



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Amended Regular Meeting AGENDA for Thursday, September 1, 2022, 7:00pm

- I.** 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II.** Non-Agenda Public Comment (2 min each).
- III.** Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV.** 7:15: Announcements:
 - A.** MCAS Miramar Update (Kristin Camper)
 - B.** Mayor Todd Gloria (Emily Piatanesi)
 - C.** San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
 - D.** San Diego County Supervisor Joel Anderson (Eliran Hershko/Jack Chapin)
 - E.** California Assemblymember Brian Maienschein 77th District (Rob Knudsen)
 - F.** California Senator Brian Jones 38th District (Marc Schaefer)
 - G.** United States Congressman Scott Peters (Jason Bercovitch)
 - H.** Miramar Ranch North Planning Committee (Bill Crooks)
 - I.** Scripps Ranch Civic Association (Bob Ilko, President)
- V.** 7:30: Information and Action Items:
 - A.** Information: Jewish Family Services: Breaking Down Barriers (BDB) program - Mobile Crisis Response Team (Maria Elena Morales)
 - B.** Information: San Diego Police Officer's Association presentation on the Protect Act. (Sgt. Jared Wilson President SDPOA)
 - C.** Discussion/Action: Request for SRPG Board Member presence at City Council Meeting on 600-24 & 600-09 scheduled for September 13, 2022. Info on District 5 All Chairs Meeting with Marni von Wilpert.
 - D.** Request for member to join SRCA Fire Station 37A Subcommittee of SRCA
- VI.** 8:30: Reports:
 - A.** SR LMD-MAD (Marc. Sorensen)
 - B.** MCAS Miramar (John. Lyons)
 - C.** Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
 - D.** Ad Hoc Committee on Chabad Educational Complex (Emma Lefkowitz)
 - E.** Ad Hoc Committee on Carroll Canyon Center (Wally Wulfeck)
 - F.** Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
 - G.** Ad Hoc Committee on Renzulli Project (Jason Minter)
- VII.** 8:59: AB361 provisions, the SRPG is required to vote each time to authorize the next meeting to be held virtually. Public health reasons must be cited.
- VIII.** 9:00: Adjourn for Next Regular Meetings: – October 6, November 3, December 1, 2022

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsranch.org or City of San Diego Community Planner Tony Kempton at kempton@sanidiego.gov