

***Page** 1 of 18 ***Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 Continuation ☒ Update

***P1. Other Identifier:** Truax House

***P2: Location:** Not for publication Unrestricted ☒ a. County: San Diego

And (P2b and P2c or P2d. Attach a location map as necessary.)

***b. USGS Quad** Point Loma ***Date:** 1996 T; R; ¼ of ¼ of Sec. _____ B.M. _____

c. Address: 2513/2515 Union Street & 540 West Laurel Street City: San Diego Zip: 92101

d. UTM: (Give more than one large or linear resources) Zone: Me/ mN

e. Other Locational Data (e.g. parcel #, directions to resource, elevation, etc. as appropriate);

APN: #533-072-18, Lots 3, 4, 5, 6 and 10, Middletown

***P3a. Description** (Describe resource and its major elements, include design, materials, condition, alterations, size, setting and boundaries.)

This property contains a three-story over basement, symmetrical, Craftsman style, single-family residence on the portion of Parcel 18 facing Union Street. The building has a wood pier foundation with mudsills and concrete walls, wood horizontal tongue-in-groove siding, and multiple gable front and wing roof with asphalt shingles. A full width porch extends across the front, west façade on the first level and a wood balcony is present on the second story on the East and West facades. Windows are original wood framed, double hung sash style, but bay and awning styles are also present and vary in size, shape and placement around the façade. The residence is in poor condition. 540 W. Laurel is a Spanish Colonial Revival structure is located on the portion of the parcel facing Laurel Street. See Continuation Sheets for additional information regarding the property.

2513/2515 Union & 540 West Laurel Street



***P3b. Resource Attributes:** (List attributes and codes) HP 2: Single-Family Property

P4. Resources Present: Building ☒
Structure Object Site District Other

P5b. Description of Photo: (View, date, Accessions #) View: East March/2016

***P6. Date Constructed/Age and Source**
Historic ☒ Prehistoric Both
1912/1939/Notice of Completion, etc.

***P7. Owner and Address:**
City of San Diego, 202 C Street, SD 92101

***P8: Recorded by:** (Name, Affiliation, Address: Soheil Nakhshab, Nakhshab Development & Design, Inc. 2900 4th Avenue #100, San Diego, CA 92103 & Office of Marie Burke Lia, 427 C Street #416, San Diego CA 92101

***P9. Date Recorded:** May 2016

***P10. Type of Survey:** Intensive ***P11: Report Citation** (Cite Survey Report and other sources: None ☒

***Attachments:** Location Map Sketch Map Continuation Sheet ☒ Building, Structure and Object Record ☒ Archaeological Record District Record Linier Resource Record Milling Station Record Rock Art Record Artifact Record Photograph Record Other (List):

State of California – The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
RESIDENCE, STRUCTURE, AND OBJECT RECORD

Primary # _____

HRI# _____

NRHP Status Code 5S2

Other Listings _____

Review Code _____ Reviewer _____ Date _____

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B1. Historic Name: Edward Kavanagh Residence; McCullough Rental

B2. Common Name: Truax House; 540 West Laurel Rental Property

B3. Original Use: Residential/Single-family; Residential/Single-family

B4. Present Use: Residential/Multi-family; Residential/Single-family

B5. Architectural Style: Craftsman (2513-15 Union) & Spanish Eclectic (540 W. Laurel)

***B6. Construction History:** (Construction Date, alterations and dates of alterations)

The Craftsman style residence was constructed c. 1912. Alterations include: New siding, side additions, new stairs, roof alteration and modifications to porch and balcony. The Spanish style residence was constructed c. 1939.

Alterations include: new aluminum windows, trellis structure, garage and new roof.

***B7. Moved?** No X Yes **Date:** Original Location

***B8. Related Features:** None

B9a. Architect: Unknown **b. Builder:** Unknown

***B10. Significance:** Craftsman and Spanish Eclectic; Historical and Social History **Area:** San Diego

Period of Significance: 1912 & 1939 **Property Type:** Residential **Applicable Criteria:** A and C

(Discuss importance in terms of historical or architectural context as defined by theme, period, and geographic scope. Also address integrity.)

The Craftsman residence on Union Street represents special elements of the City's historical and social history related to the LGBTQ community and the 1980s - 1990s AIDS epidemic in San Diego under Criterion A. During that period, the building served as a hospice for the community and helped spread AIDS awareness and education. The structure was named for Dr. Brad Truax who was a leader in bringing awareness and prevention to the San Diego community with respect to this topic, although he had no personal affiliation with this property, which is required for Criterion B. The main structure is an altered example of Craftsman architecture considered eligible under Criterion C. The secondary structure is a limited example of the Spanish Eclectic architecture, not considered eligible under Criterion C. Criterion D does not apply to this property as the architects and/or builders are unknown.

B11. Additional Resource Attributes: (List attributes and codes) None

***B12. References:** McAlester and McAlester, *A Guide to American Houses*, 1991; City Building Department Records; Assessor's Records; Water and Sewer Records, San Diego City Directories, Newspaper Research, etc.

B13. Remarks: None

***B14. Evaluators:**

***Date of Evaluation:**



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P3a. Building Descriptions

The subject property contains residences located on a 29,621 sq. ft. parcel. The lot slopes in more than one direction on the property. The property has minimal landscaping with grass, small plants and a large tree. The property is sited in a neighborhood composed of both single and multiple family residences that vary in age from the early to late 20th century and is located adjacent to Maple Canyon. The neighborhood is undergoing transition with the construction of new condo complexes and the removal of the earlier structures.

2513/2515 Union St. (Truax House)

The main residence is a three-story over basement, symmetrical, Craftsman style, single-family residence. The building has a wood pier foundation with concrete walls, original wood horizontal siding (hidden under new concrete composite siding), and multiple gable front and cross-gable roof with asphalt shingles. A full width porch extends across the front façade on the first level and a wood balcony is present on the second story on two elevations. Both the porch and balcony were modified for the building's use as a hospice. Windows are primarily wood framed, mainly double hung sash style but also include bay and awning styles and vary in size, shape and placement around the façades. All elements exhibit delayed maintenance.

West Façade – 2513/2515 Union

The west façade faces Union Street and includes a full width porch, second story balcony, and staircase running across the bottom of the elevation. Both the balcony and porch were modified when the home became a hospice. The porch area is level with the main living sections of the home, but is raised above the sloping front yard. A remodeled wood staircase dating from 1997 provides access to the entrance door, dating from the same period and added within the original opening. Detailed, multi-pane craftsman style windows give this façade a unique character. Newer composite siding covers the original horizontal tongue-in-groove wood siding that is present on this façade. Stone detailing is present at the base of this elevation. This façade is detailed on the Elevations included in Attachment A.5 to this Report.

South Façade – 2513/2515 Union

The south façade of the residence contains multiple original wood windows throughout. This façade presents a view of the balconies and stairs that run along the east and west facades and illustrates the four levels in the building. The original tongue-in-groove wood siding that is covered by new composite siding is also present on this façade. This façade is detailed on the Elevations included in Attachment A.5 to this Report.

East Façade – 2513/2515 Union

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The east façade is the most noticeably asymmetrical portion of the building. There is a large pitched roof on the south side of this facade and a smaller, lower pitched roof on the north side of the elevation. Original horizontal tongue-in-groove wood siding is present on this façade. Wood windows are original and contain multi-pane detailing. Roof eaves and exposed rafters are in fair condition, there is no noticeable termite damage and only weathering. This façade is detailed on the Elevations included in Attachment A.5 to this Report.

North Façade – 2513/2515 Union

The north façade of the structure has original horizontal wood tongue-in-groove siding that is covered by newer composite siding and multiple windows throughout the face, all of which are original wood windows. A brick chimney runs up closer to the west side of the north elevation. There is a projecting bay with three craftsman style windows towards the east side of this facade. Both ends of this façade are framed by balconies that run along the east and west elevations. An ADA ramp that is in poor condition is located on this façade. It was added after the hospice use was in place in 1988. Stone detailing is present at the base of this façade. A stone wall and staircase is present at the west end of this façade. This façade is detailed on the Elevations included in Attachment A.5 to this Report.

