

**REVISED**

# **CITY OF SAN DIEGO COUNCIL AGENDA**



## **COUNCIL PRESIDENT**

**Georgette Gómez • Ninth District**

## **COUNCIL PRESIDENT PRO TEM**

**Barbara Bry • First District**

## **COUNCILMEMBERS**

**Jennifer Campbell • Second District**

**Christopher Ward • Third District**

**Monica Montgomery • Fourth District**

**Mark Kersey • Fifth District**

**Chris Cate • Sixth District**

**Scott Sherman • Seventh District**

**Vivian Moreno • Eighth District**

**Andrea Tevlin  
Independent  
Budget Analyst**

**Mara W. Elliott  
City Attorney**

**Elizabeth Maland  
City Clerk**

**Council Chambers, 12<sup>th</sup> Floor, City Administration Building**

**Tuesday, July 21, 2020**

**AGENDA FOR THE  
REGULAR COUNCIL MEETING OF  
TUESDAY, JULY 21, 2020, AT 9:00 AM 11:00 AM (Rev. 7/17/20)  
CITY ADMINISTRATION BUILDING  
COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR  
202 "C" STREET  
SAN DIEGO, CA 92101**

COVID- 19 PUBLIC SERVICE ANNOUNCEMENT REGARDING COUNCIL MEETING ACCESS AND PUBLIC COMMENT:

Until further notice, City Council meetings will be conducted pursuant to the provisions of [California Executive Order 29-20](#), which suspends certain requirements of the Ralph M. Brown Act and the [Temporary Rules of Council](#) as approved on April 7, 2020.

During the current State of Emergency and in the interest of public health and safety, most—and possibly all—of the Council Members will be participating in City Council meetings by teleconference. In accordance with the Executive Order, there will be no members of the public participating in person at the City Council Meetings. We are providing alternatives to in-person attendance for viewing and participating in the meetings.

In lieu of in-person attendance, members of the public may participate and provide comment via telephone, using the City Clerk webform, email submission or via U.S. Mail of written materials, as follows:

### **Phone in Testimony**

When the Clerk introduces either the item you would like to comment on or the comment period for, Non-Agenda Public Comment or ~~Closed Session~~ Public Comment, follow the instructions within the "[Public Comment Instructions](#)" by dialing the number below to be placed in the queue. (Rev. 7/17/20)

1. DIAL 619-541-6310
2. Enter the Access Code: 877861 then press '#'.

### **Written Comment through Webform:**

**Comment on Agenda Items** may be submitted using the [webform](#) indicating the agenda item number for which you wish to submit your comment. Comments received by the start of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 200 words. Comments

received after the start of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Non-Agenda Public Comment** may be submitted using the [webform](#), checking the appropriate box. Comments received by the start of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the start of the meeting but before Non-agenda comment is called will be submitted into the written record for the meeting.

~~**Closed Session Public Comment** may be submitted using the City Clerk [webform](#), checking the appropriate box. Comments received by the start of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the start of the meeting but before the item is called will be submitted into the written record for the relevant item. (Rev. 7/17/20)~~

**Written Materials.** If you wish to submit written materials for submission into the record or have an attachment to your comment, you may email it to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or submit via U.S. Mail 202 C Street, MS2A San Diego, CA 92101. Materials submitted via e-mail will be distributed to the Councilmembers in accordance with the deadlines described above. Materials submitted via U.S. Mail will need to be received the business day prior in order for it to be distributed to the City Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or [view the meetings online \(link is external\)](#)

## **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

~~**Note: The City Council will meet in Closed Session this morning at 9:00 a.m. or shortly thereafter. Public Comment on Closed Session items will occur at the start of the 9:00 a.m.**~~

~~session before Council adjourns into Closed Session. The City Council will reconvene for Open Session at 11:00 a.m. or shortly thereafter. (Rev. 7/17/20)~~

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**NON-AGENDA PUBLIC COMMENT**

**ADOPTION AGENDA, CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered.

**ADOPTION AGENDA**

CONSENT, ORDINANCES TO BE INTRODUCED:

