA 92101). Please complete this application package and return it to your local branch of the San Diego Public Library or submit via email to: SDLBAcademy@sandiego.gov by Friday, March 25th 2016.

Application Package includes:

- ☐ The attached SDPL Admit One College Prep Academy Application form
- ☐ The attached permission slip for Cal-SOAP
- ☐ The attached City of San Diego Model Release form
- ☐ Short Essay: On a separate sheet of paper, please tell us something about yourself and your plans for college. Also list the colleges to which you are planning to apply.

(Please note that all forms must be incuded in the application whether permission is granted or not.)

SCHEDULE

Tuesday, April 5, 2016	5:30pm-7:30pm	Introduction and "Ask a College Student" panel
*Thursday, April 7, 2016	5:30pm-7:30pm	Princeton Review's "Meet theTutors!The Roadmap to College" ***Note this session is held at the Central Library (330 Park Blvd.)**
Tuesday, April 12, 2016	5:30pm-7:30pm	rSAT Multiple Choice Prep Course by UCSD Cal-SOAP
Thursday, April 14, 2016	5:30pm-7:30pm	rSAT/ACT Writing tips and tricks by UCSD Cal-SOAP
Saturday, April 16, 2016	9:30am-1:30pm	Practice rSAT Exam by Princeton Review
Tuesday, April 19, 2016	6:00pm-9:00pm	ACT Multiple Choice Prep Course by UCSD Cal-SOAP
Thursday, April 21, 2016	5:30pm-7:30pm	College Scholarships and Finances by UCSD Cal-SOAP
Saturday, April 23, 2016	9:30am-1:30pm	Practice ACT Exam by Princeton Review
Tuesday, April 26, 2016	5:30pm-7:30pm	College Essay/Personal Statement writing by UCSD Cal-SOAP
Thursday, April 28, 2016	6:00pm-8:00pm	Review of Exam Scores and Q&A with Princeton Review
Saturday, April 30, 2016	1:00pm-3:00pm	Graduation Ceremony & College Booths

Parents are encouraged to attend all presentations and information sessions (practice exams excluded). For more information or questions about the program, please contact Catherine Hong, Special Projects/ Outreach Librarian, at 619-238-6684 or SDLBAcademy@sandiego.gov.

Library Staff: Please send completed forms to:
Catherine Hong/Library Administration/MS 17.

SD Public Library

The City of SAN DIEGO
San Diego Public Library

San Diego Public Library College Prep Academy Application Spring 2016

APPLICANT

Legal Name _____
Last First Middle Jr., etc.

Birth Date _____ ○ Female ○ Male
mm/dd/yyyy

Preferred Telephone ○Home ○Cell Home ( ) _____ Cell ( ) _____

E-mail Address _____

Home Address _____
Number & Street Apartment #

_____
City State Zip/ Postal Code

Parent/Guardian _____
Last First Middle

Preferred Telephone ○Home ○Cell Home ( ) _____ Cell ( ) _____

E-mail Address _____

Will you be a first-generation college student? ○Yes ○No Test Preference ○rSAT ○ACT

EDUCATION

High School _____

Grade _____ Graduation Date _____
mm/yyyy

THE CITY OF SAN DIEGO

March 1, 2016

_____ I give permission to share my child's name as it appears on the sign-in sheets for the San Diego Public Library's Admit One College Prep Academy with **UCSD Cal-SOAP** for their records. It will be used to track their courses and will not be shared with other parties.

Student Name: _____
(please print)

Parent/Guardian: _____
(please print)

Parent/Guardian Signature: _____

Date: _____

THE CITY OF SAN DIEGO

MINOR MODEL RELEASE FOR USE OF PHOTOGRAPHS BY SAN DIEGO PUBLIC LIBRARY

In consideration of my engagement as a model upon the terms hereinafter stated, I hereby grant to the City of San Diego, San Diego Public Library, its officers, employees, agents, legal representatives and assigns, the absolute and irrevocable right and permission to copyright and use, re-use, publish, and re-publish photographic portraits or pictures of me, or in which I am included, in whole or in part, or composite or distorted in character or form, without restriction as to changes or alterations from time to time, in conjunction with my own name or a fictitious name, or reproductions thereof in color or otherwise, made through any medium and in any and all media now or hereafter known. I also consent to the use of any printed matter in conjunction therewith.

I hereby waive any right that I may have to inspect or approve the finished product or products or printed matter that may be used in connection therewith or the use to which it may be applied.

I hereby release, discharge, and agree to hold harmless the City, its officers, employees, agents, legal representatives and assigns from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be produced in the taking of said picture or in any subsequent processing thereof, as well as any publication thereof, including without limitation any claims for libel or invasion of privacy.

I hereby warrant that I am over the age of majority (18 years of age) and am the Parent or Legal Guardian of the minor and that I have the legal right to contract for the minor in the above regard. I state further that I have read the above authorization, release, and agreement, prior to its execution, and that I am fully familiar with the contents thereof. This release shall be binding upon me and my heirs, legal representatives and assigns.

DATE	PARENT/GUARDIAN'S NAME
MINOR'S NAME	ADDRESS
MINOR'S ADDRESS	SIGNATURE