540 W. Laurel (Rental Property)

West Façade - 540 W. Laurel

The west façade contains a short driveway and an updated 2 car garage with a fiberglass door. Above the garage rests a dilapidated trellis structure that was constructed by the current tenant. In recent years, the windows have been replaced with single pane aluminum frames, using the original openings. The exterior façade is painted white stucco. There is an 8-inch roof eave with exposed rafter tails and clay roof tiles.

South Façade - 540 W. Laurel

The south façade includes the entry stairs that are painted concrete. The stairs run up to a newly added entry gable. The front door is non-original fiberglass, and is installed in the original opening. There are also poured in place concrete site walls along the south façade. Some of the windows are original wood windows with a mullion detail, others have been replaced with single pane aluminum windows using the original openings. There is a glass block detail at the southwest corner of this facade. The exterior façade is painted white stucco. There is an 8-inch roof eave with exposed rafter tails and clay roof tiles.

East Façade - 540 W. Laurel

The back entrance is accessed via a non-original fiberglass door on the east facade. The original windows are intact and covered by aluminum screens. The exterior façade is painted white stucco. There is an 8-inch roof eave with exposed rafter tails and clay roof tiles.

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North Façade - 540 W. Laurel

The north façade includes a cluster of varying windows. One of the windows is original wood with added aluminum screens. All other windows have been replaced with single pane aluminum windows in the original openings. The exterior façade is painted white stucco. There is an 8-inch roof eave with exposed rafter tails and clay roof tiles.

B6. Alterations

2513/2515 Union Street

The building has been altered by the addition of a composite concrete siding although the original siding remains intact underneath the new. The roofing material of the entire house has been replaced over the years. T1-11 siding was added over the original siding at the decks. An ADA ramp was built adjacent to the north side of the building in 1988. The ramp is rotted and needs to be removed. The Sanborn Fire Insurance Maps show that a single car garage was located in the front yard of this house from 1950 through 1971.

A structural evaluation of the building determined that the existing structural elements, including the original siding planks, floor joists, columns and footings, require repairs and maintenance.

540 W Laurel

This building has been altered by new windows throughout the structure, new gable porch entry, new doors, as well as a trellis structure and a modified garage. Replacement windows were installed in the original openings. The Sanborn Maps show a garage of this size present since 1950.

Property History

Park West Area Background

The subject property is located within the Park West area of the City of San Diego, which is now described as Banker's Hill/Park West. The Park West area is generally bounded by Upas Street on the north, Balboa Park on the east, Interstate 5 on the south, and Curlew Street and Reynard Way on the west. The subject property is located on the extreme western edge of this area, one block uphill from Reynard Way. Park West serves as a major gateway to Balboa Park. The Park West area is characterized by a historic grid street pattern and a variety of land uses ranging from older urban, single-family neighborhoods isolated by canyons to multifamily residential units and professional offices. These neighborhoods contain many historic buildings that exemplify a variety of unique architectural styles.

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This community is the location of Banker's Hill and Crescent Knoll, which contain many historic homes that were originally built during the nineteenth century for some of the City's most prestigious and influential residents. While many buildings in the Park West area have recently been renovated, the area does contain a number of deteriorating structures that are in various phases of disrepair. Pedestrian amenities throughout the community include wide sidewalks, several pedestrian bridges over open space canyons, many conveniently located transit stops and well-established street trees. Landscaping throughout the area is particularly noteworthy as it includes numerous mature plant species including jacaranda trees and various palms, in addition to many other plant varieties. Neighborhood commercial centers are located on Reynard Way between Eagle Street and Falcon Street, on First Avenue between Ivy Street and Juniper Street and at the intersection of Fifth Avenue and Laurel Street. These commercial centers function as central nodes of neighborhood activity and provide a variety of neighborhood services including grocery stores, dry cleaning businesses and entertainment establishments.

Building History of 2513/2515 Union Street and 540 West Laurel Street

Assessor's Office Information

The property was originally identified as Lots 3,4,5,6 and 10 of Block 82 of Middletown. It is currently identified as Parcel 18 of Block 072 and as Parcel 1 of PM 13590, consisting of .68 acres. Copies of the Original Subdivision Map and the current Assessor's Parcel Maps for this property are included as Attachments C.3 and C.4.

Assessor's Building Record

The Assessor's Building Record for this property has not been maintained because the property is owned by the City of San Diego, a non-property tax paying entity.

Lot Block Book Pages

These Pages document the lack of improvements on Lots 3 and 4 of this parcel, which are still vacant. The improvements on Lot 5, which contains the Craftsman house, are documented as present on the 1912 Page and the improvements of Lot 6, which contains the Spanish Eclectic rental, are documented as present on the 1944 page. Former improvements on Lot 10 are documented as present on the 1944 page, but that lot is vacant today. These pages are included in Attachment A.6.

Notice of Completion

One Notice of Completion was recorded for Lot 6, 540 West Laurel Street, by Charles and Nina McCullough in May of 1939. A copy is included in Attachment A.2.

Building Permit Records

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- Building Permit # 15482 was issued in June of 1954 for interior improvements to the kitchen and bath. The owner was listed as Rex H Smith and the address was 2313 Union Street.
- Building Plan File # 10835A documents a permit issued in April of 1962 to Rex H Smith, owner, for improvements were made to the duplex addressed as 2515 Union Street.
- In December of 1988, alterations and new fixtures were permitted for an existing bathroom and an access ramp was added to the exterior.
- In December of 1993, pursuant to Plan File Number A7859-93, new non-bearing partitions were added and the owner was identified as the City of San Diego.
- In April of 1994, pursuant to Plan File Number P006333, new bathroom fixtures were added and the owner was identified as the City of San Diego.
- In April of 1994, pursuant to Plan File Number M003002-93, a new gas furnace was installed and the owner was identified as the City of San Diego.
- In January of 1996, pursuant to Plan File Number A100608-96, upgrades and repairs were made and the owner was identified as the Aids Foundation of San Diego.
- In February of 1997, pursuant to Plan File Number A1109286-96, alterations and repairs were made to the first and second level porches and the owner was identified as the Aids Foundation of San Diego.

Copies of these building permits are included in Attachment A.4. No building permits were located for 540 West Laurel Street.

Water & Sewer Records

One Sewer Permit was found for the construction of a lateral sewer line to this property in January of 1912 and the owner was identified as E A Kavanaugh. A copy of this Permit is included in Attachment A.3.

Previous Survey Forms

In 2006, the *Uptown Historic Architectural and Cultural Landscape Reconnaissance Survey* was submitted to the Historical Resources Board and the Planning Department. Although this 2006 Survey was not formally adopted, it is sometimes cited as a reference document. According to the City's Historic Resource Guidelines, a reconnaissance survey is a "once over" inspection of a community or neighborhood, useful in characterizing resources in an area. Reconnaissance surveys are used to form the basis for more intensive, detailed survey efforts. The 2006 *Reconnaissance Survey* identified the main residence on this site as 2313 Union Street as 6L, Craftsman, heavily altered. It also identified the s

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secondary residence on this site as 540 West Laurel as 5S3, Spanish Colonial Revival, minimally altered. In that Survey, 6L means determined ineligible but may warrant special consideration in local planning

City Directory Listings

For the address of 2513 Union Street, Edward Kavanagh was listed from 1912 through 1919. It was vacant from 1919 through 1926, occupied by Lester Fellows and Leila Raysor in 1927 and occupied by Terry O'Malley from 1928 to 1929. From 1930 to 1954, it was occupied by TV Grant. Between 1955 and 1964 it was occupied by a series of short term tenants. From 1965 through 1984, it was occupied by members of Evans family, including Joan and Jennifer Evans.

For the address of 2515 Union Street, Edward Kavanagh was listed from 1912 through 1919. From 1919 through 1922 it was occupied by Thomas B Owen. From 1923, through 1936, it was occupied by L C Fellows. Between 1938 and 1934 it was occupied by a series of short term tenants. From 1943 through 1951 it was occupied by Rose Winters. From 1952 through 1957, it was occupied by a series of short term tenants. From 1958 through 1962, it was occupied by Norma Marrs. From 1963 through 1972, it was occupied by a series of short term tenants. From 1973 through it was primarily occupied by John and/or Diane La Gioe.