**Item 50:           Amendment No. 2 to the Agreement with Black & Veatch Corporation for a No-Cost Time Extension for the Programmatic Water Transmission Pipelines Condition Assessment Project (H146197).**

Total Estimated Cost of Proposed Action and Funding Source:

There is no additional cost associated with this amendment.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2021-6)

Introduction of an Ordinance authorizing Amendment No. 2 to the Black & Veatch pipeline assessment contract, granting a No-Cost time extension for two additional years, until January 30, 2022.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Public Utilities: Surraya Rashid, (858) 654-4112*

*City Attorney Contact: Ray Palmucci*

**Item S500:       Exemption of Seven (7) Positions in the City of San Diego from the Classified Service. (Added 7/15/20)**

Total Estimated Cost of Proposed Action and Funding Source:

Of the 7 positions, six (6) are included in the Fiscal Year 2021 Adopted Budget and one (1) Program Coordinator in the Department of Finance is supplemental. The estimated cost for the supplemental position is anticipated to be \$157,275 and will be funded through anticipated savings in the department.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2020-139 Cor. Copy)

Introduction of an Ordinance authorizing the exemption of seven managerial positions from the Classified Service, based on advisory review and favorable comment by the Civil Service Commission on May 7, 2020, and June 4, 2020. This Action is brought under San Diego Charter Section 117(a)(17).

Committee Actions Taken: N/A

*Department of Finance: Sally Rubi, (619) 236-7024*

*City Attorney Contact: Miguel Merrell*

**Item S502:**

**Approval of an Ordinance Authorizing the City to Implement a Program to Donate End-of-Life Computers to the San Diego Futures Foundation to Refurbish and Distribute to San Diegans in Need. (Added 7/16/20)**

Total Estimated Cost of Proposed Action and Funding Source:

This is a net neutral ordinance; there are no costs associated with it.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2021-8)

Introduction of an Ordinance authorizing the Mayor, or his designee, to implement a program to be administered by the City's Chief Information Officer or his designee to allow for the donation of used computer equipment by the City to the San Diego Futures Foundation (SDFF) for SDFF to make available to nonprofit organizations, low income individuals, and other eligible participants, for a term of five years, and making the program exempt from the provisions of Section 22.0506 of the San Diego Municipal Code regarding the disposal of Obsolete or Depreciated property.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on July 15, 2020.

ACTION: Motion by Councilmember Montgomery, second by Councilmember Ward, to recommend approval of staff's proposed actions.

VOTE: 4-0; Cate-yea, Montgomery-yea, Ward-yea, Kersey-yea.

*Department of Information Technology: Jonathan Behnke, (619) 533-3637*  
*City Attorney Contact: Steven Lastomirsky*

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

**Item 100: Authorization for the City Attorney to Amend the Agreement with Polsinelli LLP as Bond and Disclosure Counsel for the 2020 Water Bonds.**

Total Estimated Cost of Proposed Action and Funding Source:

The compensation of \$100,000 authorized by the original agreement will be paid out of the proceeds of the 2020 Water Bonds. The additional \$30,000 authorized by the Amendment will be paid either out of the proceeds of the 2020 Water Bonds or the Water Utility Fund, as necessary.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2020-629)

Resolution authorizing the City Attorney to amend the original agreement with Polsinelli LLP for legal services related to the 2020 Water Bonds to increase the not-to-exceed amount by \$30,000.

Committee Actions Taken: N/A

*Office of the City Attorney: Bret A. Bartolotta, (619) 533-5894*

**Item 101: Authorization for the California Department of Alcoholic Beverage Control 2020 Alcohol Policing Partnership (APP) Program Grant.**

Total Estimated Cost of Proposed Action and Funding Source:

The total revenue applied for in FY2021 is \$100,000 as well as any additional funding available from this grant program from Fiscal Year 2022 through Fiscal Year 2025. There are no cost share requirements. Expenditures will be initially sourced from Grant Fund – State, and then reimbursed from the APP Program. There is no requirement for continued expenditures or services once grant funding is depleted.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2021-5)

Resolution authorizing the Mayor, or his designee, to apply for and accept \$100,000 and any additional grant funding authorized by California Department of Alcoholic Beverage Control, Alcohol Policing Partnership Program, including any amendments, extensions, or renewals of the grant, for a period of up to five years from October 10, 2020, through October 10, 2025, provided funding is secured and made available by the California Department of Alcoholic Beverage Control, for the purpose of implementing the Alcohol Policing Partnership Program.

