

# SAN YSIDRO COMMUNITY PLANNING GROUP

## NOTICE OF REGULAR MEETING

### Location:

San Ysidro School District Education Center  
4350 Otay Mesa Road [north of Beyer Blvd]  
in San Ysidro, California

**Monday, August 15, 2022 at 5:30 p.m.**

**This is an in-person meeting.**

Chairman: Rudy Lopez, Jr. (619) 581-7491  
City Planner: Selena Sanchez Bailon (619) 533-3672

Except for Public Comment, Items Appearing in This Agenda May Be Acted Upon  
Without Further Notice as Allowed by the Brown Act [California Gov. Code, §54950 et.seq.]

**1. Call to Order, Introduction, and Roll Call**

**2. Agenda & Minutes**

- a. **Approval of the Published Agenda.**
- b. **Approval of Minutes.**

**3. Public Comment on Matters Not on the Agenda.**

Any person may address the SYCPG regarding matters which are not shown in this Agenda. Comments and inquiries must be related to the SYCPG purposes (City Council Policy 600-24). The Chair can limit comment to a set amount of time per item, or per speaker. The "Brown Act," a State law, does not allow any discussion of, or action to be taken on, items not properly noticed to the public.

**4. Docket Items:**

- a. **Beyer Park Progress Report (Parks & Recreation Staff).** Presentation from City of San Diego on the progress of Phases I and II of Beyer Park.

**5. Communications, Announcements and Special Orders**

**a. Members of the Public**

**b. Elected Officials and Public Servants.**

- (1) Carlos Lacarra, San Diego Police Department
- (2) Lucero Maganda, Mayor Todd Gloria
- (3) Alondra Gonzalez, Council District 8 Vivian Moreno

# **SAN YSIDRO COMMUNITY PLANNING GROUP**

- (4) Andrew Harvey, County Supervisor Nora Vargas
- (5) Joana Enriquez, State Senate District 40 Ben Hueso
- (6) Mayra Hernandez, State Assembly District 80 David Alvarez
- (7) Other Representatives in attendance

**c. Chairman.**

**d. Board Members**

**6. Subcommittee Reports**

- a. There are no active subcommittees.

**7. Representative's Reports**

- a. Community Planners Committee – (Lopez)
- b. Otay Mesa Planning Group - (Wells)

**8. Adjournment.**