For the address of 540 West Laurel, it was first listed in 1940 for Camm Pearl and then not listed again until 1955, when Stuart and Leona Coburn were listed until 1960. From 1961 through 1965, Kenton Searles was listed. From 1966, a few short term tenants were listed but primarily there were no listings for this address. A copy of these tabulated listings is included in Attachment B.2.

Sanborn Fire Insurance Maps

The Sanborn Map for 1921 shows the Union Street house in place with a small garage in the front yard. The 1950 Map shows the same conditions for the Union Street house and shows the Laurel Street house in place with the garage in its current location. The 1956 to 1971 Maps show the same conditions. Copies of these Maps are included in Attachment C.5.

Dr. Brad Truax

A summary of Dr. Truax's career and his work in the Acquired Immune Deficiency Syndrome (AIDS) field is included in Attachment E.1 to this Report along with his New York Times obituary. His contributions to this cause are also discussed in the application of Criterion A to this property below.

Newspaper Research

This research resulted in little concrete information about the subject property prior to its use as an AIDS Hospice, but did result in extensive coverage of the Union Street property, Dr. Truax and the 1980s – 1990s AIDS epidemic. Citations to this coverage are included Attachment E.1 to this Report.

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B10. Significance Evaluations

Historic Context

According to the Guidelines for the Application of Historical Resources Board Designation Criteria, the significance of a historic property can be judged and explained only when it is evaluated in its historic context. Historic contexts are those patterns or trends in history by which a specific occurrence, property or site is understood and its meaning (and ultimately its significance) within history is made clear. In order to decide whether a property is significant within its historic context, the following things must be determined.¹

1. Identify the themes, geographical limits and chronological period that the property represents:

The subject property contains a 1912 Craftsman style residential property and a 1939 Spanish style residence in the Park West area of San Diego, a mixed use commercial and residential neighborhood that has undergone extensive change over the last 100 years. The neighborhood is filled with small residential units dating to various periods of development mixed with small family owned businesses along the commercial corridors. The residences in the neighborhood are both single-family and multiple-family properties. The chronological period represented by the two buildings is 1912 to 1939 and the theme is the private residential development of the area during that period.

The subject property also represents special elements of the City's historical and social history related to the LGBTQ community during a separate chronological period of the 1980s to 1990s AIDS epidemic when the Craftsman house served as a hospice for the community.

2. Determine how the theme of the context is significant in the history of the local area:

The theme of the context is that the subject property was developed as part of the overall process of growth and expansion in the Park West area during the early 20th Century. Over the decades the area has undergone transitions with the changes in the neighborhood, and the destruction of portions of the area due to the intrusion of the Interstate 5 Freeway, which removed many of the homes dating to the early periods of the area's history. However, this theme was repeated in many areas of the City and was not uniquely significant in this area. The theme of the context with reference to the LGBTQ community and the AIDS epidemic is significant in the social history of the City as a whole.

3. Determine what the property type is and whether it is important in illustrating the historic context:

Both buildings are examples of the residential property type. The Union Street property evolved into a duplex and later into an institutional residential use, but the Laurel Street property remained a single

¹ Guidelines for the Application of Historical Resources Board Designation Criteria, page 2

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family residential rental. The use of these properties for residential purposes is part of the general area pattern. These property types are common and are not important in illustrating the historic context of the area.

4. Determine how the property represents the context through HRB Criteria:

The Craftsman residence on this parcel represents special elements of the City's historical and social history related to the LGBTQ community and the 1980s - 1990s AIDS epidemic in San Diego under Criterion A. During this period of significance, the building served as a hospice for the community and a resource for AIDS awareness and education. The structure was posthumously named for Dr. Brad Truax who had been a leader in bringing awareness and prevention to the San Diego community with respect to AIDS, and lent his name to the project in order to raise funds to complete the hospice. The Spanish Eclectic rental does not represent the context through Criterion A as it was not part of the hospice use.

Neither of these residences are significant under Criterion B for association with a person or event significant in local history. Dr. Truax died before this building functioned as an AIDS hospice and no person associated the Spanish Eclectic residence has been found to be historically significant in San Diego. The Craftsman residence is considered to meet Criterion C as it has retained the majority of the distinctive characteristics associated with that style. The Spanish Eclectic residence does not possess the distinctive characteristics associated with that style. Neither residence is significant under Criterion D as the architects or builders are unknown.

5. Determine what physical features the property must possess in order for it to reflect the significance of the historic context:

The Craftsman property has been unchanged from its period as a hospice and the physical features from that period remain, therefore it still reflects both periods of significance under its historic context. The Spanish Eclectic property would have to be a better example of its style to meet Criterion C under its historic context.

Application of the San Diego Historical Resources Board Designation Criteria

According to the City of San Diego Land Development Manual, Historical Resource Guidelines, Guidelines for the Application of the Historical Resources Board Designation Criteria in Appendix E, Part 2, a building, structure, sign, interior element and fixture, feature, site, place, district, area or object may be designated as a historic by the City of San Diego Historical Resources Board if it meets any of the following criteria.

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Criterion A: Community Development: If it exemplifies or reflects special elements of a City's, a community's or a neighborhood's historical, archaeological, cultural, social, economic, political, aesthetic, engineering, landscaping or architectural development.

The Craftsman residence located at 2513-2515 Union Street represents special elements of the City's historical and social history related to the LGBTQ community and the 1980s - 1990s AIDS epidemic in San Diego under Criterion A. During this period of significance, the building served as a hospice for the community and a resource for AIDS awareness and education. The structure was named for Dr. Brad Truax who was a leader in bringing awareness and prevention to the San Diego community with respect to this topic, although he had no personal affiliation with this property other than lending his name in order to help raise funds to complete the hospice. Dr. Truax died before seeing the completion of the hospice which bore his name. The Truax House was refuge for terminally ill AIDS patients, those who were otherwise ostracized from society. As reported by Dr. Lawrence Altman, author of the first report on AIDS published in the New York Times in 1981, regarding the earliest years of the disease, "many doctors, uncertain whether AIDS was an infectious disease, refused to do essential procedures on their patients; sometimes superiors had to order them to. And while most doctors did treat their patients professionally and compassionately, they did fear they might catch the disease because no one knew how it was communicated."

The 2523-2525 Union Street house was used primarily as a rental property with a continuing change of tenants over the century until it became the Truax House in 1988. The Truax House was one of 5 such hospices in the county when it was set up as a "homelike" setting for those in need. This is vital in the history of AIDS care as many victims were being turned away from care centers and hospitals. According to a Los Angeles poll in December, 1988, "51 percent of the respondents supported a quarantine of acquired immune deficiency syndrome patients, 48 percent would approve of identity cards for those who have taken tests indicating the presence of AIDS antibodies and 15 percent supported tattooing those with AIDS." The opening of an AIDS hospice was such a rare event that the Truax House was covered in the Los Angeles Times.

This history of the House is important to both San Diego and the LGBTQ community as the hospice created an environment for people who otherwise had nowhere to go. Awareness during the 1980's was minimal for the general population, as it was commonly believed that individuals with AIDS could infect people just by proximity. AIDS awareness in the medical community was little better, and a 1987 survey of doctors in training at New York City hospitals "found that a quarter believed it was ethically acceptable to refuse treatment to an AIDS patient." (David France, Journalist and Director of "How to Survive a Plague") Individuals who were infected with HIV were terminally ill and had limited resources and difficulty receiving the treatment they needed. The Truax House was a sanctuary in which individuals who needed both care and acceptance could go. This service to the community cannot be overstated as the hospice is an important part of San Diego history, and LGBTQ history as well. Receiving AIDS care, particularly for gay men was extremely difficult and few doctors took it upon themselves to

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provide care. Dr. Brad Truax is a prime example of one the few doctors who pioneered AIDS awareness and treatment for suffering patients.

540 Laurel Street has no significance under Criterion A. It is a modest example of standard housing constructed in the Spanish style in 1939. The building was used as a rental, unrelated to the property's 1980s-1990s period of significance and Union Street's use as an AIDS hospice. There is no evidence that persons of significance resided in the rental.