Authorizing the Chief Financial Officer to increase the Fiscal Year 2021 Budget, accept, appropriate and expend \$100,000 and any additional grant funding authorized by the California Department of Alcoholic Beverage Control, Alcohol Policing Partnership Program including any amendments, extensions, or renewals of the grant, for a period of up to five years from October 10, 2020 through October 10, 2025, provided funding is secured and made available by the California Department of Alcoholic Beverage Control, for the purpose of implementing the Alcohol Policing Partnership Program.

Authorizing the Mayor, or his designee, to enter into all agreements and certifications necessary for the purpose of implementing the Alcohol Policing Partnership Program.

Committee Actions Taken: N/A*Police: Jose Luis Romo, (619) 531-2739**City Attorney Contact: Michelle Garland***Item 102: Settlement of 2016 Tecolote Canyon Sewage Spill - Regional Water Quality Control Board Notice of Violation No. R9-2016-0049.**Total Estimated Cost of Proposed Action and Funding Source:

The adjusted civil penalty of \$1,297,874 will be paid from the Muni Sewer Revenue Fund.

Council District(s) Affected: 2.Proposed Actions:

(R-2020-619)

Resolution authorizing the tentative settlement agreement, which is subject to final approval by the Regional Water Quality Control Board, San Diego Region (Regional Board), to completely resolve all claims by the Regional Board for

violations arising from Tecolote Canyon sewer spill for a stipulated administrative civil liability of \$2,500,00 plus \$47,874 in administrative costs for a total of \$2,547,874, of which 50% will be suspended and dismissed upon completion of a Supplemental Environmental Project (SEP); \$1,297,874 in settlement of the Regional Water Quality Control Board Notice of Violation No. R9-2016-0049, and \$1,250,000 payable to State Water Pollution Cleanup and Abatement Account, solely in the event the Regional Board determines the City has not completed the Supplemental Environmental Project (SEP) in accordance with the Settlement Agreement.

Committee Actions Taken: N/A

*Office of the City Attorney: Christine Leone, (619) 533-6392*

**Item 103: Appointment to the Board of Library Commissioners.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being authorized with this action.

Council District(s) Affected: 3.

Proposed Actions:

(R-2020-356)

Resolution confirming the Mayor's appointment of Ms. Cindy Marten to the Board of Library Commissioners, with a term expiring March 1, 2021.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Joel Day, (619) 236-6573*

*City Attorney Contact: Jennifer L. Berry*

**SPECIAL ORDERS OF BUSINESS**

None.

**ITEMS PULLED FROM THE CONSENT AGENDA**

**MAYOR, COUNCIL, CITY ATTORNEY, INDEPENDENT BUDGET ANALYST, CITY CLERK COMMENT**

**UPDATES ON PENDING LEGISLATION (MAYOR'S OFFICE)**

**REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS**



**ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, ORDINANCES TO BE INTRODUCED AND ADOPTED WITH RESOLUTIONS TO BE ADOPTED:

**Item 330: Consideration of a Proposed Ballot Measure to Amend the City Charter to Establish Ranked Choice Voting in the City of San Diego.**

Total Estimated Cost of Proposed Action and Funding Source:

The amount of \$3,767,747 is budgeted within FY 2021 Citywide Elections Expenditures to cover election costs. Final election costs will be calculated based on the total number of participating jurisdictions, the number of items placed on the ballot, and other factors, including COVID-19 related changes to how the election will be conducted.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (O-2020-129)

Introduction and adoption of an Ordinance submitting to the qualified voters of the City of San Diego, for their approval or rejection at the Municipal Special Election, consolidated with the California State General Election to be held on November 3, 2020, one measure amending the City Charter by amending Article II, Section 10 and adding Article II, Section 10.1, to authorize a ranked choice voting system for elections of the City's elective officers.

