



# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, February 2, 2023, 7:00pm**

- I.** 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II.** Non-Agenda Public Comment (2 min each).
- III.** Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV.** 7:10: Announcements:
  - A.** MCAS Miramar Update (Kristin Camper)
  - B.** Mayor Todd Gloria (Emily Piatanesi)
  - C.** San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
  - D.** San Diego City Councilmember Kent Lee (Sheldon Zemen)
  - E.** San Diego County Supervisor Joel Anderson (Mehri Sadri)
  - F.** California Assemblymember Marie Waldron 75<sup>th</sup> District (Hayden Yantha/Tom Stinson)
  - G.** California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - H.** United States Congresswoman Sara Jacobs (Kathleen Dang)
  - I.** Miramar Ranch North Planning Committee (Bill Crooks, Chair)
  - J.** Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)
- V.** 7:20: Information and Action Items:
  - A.** Information: Overview of the City’s Affordable Housing Fund to solicit comments on uses for Fiscal Year 2023. Per Municipal Code, SDHC presents to three Community Planning Groups annually. (Sarah Ahern, San Diego Housing Commission)
  - B.** Information: March Election (Victoria LaBruzzo)
- VI.** 8:40: Reports:
  - A.** SR LMD-MAD (Marc. Sorensen)
  - B.** MCAS Miramar (John. Lyons)
  - C.** Ad Hoc Committee on Fire Safety (Sandy Wetzels-Smith)
  - D.** Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
  - E.** Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
  - F.** Ad Hoc Committee on Renzulli Project (Jason Minter)
  - G.** SRPG Chair’s Report (Victoria LaBruzzo)
- VII.** 8:59: AB361 provisions, the SRPG is required to vote each time to authorize the next meeting to be held virtually. Public health reasons must be cited.
- VIII.** 9:00: Adjourn for Next Regular Meetings: – March 2, 2023, April 6, 2023, May 4, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [sprgchair@scrippsranch.org](mailto:sprgchair@scrippsranch.org) or City of San Diego Community Planner Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)

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Meeting ID: 858 6655 9321 Passcode: 475611