Criterion B: Person: *Is identified with persons or events significant in local, state, or national history;*

The Craftsman property was owned by various owners over the decades that used the building as a single or multiple family residence. Thereafter, the house became the Truax house and served as a unique AIDS hospice set up by the AIDS Foundation to provide care to otherwise hopeless individuals infected with AIDS. This activity was historically significant to the community and to LGBTQ history in San Diego. However, this property was not identified with specific individuals or events that were important in local, state or national history. Dr. Truax passed away before this hospice was opened and therefore, as a person, he did not have a direct association with this property during his lifetime. Resources associated with historical events are those associated with a single event, such as where an important battle occurred, consequently there was also no association with an event under Criterion B.. The Spanish Eclectic residence also fails to meet Criterion B.

Criterion C: Architecture: *Embodies distinctive characteristics of a style, type, period or method of construction or is a valuable example of the use of indigenous materials or craftsmanship;*

In order to determine whether the Union street residence exhibited the essential physical features of a recognized architectural style, the building was evaluated as an example of the Craftsman style of architecture.

Architectural Analysis

Craftsman Style

The Craftsman style of architecture was a product of Southern California's concept of sunshine, ease of living, and a desire to connect with a more natural environment. Partially a reaction to the machine age and the excesses of Victorian architecture, the Craftsman style also reflected the 20th century trend away from live-in household help who could handle the heavy cleaning chores associated with Victorian architecture. The Craftsman style focused on a simpler environment which offered an ease of maintenance combined with a desire to incorporate natural elements into the design. The work of two brothers, Charles Sumner Greene and Henry Mather Greene, was built on the foundation of the Arts and Crafts movement begun by such luminaries as William Morris, Gustav Stickley, and Elbert Hubbard. The

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Greene brothers worked in Pasadena designing "ultimate bungalows" for wealthy clients. As their work migrated into popular magazines of the day, their designs filtered down to more modest clients and the simple, naturalistic style became very popular from 1905 through the early 1930s.

Primary characteristics of the Craftsman style area:

- *Long, horizontal lines
- *Use of natural materials such as cobble stones, clinker brick, wood shingles, and boulders
- *Low-pitched, gabled or hip roofs
- *Wide, unenclosed eave overhang
- *Multiple roof planes
- *Roof rafters are generally exposed
- *Roof supported by tapered square columns which often rest on solid piers of various types
- *Wide eave overhang
- *Rafter edges are cut into decorative shapes
- *Triangular knee braces
- *Porches full or partial-width across the main elevation
- *Columns for supporting the porch roofs are distinctive and many times include short, square upper columns that rest upon more massive piers or upon a solid porch balustrade
- *Columns have sloping, or battered, sides
- *Porch materials can be combined and often use stone, clapboard, brick, concrete block, and stucco
- *Large numbers of windows that vary in size and shape
- *Foundations may be sloped and walls are clad with shingles, stucco, or shiplap siding.
- *Brick and stone are used extensively on chimneys, foundations, and as decorative elements

The subject property does embody some distinctive characteristics of the Craftsman style although it has been heavily modified. In a 2006 Reconnaissance survey of the area, the building was determined ineligible for inclusion in the local register, but that it "may warrant special consideration in local planning." (Uptown survey) The building is considered to be an example of the Craftsman style as it contains the following character defining features of the style:

- *Long, horizontal lines
- *Use of natural materials such as stone, brick, and wood
- *Low-pitched, cross-gabled roof with a front-facing gable
- *Wide, unenclosed eave overhang
- *Roof rafters and beams under the gables
- *Triangular knee braces
- *Partial width front porches across the main (west) elevation
- *Large numbers of windows that vary in size and shape
- *Walls are clad in horizontal siding (now encased in replacement siding)
- *Brick and stone used extensively on chimneys, foundations, and as decorative elements

***Page 14 of 18 *Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 **Continuation** X **Update**

2513-15 Union Street is a symmetrical, irregular-shaped, single-story example of this style with a front-facing gable and cross-gable roof and a simple porch on the front façade. The building has been altered with siding over the original materials, which remain intact underneath. Although heavily modified, the property does contain the majority of the identifying features of this style as discussed above and, therefore, it is considered to be architecturally significant under Criterion C as a good example of the Craftsman of architecture. Due to the fact that no indigenous materials went into the construction of the building, the building is not a valuable example of the use of indigenous materials or craftsmanship.

In order to determine whether the Laurel Street residence exhibited the essential physical features of a recognized architectural style, the building was evaluated as an example of the Spanish Eclectic style of architecture.

Spanish Eclectic Architectural Style

The Spanish Eclectic style uses design elements borrowed from a varied history of Spanish architecture, including Moorish, Byzantine, Gothic, and Renaissance styles and combines them in a range of uses. Prior to 1920, Spanish influenced buildings were designed in a Mission style, reflecting California's heritage from its Colonial settlement period. However, after 1920, the major influence came from the 1915 Panama-California Exposition in San Diego. According to McAlester and McAlester, "The exposition was designed by Bertram Grosvenor Goodhue, who had previously authored a detailed study of Spanish Colonial architecture. Goodhue wanted to go beyond the then prevalent Mission interpretations and emphasize the richness of Spanish precedents found throughout Latin America. Inspired by the wide publicity given the exposition, other fashionable architects soon began to look directly to Spain for source material. There they found a still longer and richer sequence of architectural traditions which became melded into a style that they continued to call the Spanish Colonial Revival. Because of its broad roots, we prefer the more inclusive Spanish Eclectic." (McAlester and McAlester, *A Field Guide to American Houses*, p. 418)

The typical features of Spanish Eclectic design include a low-pitched roof with little or no eave overhang, a red tile roof, arches above central doors and windows, stucco exteriors, and an symmetrical facade. Buildings can be one or two stories with side-gabled, cross-gabled, hipped or flat roofs. Building shapes range from rectangular to "L"-shaped; many times wings of differing heights are added to change the footprint and height of the structure. Doors are an important feature and are often heavy, carved, impressive wooden doors dominating the main facade. Sometimes heavy wood panels alternating with glass panes are also used in the simpler style structures. Many times arches or spiral columns, pilasters or other decorative elements are used on the main entrance area. Different size and shaped windows are used on the facades of the structure, but often a large picture window serves as a focal point on the main facade. Doors leading to exterior gardens, patios, and balconies are usually paired and glazed with multiple panes of rectangular glass. Decorative window grilles and balustrades of wood or iron,

***Page 15 of 18 *Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 **Continuation** X **Update**

balconies, fountains, walled gardens, towers, tile terraces and wrought iron accent elements are also used as part of the design vocabulary.

In its current condition, this 1939 Spanish Eclectic style residence is considered to be a modest example of the Spanish Eclectic architectural style. Although modified, the building contains some character defining features of the style including:

- *Stucco exterior including entrance wall
- *Low-pitched roof with slight eave overhang and decorative rafters
- *Spanish red clay roof tile
- *Irregular footprint
- *Variety of window shapes
- *Asymmetrical façade
- *Multiple intersecting roof elements that complement the asymmetric massing

While the building does display some elements of the style, these elements are not *distinctive* characteristics of a style, type, period, or method of Spanish Eclectic style construction, but rather inexpensive additions to typical tract housing. The property is not considered to be architecturally significant under Criterion C: Architecture as a modest example of the Spanish Eclectic style of architecture. Due to the fact that no indigenous materials went into the construction of the building, the building is not a valuable example of the use of indigenous materials or craftsmanship.

***Criterion D: Master Architect:** Is representative of the able work of a master builder, designer, architect, engineer, landscape architect, interior designer, artist, or craftsman;*

No architect, builder, designer, engineer, landscape architect, interior designer, artist, or craftsman was identified as connected with the building located on the subject property. Therefore, the building cannot be considered to be the work of a master architect, builder, or craftsman in their respective fields.

Integrity

In addition to determining the significance of a property under local, state and federal criteria, it is necessary to assess whether the property has integrity. Integrity is the ability of a property to convey and maintain its significance. A property must not only be shown to be significant under the established criteria, it must also have integrity. In order to retain historic integrity, a property must possess several, and usually most, of the seven key aspects of integrity, which are location, design, setting, materials, workmanship, feeling and association.