**Subitem A is not subject to the Mayor's veto.**

Subitem-B: (R-2021-10)

Resolution directing the City Attorney to prepare a ballot title and summary and an impartial analysis; directing the Mayor, Independent Budget Analyst, and City Auditor to prepare a fiscal impact analysis; and assigning ballot arguments, relating to one measure to amend the City Charter to authorize a ranked choice voting system for elections of the City's elective officers.

**Subitem B is not subject to the Mayor's veto.**

Committee Actions Taken:

This item was heard at the Rules Committee meeting on June 10, 2020.

**ACTION:** Motion by Councilmember Kersey, second by Vice Chair Bry, to forward the City Attorney's draft alternative ballot measure language to the full City Council for consideration to be submitted to voters on the November 2020, Municipal Special Election ballot.

VOTE: 3-2; Bry-yea, Montgomery-yea, Kersey-yea, Gómez-nay, Ward-nay.

*Council District 5: Quinton Grounds, (619) 235-5297*

*City Attorney Contact: Jennifer L. Berry/Sharon Spivak*

**Item S501:**

**Consideration of a Proposed Ballot Measure to Amend People’s Ordinance O-10960 and Municipal Code Section 132.0505 to Exclude the Midway-Pacific Highway Community Plan Area from Coastal Zone Height Limits. (Added 7/15/20)**

Total Estimated Cost of Proposed Action and Funding Source:

Please note that there is an initial total budgeted amount of \$3,767,747 within FY 2021 Citywide Elections Expenditures to cover election costs. Final election costs will be calculated based on the total number of participating jurisdictions, the number of items placed on the ballot, and other COVID-19 related matters on how the elections are conducted and may differ from the information included here.

Council District(s) Affected: 2 (Rev. 7/17/20).

Proposed Actions:

Subitem A: (O-2020-140)

Introduction and adoption of an Ordinance submitting to the qualified voters of the City of San Diego, for their approval or rejection at the Municipal Special Election, consolidated with the California State General Election to be held on November 3, 2020, one measure amending People’s Ordinance O-10960 (New Series), and amending Chapter 13, Article 2, Division 5 of the San Diego Municipal Code by amending Section 132.0505, relating to Coastal Zone height limits in the Midway-Pacific Highway Community Plan Area.

Subitem B: (R-2021-8)

Resolution directing the City Attorney to prepare a ballot title and summary and an impartial analysis; directing the Mayor, Independent Budget Analyst and City Auditor to prepare a fiscal impact analysis; and assigning ballot arguments; all regarding a measure submitting to the qualified voters of the City of San Diego, for their approval or rejection at the Municipal Special Election, consolidated with the California State General Election to be held on November 3, 2020, relating to Coastal Zone height limits in the Midway-Pacific Highway Community Plan Area.

**Subitem B is not subject to the Mayor's veto.**

Committee Actions Taken:

This item was heard at the Rules Committee meeting on June 10, 2020.

**ACTION:** Motion by Councilmember Ward, second by Councilmember Montgomery, to forward this item to the full City Council for consideration to be submitted to voters on the November 2020, Municipal Special Election ballot.

**VOTE:** 3-2; Ward-yea, Montgomery-yea, Kersey-yea, Gómez-nay, Bry-nay.

*Council District 2 and 6: Joshua Coyne, (619) 236-6992/Allen Young, (619) 533-6460*

*City Attorney Contact: Leslie FitzGerald/Sharon Spivak*

## ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

### **Item 331: Community Parking Districts FY2021 Annual Plans and Budgets.**

#### Total Estimated Cost of Proposed Action and Funding Source:

This action authorizes the transfer, appropriation and expenditure (via agreements/MOU) of CPD funding of an estimated \$2,762,981 of FY2021 Revenues and \$9,087,999 of FY2021 beginning Fund Balance, to the individual CPD funds, and \$3,376,977 of FY2021 Revenues to the CPD City Allocated Fund, which the City Council previously appropriated in the FY2020 Annual Budget, plus the carry-over from previous years and any year-end adjustments within the CPD funds. No new fiscal impact to the City.

Council District(s) Affected: 3, 9.

