

Technical Advisory Committee Agenda
March 9, 2016
12:00 p.m. to 2:00 p.m.
Development Services Center / City Operations Building
1222 First Ave, San Diego, CA 92101
4th Floor Training Room

<u>Group Represented</u>	<u>Primary Member</u>	<u>Alternate</u>
Accessibility	<input type="checkbox"/> Harold Kiewel	<input type="checkbox"/> Mike Conroy
Accessibility	<input type="checkbox"/> Connie Soucy	<input type="checkbox"/> Cyndi Jones
ACEC	<input type="checkbox"/> Rob Gehrke	<input type="checkbox"/> Jeff Barfield
AGC	<input type="checkbox"/> Brad Barnum	<input type="checkbox"/> Eddie Sprecco
AIA	<input type="checkbox"/> John Ziebarth	<input type="checkbox"/> Matthew Geaman
AIA	<input type="checkbox"/> David Pfeifer	<input type="checkbox"/> Jon Dominy
APA	<input type="checkbox"/> Dan Wery	<input type="checkbox"/> Greg Konar
ASLA	<input type="checkbox"/> Andrew Reese	
BIA	<input type="checkbox"/> Kathi Riser	<input type="checkbox"/> Dave Shepherd
BIA	<input type="checkbox"/> Matt Adams	<input type="checkbox"/> Dave Shepherd
BID Council	<input type="checkbox"/> Warren Simon	
BIOCOM	<input type="checkbox"/> Melanie Nally	
Chamber of Commerce	<input type="checkbox"/> Channele Hawken	<input type="checkbox"/> Sean Karafin
EDC	<input type="checkbox"/> John Eardensohn	<input type="checkbox"/> Brad Sager
IEA	<input type="checkbox"/> Jack Monger	
In-Fill Developer	<input type="checkbox"/> Vacant	
NAIOP	<input type="checkbox"/> Craig Benedetto	<input type="checkbox"/> Ted Shaw
Permit Consultants	<input type="checkbox"/> Brian Longmore	<input type="checkbox"/> Barbara Harris
Small Business Advisory Board	<input type="checkbox"/> Gary Peterson	<input type="checkbox"/> Edward Barbat
SD Association of Realtors	<input type="checkbox"/> Vacant	
SD County Apartment Association	<input type="checkbox"/> Molly Kirkland	<input type="checkbox"/> Mike Nagy
Sustainable Energy Advisory Board	<input type="checkbox"/> Doug Kot	
Smart Growth & Land Use (non-voting)	<input type="checkbox"/> Ryan Purdy	

1) **Announcements**

2) **Public Comment on Non-Agenda Items**

3) **Discussion/Action/Informational**

- A. Update on Action Plan for GHG Analysis Post- Newhall Ranch (California Supreme Court Decision in Center for Biological Diversity v. California Department Fish & Wildlife) (Informational) Kerry Santoro (15 minutes)
- B. The Regulations for Affordable Housing Density Bonus (Action) Amanda Lee (10 minutes)
- C. Housing Related Amendments for Continuing Care Retirement Communities and Emergency Homeless Shelters (Action) Amanda Lee (10 minutes)
- D. Fee Study Update (Informational) Afsaneh Ahmadi (45 minutes)

4) **Future Agenda Items**

- Stormwater Update (Greg Hopkins-April)
- Street Preservation Ordinance Amendment (Hasan Yousaf and Pedro Castro-June)
- Discretionary Process Improvements-Process Committee Report
- Mixed use and multi-family zones being developed through community plan updates (CMT and TAC)

5) **Adjourn – next meeting April 13, 2016 or May 11, 2016**

“To proactively advise the Mayor and the Smart Growth and Land Use Committee on improvements to the regulatory process through the review of policies and regulations that impact development; advise on improvements to the development review process through communication, technology and best business practices to reduce processing times and improve customer service; and to advocate for quality development to meet the needs of all citizens of San Diego.”

<http://www.sandiego.gov/development-services/news/notices.shtml#meetings>