Application of the City's Guidelines for finding Integrity:

***Page 16 of 18 *Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 **Continuation** X **Update**

According to the City's Guidelines for the application of the Historical Resources Board Designation Criteria,² there are two important principles for understanding Integrity:

1. Integrity is the authenticity of a historical resource's physical integrity clearly indicated by the retention of characteristics that existed during the resource's period of significance.
2. Integrity relates to the presence or absence of historic materials and character defining features.

Application of the seven aspects of integrity:

Location: Location is the place where the historic property was constructed or the place where the historic event occurred. The subject buildings remain in their original locations at 2513-2515 Union Street and 540 W. Laurel Street. This Integrity aspect is met for the property.

Design: Design results from intentional decisions made during the conception and planning of a resource. Design includes form, plan, space, structure, and style of a property. The Union Street building retains most of its original 1912 design elements although new siding was added to cover the original siding. The structure has deteriorated over the years but the overall footprint and design have basically remained intact. A ramp was added to the property to allow access for wheelchair-bound patients while the home was an AIDS hospice. Other exterior modifications such as new doors; changes to the front porch and balcony, date from the building's 1980s-1990s period of significance. The form, plan, space, structure and style of the property from that era remain. Although in need of maintenance, the home still reflects its design from both periods of significance.

Regarding Laurel Street, modifications include the replacement of the garage door and the replacement of original windows. Although the home has deteriorated over the years, the overall footprint and design has basically remained intact, thus maintaining its integrity of design.

Setting: Setting applies to a physical environment, the character of a resource's location and a resource's relationship to the surrounding area. As discussed above, the area began as a single-family residential community and gradually being in-filled as the decades went on. The majority of the homes were built after the turn of the century and up into the early 1930s. The property's original setting was of small scale, single-family residential development. However, the dominant feature of that setting is Maple Canyon, which extends from the subject property in a north-east direction, limiting the new development to the north and east of this site. Consequently, a significant portion of the physical environment and character of the location and the resource's relationship to the surrounding area have been retained and this aspect of integrity has been met for both structures.

² Guidelines for the Application of Historical Resources Board Designation Criteria, page 3, Historical Resources Guidelines, Appendix E, Part 2.

***Page 17 of 18 *Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 **Continuation** X **Update**

Materials: Materials comprise the physical elements combined or deposited in a particular pattern or configuration to form a historic property. While some original materials have been covered up, most on the Union Street residence have been retained. The same is true for the Laurel Street home, thus both structures retain their materials integrity element.

Workmanship: Workmanship consists of the physical evidence of the crafts employed by a particular culture, people or artisan, which includes traditional, vernacular and high styles. The quality of the original vernacular workmanship has been maintained from the original construction. Although both buildings have been modified, the workmanship element has been retained.

Feeling: Feeling relies on present physical features of a property to convey and evoke an aesthetic or historic sense of past time and place. The development changes that have taken place around the property may adversely impact its ability to express an aesthetic or historic sense of past time and place, however, the dominance of Maple Canyon has limited the development of the subject property's immediate surroundings. Therefore, much of this parcel's aesthetic or historic sense of past time and place to the early 20th Century, may still be present.

Association: Association directly links a historic property with an historic event, activity or person of past time and place and requires the presence of physical features to convey the property's historic character. The AIDS epidemic of the 1980s and 1990s was a historic event that jeopardized the health and lives of thousands of individuals in San Diego and elsewhere. During this period the Craftsman home served as a hospice for persons suffering from this disease when help was not available through standard health care providers. The 2513/2515 Union Street residence was directly associated with this historic event and retains its physical features from that period, meeting this aspect of integrity. The 540 West Laurel Street property was not connected with this event or any other historic activity or person.

Integrity Conclusion: The Union Street property retains all seven aspects of Integrity and the Laurel Street property retains six aspects of Integrity. Both pass the Integrity test.

Report Conclusion:

The Craftsman Residence at 2513/2515 Union Street is eligible for designation under Criterion A because it exemplifies or reflects special elements of the City's historical and social development, and under Criterion C as embodying the distinctive characteristics of a style, type, period or method of Craftsman construction.

The Spanish Eclectic Residence at 540 West Laurel Street is not eligible for designation under any Criteria.

B12. References

State of California – The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
CONTINUATION SHEETS

Primary # _____

HRI# _____

NRHP Status Code 5S2

Other Listings _____

Review Code _____ Reviewer _____ Date _____

***Page 18 of 18 *Resource Name** 2513/2515 Union Street & 540 W. Laurel, San Diego CA 92101

***Recorded by** Soheil Nakhshab and Marie Burke Lia **Date** May 2016 Continuation ☒ Update

California Lot Book, Inc., Chain of Title for 2511-2515 Union Street and 540 West Laurel Street, May 3, 2016

California Room, San Diego Public Library, San Diego Union Tribune indexes and articles, other research materials.

City of San Diego, Building, Water and Sewer Permit files.

City of San Diego, Historical Resources Board, *Historical Resources Research Report Guidelines and Requirements*, Land Development Manual, Historical Resources Guidelines, Appendix E, Part 1.1.

City of San Diego, Historical Resources Board, *Guidelines for the Application of Historical Resources Board Designation Criteria*, Land Development Manual, Historical Resources Guidelines, Appendix E, Part 2.

Google.com.

IS Architecture, *Uptown Historic Architecture and Cultural Landscape Reconnaissance Survey*, November 2006.

McAlester and McAlester, *A Field Guide to American Houses*, New York, 2000

Sanborn Fire Insurance Maps, 1921-1971.

San Diego City Directories, 1912-1984.

San Diego County Assessor's Office for original subdivision map, current parcel map, and Lot Block Book Pages

San Diego History Center Research and Photographic Archives, Balboa Park, San Diego, CA.

San Diego Union/Tribune Newspaper Archives.

A.1 - COUNTY ASSESSOR'S BUILDING RECORD

**COUNTY DOES NOT HAVE A RESIDENTIAL BUILDING RECORD FOR THIS
SITE**

A.2 - NOTICE OF COMPLETION FOR LOT 6

ATTACHED

497

AFFIX U. S. I. R. STAMPS: \$---

EDWARD SCHMIDT, a single man, San Diego, California, for and in consideration of the sum of Ten and No/100 DOLLARS

DO HEREBY GRANT TO Mrs. S. J. Clapp P. O. B. 304, San Valero, California,

ALL THAT REAL PROPERTY situated in the County of San Diego, State of California, bounded and described as follows:

Lot Eleven (11) in Block Seven (7) of Silver Brook Unit No. 2 According to Official Map No. 1926 filed in the Office of the County Recorder of said San Diego County July 9th, 1926.

WITNESS my hand and seal this 10th day of February, 1939.

Edward Schmidt (SEAL)

STATE OF California)
County of San Diego) ss. On this 10th day of February, before me, Robert J. Walsh, a notary public in and for said County and State, personally appeared EDWARD SCHMIDT, known to me to be the person whose name has been subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal the day and year in this Certificate first above written.

Robert J. Walsh
Notary Public in and for said County and State.
My Commission Expires -----

ROBERT J.
WALSH

Recorded at request of Grantee MAY 19 1939 45 min. past 12 P.M.
1.00
22315 3 ROGER N. HOWE, County Recorder
By Deputy D. Cole.

ASSIGNMENT OF BENEFICIAL INTEREST UNDER DEED OF TRUST

For Valuable Consideration, the undersigned does hereby grant, assign and transfer to ADELAIDE M. MILLER all beneficial interest under that certain Deed of Trust executed February 1, 1937 by HENRY BONNER McDaniel and ESTELLA S. McDaniel, his wife, as Trustors, to FIDELITY MUTUAL CORPORATION, a corporation, as Trustee, and recorded February 16, 1937 in Book 611 of Official Records, at page 477, in the office of the County Recorder of San Diego County, California;

Together with the promissory note secured by said Deed of Trust and all rights thereunder and under said Deed of Trust.

Dated at San Diego, California, this 11th day of May, 1937.

Reg. No. 1586

MEAD-HASKELL COMPANY
John N. Haskell President

MEAD-HASKELL COMPANY
SAN DIEGO, CALIFORNIA
INCORPORATED 1913.