Proposed Actions:

(R-2021-14 Cor. Copy) (Rev. 7/17/20)

Resolution of the Council of the City of San Diego authorizing the transfer, appropriation, and expenditure of community parking district funding for Fiscal Year 2021 annual plans and budgets and related actions.

Committee Actions Taken: N/A

*Economic Development: Ben Verdugo, (619) 533-4741*

*City Attorney Contact: Kate Malcolm*

### **Item 332: Approval of the Agreement Between the City of San Diego and Accela, Inc. for Cloud-Based Permit System Hosting and Maintenance.**

Total Estimated Cost of Proposed Action and Funding Source:

New agreement: The cost of this agreement is not to exceed \$7,055,598 for a term of up to 5 years funded by the Development Services Fund. Fiscal Year 2021: \$1,251,214, Fiscal Year 2022: \$1,368,699, Fiscal Year 2023: \$1,414,277 with the option to continue in the fourth and fifth years. Total projected contract costs over three years is \$4,034,190 and with the optional fourth and fifth years the costs total \$7,055,598.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2021-1)

Resolution approving a five-year contract for hosting and maintenance of a cloud-based permit system between the City and Accela, Inc. for up to \$7,055,598.

Committee Actions Taken: N/A

*Development Services: JC Thomas, (619) 446-6552*

*City Attorney Contact: Noah Brazier*

## ADOPTION AGENDA

### DISCUSSION, NOTICED HEARINGS:

#### **Item 333: Amendments to the General Plan, Downtown Community Plan, Centre City Planned District Ordinance, and Local Coastal Program.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no expenditures being authorized with this action.

Council District(s) Affected: 3.

Proposed Actions:

Subitem-A: (O-2020-132)

Introduction of an Ordinance amending Chapter 15, Article 6, Division 3 of the San Diego Municipal Code by amending Section 156.0310 and by amending Figures F and G, relating to Centre City Planned District.

Subitem-B: (O-2020-133)

Introduction of an Ordinance consisting of Amendments to the Downtown Community Plan, General Plan, and the City's local coastal program designating floor area ratios, height limits, and references to the Marina Planned District Ordinance within the Downtown Community Plan area.

Committee Actions Taken: N/A

*Urban Division: Brad Richter, (619) 446-5147 (Rev. 7/16/20)*

*City Attorney Contact: Noah Brazier*

**Item 334: Coast Boulevard Concrete Panel Replacement – Project No. 651033.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being approved with this land use action.

Council District(s) Affected: 1.

Proposed Actions:

Subitem-A: (R-2021-17 Cor. Copy) (Rev. 7/16/20)

Resolution approving Mitigated Negative Declaration No. 651033 and Mitigation, Monitoring, and Reporting Program for Coast Boulevard concrete panel replacement Project No. 651033.

Directing the City Clerk to file a Notice of Determination with the Clerk of the Board of Supervisors for the County of San Diego regarding the Project.

**Subitem A is not subject to the Mayor's veto.**

Subitem-B: (R-2021-18)

Resolution granting Site Development Permit No. 2423668 and Coastal Development Permit No. 2386872 for Coast Boulevard concrete panel replacement Project No. 651033.

**Subitem B is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Development Services: Catherine Rom, (619) 446-5277*

*City Attorney Contact: Noah Brazier*

**Item 335: Amendments to the Land Development Code and the Local Coastal Program Will Add Movable Tiny Houses to the Ordinance for Companion Units and Junior Units as a Separately Regulated Use. A Movable Tiny House Would be Subject to Additional Restrictions.**

Total Estimated Cost of Proposed Action and Funding Source:

Cost associated with the implementation of this ordinance would be covered by project applicants.

Council District(s) Affected: Citywide.

Proposed Actions:

Approve the amendments to the City's Municipal Code and Local Coastal Program to allow movable tiny houses.

Subitem A: (R-2020-581)

Resolution determining that the amendments to the Municipal Code companion unit and junior unit regulations to include regulations for movable tiny houses and adoption of zoning regulations to allow movable tiny houses as a separately regulated residential use is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures).