(ACKNOWLEDGMENT CORPORATION)

STATE OF CALIFORNIA)
County of San Diego) ss. On this 11th day of May, 1937, before me, Helen Jacobs, a Notary Public in and for the said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared John N. Haskell known to me to be the President, xxxxx of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Helen Jacobs
Notary Public in and for the County of San Diego, State of California.
My Commission Expires Dec. 13, 1938.

HELEN
JACOBS

Recorded at request of Grantee MAY 19 1939 55 min. past 4 P.M.
1.00
22356 3 ROGER N. HOWE, County Recorder
By Deputy R. I. Erb.

5/19/1939 # 22318
Official Records Book 894, Page 497

NOTICE OF COMPLETION

Notice is hereby given that CLIFFORD MCCULLOUGH and NINA MCCULLOUGH, husband and wife whose address is 540 West Laurel is the owner in fee of that certain real property situated in the City of San Diego, County of San Diego, California, described as follows,

to-wit: Lot 6, Block 82, Middletown, City of San Diego, County of San Diego, State of California, according to Partition Map thereof made by J. E. Jackson on file in the office of the County Clerk of said San Diego County.

That as such owner the undersigned, about the 2nd day of February, 1939, entered into a contract with MAX FITZGERALD as contractor, for the erection and construction on said land of a certain building, to-wit: Five Room-Bath, double garage attached; frame-stucco construction.

PHOTOGRAPHED BY S. WRIGHT JR. DEPUTY RECORDER

498

That said building has been duly constructed, and the same was actually completed on the 17th day of May, 1939.

This notice is given pursuant to the provisions of Section 1187 of the Code of Civil Procedure of the State of California.

Dated this 18th day of May, 1939.

Clifford McCullough
Nina McCullough

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss. CLIFFORD McCULLOUGH and NINA McCULLOUGH being first duly sworn depose and say that he is the owner of the property described in the foregoing notice, that he has read the same, and knows the contents thereof, and that the facts therein stated are true.

Subscribed and sworn to before me
this 18th day of May, 1939.
Donald F. Morrison
Notary Public in and for the County
of San Diego, State of California.

Clifford McCullough
Nina McCullough

Recorded at request of Arbud Investment Co. MAY 19 1939 25 min. past 1 P.M.
1.00 ROGER N. HOWE, County Recorder
22318 4 By Deputy H. Zervas.

PROOF OF ANNUAL LABOR
LOPE OR PLACER
(U.S. Statute, Sec. 2324)

STATE OF CALIFORNIA }
COUNTY OF San Diego } ss. Before me, the subscriber, personally appeared Herman Miller who being first duly sworn, upon his oath saith, that at least Two Hundred Fifty, hundred dollars worth of labor and improvements was performed upon the Horse Shoe Mining Claim in the Blair Valley Mining District, in the County of San Diego, State of California. Notice of location being filed in the Recorder's Office of said San Diego County, California. xxxxxxxxxx Mining claim, said claim being situated in the _____ mining District, in the County of _____ in the _____ of _____. Said labor and improvements being of the value of Two Hundred Fifty Dollars and was performed for the purpose of complying with the law and holding said claim, and was done between the 1st day of July, A. D. 1938, and the 1st day of May, A. D. 1939, and was performed at the instance of Herman Miller and Jim Sullivan the owners of said claim and consisted of the following improvements, to-wit:

Driving tunnel fifth feet long and four by six feet. and repairing road leading to the mining claim.

Herman Miller

Subscribed and Sworn to before me
this 19th day of May, 1939.
John H. Langston

Notary Public in and for said
County and State.

NOTARY PUBLIC
SAN DIEGO COUNTY,
CALIFORNIA

Recorded at request of Claimant MAY 19 1939 40 min. past 2 P.M.
1.00 ROGER N. HOWE, County Recorder
22323 4 By Deputy H. Zervas.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,
IN AND FOR THE COUNTY OF SAN DIEGO.

No. 43323

CHARLES HUBBARD,

Plaintiff,

-vs-

ADELAIDE E. HUBBARD and EZRA G. BRADBURY,

Guardian of the estate and person of

ADELAIDE E. HUBBARD, an incompetent person,
Defendants.

JUDGMENT

The above entitled matter came on for trial before the Court in Department Two, Hon. W. P. Cary presiding, plaintiff Charles Hubbard appearing by his counsel Sloane & Sloane, and defendants Adelaide E. Hubbard and Ezra G. Bradbury, guardian of the estate and person of Adelaide E. Hubbard, an incompetent person, appearing by their counsel, Edgar I. Kendall and Curtis Millyer. Thereupon a written stipulation for judgment by compromise was submitted to the Court, and the Court takes testimony and finds that the basis of compromise and judgment, as contained in such stipulation, and as hereafter appears, is just and equitable, and is for the best interest of said defendants, and should be enforced by judgment;

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED, that the following property in the

A.3 - WATER/SEWER RECORDS

ATTACHED

OFFICE OF THE
DEPARTMENT OF SEWERS

SEWER PERMIT NO. 1626

7526

San Diego, Calif., Jan 24 1912

In consideration of the sum of \$2.50 for this permit and the sum of \$ 25.00
for the construction of a sewer lateral from the main city sewer on Union

Street, between Laurel and Maple Streets,
to the property line of Lot 5 x 6, Block 82, Middleton

Addition, paid to this Department by E. J. Kavanan Owner, the
receipt of which is hereby acknowledged, said Owner is hereby granted permission to connect
to said lateral, in accordance with the provisions of Ordinance No. 4280.

DEPARTMENT OF SEWERS,

E. J. Daddson
SUPERINTENDENT

A.4 - BUILDING PERMIT RECORDS

ATTACHED

| | | | |
|---|--|--|-------------------|
| JOB ADDRESS | | PLAN FILE NO. | |
| HOUSE NO. | STREET | | |
| 2513 | UNION ST. | NO PLAN FILE NO. <input checked="" type="checkbox"/> | |
| APPLICATION FOR BUILDING PERMIT BUILDING INSPECTION DEPARTMENT - CITY OF SAN DIEGO | | | |
| APPLICANT: PRINT WITHIN HEAVY LINES ONLY | | | |
| COMPLETE LEGAL DESCRIPTION OF PROPERTY LOT BLOCK ADDITION OR SUBDIVISION 4-5 82 MIDDLETOWN | | | |
| TYPE OF BUILDING TO BE CONSTRUCTED DWELLING <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> ALTERATION TO EXISTING GARAGE <input type="checkbox"/> DETACH. OR EXTERIOR <input checked="" type="checkbox"/> REMODEL | | | |
| NUMBER OF FAMILIES | IS THERE AN EXISTING BUILDING NOW ON THIS SITE? | | |
| 2 | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| NUMBER OF STORIES | IF "YES" IS IT | | |
| 2 | RESIDENTIAL <input checked="" type="checkbox"/> COMMERCIAL <input type="checkbox"/> OTHER <input type="checkbox"/> | | |
| CLASS OF WORK NEW <input type="checkbox"/> REPAIR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> ALTERATION <input checked="" type="checkbox"/> DEMOLISH <input type="checkbox"/> | | FLOOR SPACE IN SQ. FT. | VALUATION OF JOB |
| | | | \$900.00 |
| OWNER | NAME AND MAILING ADDRESS | | |
| | REX H. SMITH 2513 UNION SAN DIEGO | | |
| CONTRACTOR | NAME AND ADDRESS | | |
| | WURSTER CONST. CORP. 123 ROOSEVELT AVE. NATIONAL CITY | | |
| STATE LICENSE NO. | | TEL. NO. | |
| | | GR 7-7291 | |
| I HEREBY CERTIFY THAT THE ABOVE APPLICATION IS CORRECT, THAT CONSTRUCTION WILL COMPLY WITH ALL LAWS, AND I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE STATE OF CALIFORNIA LABOR CODE RELATING TO WORKMAN'S COMPENSATION INSURANCE. | | | |
| SIGNATURE OF APPLICANT | | DATE | |
| [Signature: James L. Moody] | | 6-3-54 | |
| FOR PLANNING COMMISSION USE ONLY | | | |
| IN CODE | CEN/TRACT | USE ZON | DATE |
| 33 | M-60 | (R) C M P 1 2 (4) a b c | PMH 6/3/54 |
| FOR BUILDING INSPECTION DEPARTMENT USE ONLY | | | |
| TYPE OF CONSTRUCTION | | VALUATION OF JOB | |
| I II III IV V | | \$900- | |
| FIRE RESISTANCE 1 HR. 2 | | | |
| OCCUPANCY GROUP | | | |
| A B C D E F G H I J | | | |
| DIVISION 1 2 3 4 | | | |
| FIRE CODE | | DATE | BY |
| 1 2 (3) | | 6-3-54 | J. C. [Signature] |

| Permit Application | | APPLICANT FILL INSIDE HEAVY LINES | | PLAN FILE NUMBER | BUILDING PERMIT NUMBER |
|--|--|---|--|---|------------------------------|
| J. Smith et al. | | 2515 Union St | | 108354 | 1509 |
| 1000 Highland | | 2515 Union St | | | |
| San Diego | | San Diego | | | |
| ARCHITECT or ENGINEER | | TEL. NO. | | | |
| STREET ADDRESS | | TEL. NO. | | | |
| STATE LICENSE NO. | | TEL. NO. | | | |
| BUILDING CONTRACTOR | | TEL. NO. | | | |
| STREET ADDRESS | | TEL. NO. | | | |
| CITY | | CITY | | | |
| STATE LICENSE NO. | | STATE LICENSE NO. | | | |
| JOB DESCRIPTION | | | | | |
| LEGAL DESCRIPTION: (Attach Map & Bounds if Necessary) | | | | | |
| LOT 5 BLOCK 82 TRACT Madette | | | | | |
| BUILDING ADDRESS 2515 Union St | | | | | |
| NEW <input type="checkbox"/> | | ALTER <input checked="" type="checkbox"/> | | DEMOLISH <input type="checkbox"/> | |
| ADD <input type="checkbox"/> | | REPAIR <input checked="" type="checkbox"/> | | MOVE <input type="checkbox"/> | |
| RESIDENTIAL <input checked="" type="checkbox"/> | | NUMBER OF <input checked="" type="checkbox"/> | | NUMBER OF <input checked="" type="checkbox"/> | |
| NON-RESIDENTIAL <input type="checkbox"/> | | STORIES 2 1/2 | | DWELLING UNITS 2 | |
| COUNTY SANITATION DISTRICT | | PRIVATE DISPOSAL APPROVAL | | | |
| RECEIPT NO. | | | | | |
| STATEMENT OF PROPOSED USE | | | | | |
| Dwelling Duplex | | | | | |
| Misc. Repairs in house & Garage | | | | | |
| I hereby acknowledge that I have read this application; that the information given is correct; and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction, and in doing the work authorized thereby no person will be employed in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance. | | | | | |
| SIGNATURE OF OWNER or AGENT | | 206 W. Robinson | | | |
| ADDRESS | | 206 W. Robinson | | | |
| EVIDENCE OF AGENCY NOTED | | W. A. Miller | | | |
| PLOT PLAN CHECK & APPROVED | | W. A. Miller | | | |
| HEALTH DEPT. APPROVAL | | W. A. Miller | | | |
| JOB ADDRESS | | SIDE YARD | | SET BACK | |
| 2515 Union St | | 4 | | 15' or Avg | |
| USE ZONE | | R-1 | | MAP NO. 4 | |
| BES CODE | | 025 | | ECONOMIC LOCATION | |
| EA. LBD. TAX | | NO | | LOT AREA | |
| BUILDING AREA | | 40 | | VARIANCE NO. | |
| Enrollment Yes <input type="checkbox"/> | | Permit Reg'd No <input checked="" type="checkbox"/> | | ST. GRADE CHECK | |
| MAF SIZE | | EXIST | | CHECKED BY: | |
| REQUESTED METER LOCATION | | EXISTING <input type="checkbox"/> | | CENTER LINE <input type="checkbox"/> | |
| TYPE OF CONNECTION | | BOO: PAGE | | VERIFIED BY | |
| FIRE ZONE | | Type of Construction | | STREET IMPROVED | |
| 1 2 (3) | | I II III IV (V) | | YES <input checked="" type="checkbox"/> | |
| SPECIAL INSPECTOR REQ'D. | | YES <input type="checkbox"/> | | OCCUPANCY GROUP | |
| NO <input checked="" type="checkbox"/> | | NO <input checked="" type="checkbox"/> | | A B C D E F G H (J) | |
| PLAN CHECKED BY | | PLAN CHECK RECEIPT NO. | | | |
| BUILDING VALUATION | | 400 | | | |
| BUILDING PERMIT FEE | | 300 | | | |
| LESS PLAN-CHECK FEE | | | | | |
| SEWER FEE | | | | | |
| AMOUNT DUE | | 300 | | | |
| ATTENTION: | | APPLICATION APPROVAL | | | |
| THIS PERMIT AUTHORIZES ONLY THE WORK NOTED | | THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE DIRECTOR OF BUILDING INSPECTION, OR HIS DEPUTY, AND FEES ARE PAID, AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED. | | | |
| INSPECTION DEPARTMENT | | By: W. A. Miller | | | |
| CITY OF SAN DIEGO | | Date: 4-2-62 | | | |
| | | INSPECTOR | | | |

R-1000 AAZ 2321

PERMIT APPLICATION

206-1717

CITY OF SAN DIEGO BUILDING INSPECTION DEPARTMENT

1222 First Avenue, MS-301, San Diego, Ca 92101 (619) 236-6270

☐ Building Permit
 ☐ Electrical Permit
 ☐ Plumbing & Gas Permit
 ☐ Mechanical Permit
 ☐ Relocation Permit
 ☐ Demolition Permit
 ☐ Mobile Home Permit
PROJECT INFORMATIONPlan File No. A010665-88

| | | | |
|--|------------------|---|---------|
| <u>2515 Union Street</u> | | BUILDING OR SUITE NO. | |
| BLOCK NO. | SUBDIVISION NAME | UNIT NO. | MAP NO. |
| NO. | PARCEL MAP NO. | ASSESSOR'S PARCEL NO. | |
| <u>cel-01 of Map 13590</u> | | <u>533-072-18</u> | |
| Residence | | CONDITION OF SOIL AT SITE: | |
| OF WORK | | <input checked="" type="checkbox"/> UNDISTURBED <input type="checkbox"/> COMPACT FILL <input type="checkbox"/> LOOSE FILL | |
| <u>Alterations and new fixtures in existing bathroom</u> | | | |
| <u>addition of access ramp at exterior</u> | | | |
| | | TOTAL FLOOR AREA | |

PERMITTANT

| | | | | |
|--------------------------|--|-------------------|--|---|
| <u>1 Klein</u> | | TELEPHONE NO. | <input checked="" type="checkbox"/> CONTRACTOR OWNER | <input type="checkbox"/> AGENT FOR CONTRACTOR |
| <u>4 Reynard Way</u> | | <u>543 0975</u> | <input type="checkbox"/> AGENT FOR OWNER | |
| | | CITY | STATE | ZIP CODE |
| | | <u>San Diego,</u> | <u>Ca.</u> | <u>92130</u> |
| CITY OWNER | | | | |
| <u>City of San Diego</u> | | TELEPHONE NO. | <input type="checkbox"/> OWNER | <input type="checkbox"/> LESSEE OR TENANT |
| | | CITY | STATE | ZIP CODE |

CONTRACTOR

| | | | |
|---|---------------|---------------------------|-----------------|
| <u>In Construction</u> | | TELEPHONE NO. | |
| | | <u>491 0122</u> | |
| <u>3 Falcon St.</u> | | CITY | STATE |
| | | <u>San Diego</u> | <u>Ca.</u> |
| NO. | LICENSE CLASS | CITY BUSINESS LICENSE NO. | |
| <u>88</u> | <u>B</u> | <u>88013353</u> | |
| CONTRACTOR'S DECLARATION: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | |
| <u>[Signature]</u> | | TITLE | DATE |
| | | <u>General Contractor</u> | <u>12/12/88</u> |

WORKER'S COMPENSATION

| | | | |
|---|-------------------|----------------------|--|
| COMPENSATION DECLARATION: I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy of the same, on file with the Building Inspection Department (Sec. 3800, Lab. C). | | | |
| COMPANY | POLICY NO. | EXPIRATION DATE | |
| <u>State Fund</u> | <u>1101992-88</u> | <u>10/89</u> | |
| EXEMPTION: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the provisions of the Labor Code of California. | | | |
| <u>[Signature]</u> | | DATE <u>12-12-88</u> | |