Directing the City Clerk to file a Notice of Exemption with the Clerk of the Board of Supervisors for the County of San Diego regarding the Project.

Subitem B: (O-2020-114)

Introduction of an Ordinance amending Chapter 11, Article 3, Division 1 of the San Diego Municipal Code by amending Section 113.0103; amending Chapter 13, Article 1, Division 1 by amending Section 131.0112; amending Chapter 13, Article 1, Division 2 by amending Section 131.0222; amending Chapter 13, Article 1, Division 3 by amending Section 131.0322; amending Chapter 13, Article 1, Division 4 by amending Section 131.0422; amending Chapter 13, Article 1, Division 5 by amending Section 131.0522; amending Chapter 13, Article 1, Division 6 by amending Section 131.0622; amending Chapter 13, Article 2, Division 15 by amending Sections 132.1510, 132.1515, and 132.1535; amending Chapter 14, Article 1, Division 3 by amending and renaming Section 141.0302; amending Chapter 14, Article 2, Division 6 by amending Sections 142.0640 and 142.0680; amending Chapter 15, Article 5, Division 2 by amending Section 155.0238; amending Chapter 15, Article 10, Division 3 by amending Section 1510.0303; and amending Chapter 15, Article 16, Division 1 by amending Section 1516.0112 relating to the permitting of Movable Tiny Houses.

Committee Actions Taken:

This item was heard at the Land Use & Housing Committee on October 9, 2019.

**ACTION:** Motion by Councilmember Sherman, second by Vice Chair Ward, to request the City Attorney, Council District Seven, and the Land Use and Housing Committee Consultant prepare a Municipal Code amendment permitting

moveable tiny homes in the City of San Diego for consideration by this Committee before the end of the year.

VOTE: 4-0; Moreno-yea, Ward-yea, Campbell-yea and Sherman-yea.

*Council District 7: Barrett Tetlow, (619) 236-6677*

*City Attorney Contact: Lindsey Sebastian*

**PUBLIC NOTICES**

Items are listed under Public Notices as a matter of public record only. These items do not require Council action and there is no public testimony.

**Item 350: Submission of Ballot Proposals for the November 3, 2020 Ballot.**

City Council Policy 000-21 establishes a procedure for submittal of ballot proposals, other processes -including citizen initiatives- may come before the City Council for consideration at other times. The Council Policy states that members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors, or a public agency **shall submit proposals to the City Clerk**, who shall then transmit them promptly to Committee for review and comment. **Please submit all proposals to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)**

**EARLY SUBMISSION IS ENCOURAGED**

Therefore, the City Clerk’s Office has established the following calendar for the November 3, 2020 election.

<u>DAY</u>	<u>DATE</u>	<u>DAYS BEFORE ELECTION</u>	<u>EVENT</u>
<b>Friday</b>	<b>05/01/20</b>	<b>186</b>	LAST DATE (5:00 p.m.) for public, departments and agencies to submit ballot proposals to City Clerk for review by Committee
<b>Wednesday</b>	<b>05/13/20</b>	<b>174</b>	Initial Committee review  Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration
Monday – Friday	June – August 2020	155-94	Council discusses measures and adopts ordinances prepared by City Attorney to place measures on the ballot
Friday	08/7/20	88	Last day for City Clerk to file with Registrar of Voters election material (ordinances and



			resolutions related to the calling of election and measure(s), if any)
Tuesday	08/11/20	84	Last day to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk
Friday	08/14/20	81	Last day to file ballot arguments with City Clerk

**Please check posted agendas for additional information.**

If you have questions, please contact the Office of the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or (619) 533-4000.

**Item 351: Ballot Measures Forwarded for Council Considerations.**

The following ballot measure has been referred from the June 10, 2020 Rules Committee Meeting, for consideration for placement on the November 3, 2020 ballot:

- Amendment to San Diego Municipal Code 132.0505 Coastal Height Limit
- SD Clean Elections Ordinance
- "Top- Four" Ranked Choice Voting
- Request for Independent Legal Counsel for the Office of the City Auditor
- Updating City Contracting rules to protect state funding for San Diego

The following ballot measures had been referred from previous Rules Committee Meetings, for consideration for placement on the November 3, 2020 ballot:

- Amendments of City Charter Article VI Section 66, Board of Education Election Process
- Amendment of City Charter Article XVI to include board members of SDUSD
- Amendment to San Diego City Charter, Article V, Section 40, City Attorney. Establishment of an independent Commission on Police Practices
- Homelessness Affordable and Housing Bond

The following ballot measures had been referred from a previous City Council Meeting held on April 21, 2020, for consideration for placement on the November 3, 2020 ballot:

- Charter Amendment: City's framework of Legal Counsel

The Council may discuss measures and adopt ordinances prepared by City Attorney to place measures on the ballot at Council meetings between July 6, 2020 through August 7, 2020.

**Item 352: Examination of Ballot Materials.**

July 1, 2020

Pursuant to San Diego Municipal Code Section 27.0403, candidate statements, the propositions and related ballot materials for said candidate races and propositions, to be submitted to the voters within the City of San Diego at the election of November 3, 2020, will be available for public examination for ten (10) calendar days commencing on the business day following the deadline for filing those ballot materials in the Office of the City Clerk. During the examination period, any voter registered in the City may seek a writ of mandate or an injunction requiring any or all of the ballot or sample ballot materials be amended or deleted. Please note the following examination periods:

<u>Document</u>	<u>Start date</u>	<u>End date</u>
Candidate Statements of Qualification <b>and</b> Designations of Principal Profession or Occupation	July 29, 2020	August 8, 2020
Ordinances calling election <b>and</b> Ordinances placing measures on the ballot	August 10, 2020	August 20, 2020
City Attorney's impartial analysis, ballot title and summary, <b>and</b> Mayor/IBA/City Auditor's fiscal analysis	August 12, 2020	August 22, 2020
Ballot arguments	August 17, 2020	August 27, 2020

For additional information regarding this matter, please contact the Office of the City Clerk at (619) 533-4000.

**Item 353: Arguments Supporting or Opposing Measures.**

For measures approved by the Council for submittal to the qualified voters of the City of San Diego at the Municipal General Election to be held on Tuesday, November 3, 2020, the City Clerk has fixed **5:00 p.m. on Friday, August 14, 2020**, as a reasonable date prior to such election after which no arguments for or against City Measures may be submitted to the Clerk.

Any argument for or against any City measure shall not exceed 300 words in length and may be filed by the Council, or any member or members of the Council authorized by the Council, or the bona fide sponsors or proponents of the measure, or any bona fide association of citizens or individual voter, or any combination of voters and associations.

All arguments must be accompanied by a statement signed by each author that the argument is true and correct to the best of his/her knowledge and belief. (Forms for this statement are available in the Office of the City Clerk or at <http://www.sandiego.gov/city-clerk/forms/pdf/argumentsigform.pdf>.)

[San Diego Municipal Code section 27.0512](#) provides the priority for selection if more than one argument is submitted for, or against, any measure.

An argument shall not be accepted unless accompanied by the name or names of the person or persons submitting it, or if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument submitted. In case any argument is signed by more than five persons, the signatures of the first five shall be printed.

Arguments may be changed or withdrawn by their proponents until and including the date fixed by the City Clerk.

Arguments shall be submitted to the City Clerk at the Office of the City Clerk, City Administration Building, 202 C Street, San Diego, California, 92101. Please call 619-533-4000 for further assistance.

**Item 354: We All Count! Fill Out the 2020 Census Today.**

Have you taken the 2020 Census yet?

Census data is used to determine the allocation of more than **\$800 billion dollars annually in federal funding** for social services, schools, infrastructure, and many more vital services. Now is the time to get involved and be counted. The last day to fill out the Census until an enumerator is sent to assist you is **May 1, 2020**. You can fill out the questionnaire online, over the phone or questionnaire. To fill out the 2020 CENSUS Questionnaire online, visit <https://my2020census.gov/>

For more information about what the San Diego region is doing to encourage Census participation, visit <https://www.countme2020.org/>

**NON-AGENDA ITEMS**

**REPORT OUT FROM CLOSED SESSION** (Rev. 7/17/20)

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**