OWNER BUILDER DECLARATION

| | |
|--|--|
| I, the owner, hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7001.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt from the license requirement. Any violation of Section 7001.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)). | |
| I, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proof to show that he is exempt from the license requirement). | |
| I am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and contracts for such work with licensed contractors pursuant to the Contractor's License Law). | |
| Basis for this reason: | |
| DATE | |

CONSTRUCTION LENDING AGENCY

| | |
|---|--|
| If there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.): | |
| LENDER'S ADDRESS | |

APPLICANT'S SIGNATURE

| | |
|---|-------------------------------|
| I, the applicant, hereby affirm that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all city and state laws relating to building construction. I agree to allow the City of San Diego to enter upon the above-mentioned property for inspection purposes. If after making the Certificate of Exemption from the Worker's Compensation Insurance, I should be subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed void. | |
| <u>[Signature]</u> | DATE <u>December 12, 1988</u> |

Permit Application

City of San Diego Building Inspection Department
1222 First Avenue, MS 301, San Diego, CA 92101 (619) 236-6270

☒ Combination ☐ Building ☐ Mobile Home ☐ Electrical ☐ Plumbing & Gas ☐ Mechanical ☐ Demolition
☐ Relocation ☐ Remove Building

| | | | |
|--|---------------------------|---|---|
| Information | | Plan File No. | A 7859-93 |
| Address | | Building or Suite No. | |
| 1234 UNION STREET SAN DIEGO CA | | | |
| Block No. | Subdivision Name | Unit No. | Map No. |
| Parcel No. | Parcel Map No. | Assessor's Parcel No. | |
| | 12590 | 760-213-1700 | |
| Existing Use | Condition of Soil at Site | <input checked="" type="checkbox"/> Undisturbed | <input type="checkbox"/> Compact Fill <input type="checkbox"/> Loose Fill |
| 5 F.R. | | | |
| Description of Work | | Total Floor Area | |
| NEW NON-BEARING PARTITIONS FULL HEIGHT | | 12,000 sq. ft. | |

3. Designer

| | | | | |
|---------------|-------|----------|-----------|----------------|
| Designer Name | N/A | | | Address |
| City | State | Zip Code | Telephone | License Number |

4. Applicant

☒ Contractor ☐ Agent for Contractor ☐ Owner ☐ Agent for Owner

| | | | | |
|------|---------------|----------|-----------|---------|
| Name | SOMEAS CONTRA | | | Address |
| City | State | Zip Code | Telephone | |

5. Property Owner

☐ Owner ☐ Lessee or Tenant

| | | | | |
|------|-------------|----------|-----------|---------|
| Name | CITY OF SD. | | | Address |
| City | State | Zip Code | Telephone | |

6. Contractor

| | | | | |
|--|-----------------------|-----------------------|-----------|---------|
| Name | HAR CONSTRUCTION INC. | | | Address |
| City | State | Zip Code | Telephone | |
| State License No. | License Class | City Business Tax No. | | |
| 5A6047 | B | | | |
| Licensed Contractor's Declaration: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | | |
| Signature | Title | Date | | |
| [Signature] | PRESIDENT | 12-18-93 | | |

7. Worker's Compensation

| | | | |
|--|------------|-----------------|--|
| <input type="checkbox"/> Worker's Compensation Declaration: I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3980, Lab. C). | | | |
| Insurance Company | Policy No. | Expiration Date | |
| STATE FUND | 11169E4 | 4-94 | |
| <input type="checkbox"/> Certificate of Exemption: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California. | | | |
| Signature | Date | | |
| [Signature] | 12-18-93 | | |

8. Owner-Builder Declaration

| | |
|---|------|
| Owner-Builder Declaration: I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, remodel, demolish, or repair any structure, prior to issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law, Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt therefrom, and the basis for the exemption. Any violation of Section 7031.5 by any applicant for a permit subject to the requirement to file such statement is a misdemeanor. | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractor to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to all owner of property who build or improves thereon, and contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law). | |
| <input type="checkbox"/> I am exempt under Section _____, B & P.C. for the reason: | |
| Signature | Date |

9. Construction Lending Agency

| | |
|--|------------------|
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, Gov. C). | |
| Lender's Name | Lender's Address |
| N/A | |

10. Applicant's Signature

| | |
|---|----------|
| I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all the rules and regulations relating to the building inspection laws, ordinances, regulations or the City of San Diego to enter upon the above-described property for inspection purposes. I, after having the Certificate of Exemption from the Worker's Compensation Laws, before provisions of the Labor Code I shall become subject to such provisions, I will forthwith comply. In the event do not comply with the Worker's Compensation Law, this permit shall be deemed null and void. | |
| Signature | Date |
| [Signature] | 12-18-93 |

Permit Application

City of San Diego Building Inspection Department
1222 First Avenue, MS 301, San Diego, CA 92101 (619) 236-6270

5005019-93

1. Permit

☐ Combination ☐ Building ☐ Mobile Home ☐ Electrical ☐ Plumbing & Gas ☐ Mechanical ☐ Demolition
☐ Relocation ☐ Remove Building

2. Project Information

Plan File No.

5006333-93

Address

Building or Suite No.

Legal Description

Lot No.

Block No.

Subdivision Name

Unit No.

Map No.

Parcel No.

Parcel Map No.

Assessor's Parcel No.

Existing Use

SPR

Condition of Soil at Site

☐ Undisturbed

☐ Compact Fill

☐ Loose Fill

Description of Work

NEW BATHROOM
TOILET & SINK

Total Floor Area

3. Designer

Designer Name

Address

City

State

Zip Code

Telephone

License Number

4. Applicant

☐ Contractor

☐ Agent for Contractor

☐ Owner

☐ Agent for Owner

Name

HAR CONSTRUCTION INC.

Address

226 THIRD AVE #C

City

CHULA VISTA

CA

State

Zip Code

91910

Telephone

435-78

5. Property Owner

☐ Owner

☐ Lessee or Tenant

Name

CITY OF SAN DIEGO

Address

City

State

Zip Code

Telephone

6. Contractor

Name

HAR CONSTRUCTION

Address

226 THIRD AVE #C

City

CHULA VISTA

CA

State

Zip Code

91910

Telephone

435-78

State License No.

666047

License Class

B

City Business Tax No.

Licensee's Declaration: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Signature

Heather M. Roman

Title

Pres

Date

1/18/98

7. Worker's Compensation

☐ Worker's Compensation Declaration: I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department.

(Sec. 3600, Lab. C.)

Insurance Company

STATE FARM

Policy No.

11069104

Expiration Date

April 1999

☐ Certificate of Exemption: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature

Heather M. Roman

Date

8. Owner-Builder Declaration

Owner-Builder Declaration: I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 2, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not licensed or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply in an owner of property who builds or improves thereon, and contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Section _____, B.P.C. for this reason:

Signature

Date

9. Construction Lending Agency

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3607, Civ. C.)

Lender's Name

Lender's Address

10. Applicant's Signature

I certify that I have read this application and also that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all city and state laws relating to building regulations and to the authority representation of the City of San Diego upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code, I become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation Law, this permit shall be deemed revoked.

Signature

Heather M. Roman

Date

1/18/98

Permit Application

City of San Diego Building Inspection Department
1222 First Avenue, MS 301, San Diego, CA 92101 (619) 236-6270

☐ Combination ☐ Building ☐ Mobile Home ☐ Electrical ☐ Plumbing & Gas ☐ Mechanical ☐ Demolition
☐ Relocation ☐ Remove Building

2. Project Information

Plan File No. MOO 3002-93

Building or Suite No.

Legal description

Lot No. Block No. Subdivision Name Unit No. Map No.

Parcel No. Parcel Map No. Assessor's Parcel No.

Existing Use Condition of Soil at Site ☐ Undisturbed ☐ Compact Fill ☐ Loose Fill

Description of Work NEW INSTALLATION OF SINGLE WINDOW GAS FURN. Total Floor Area

3. Designer

Designer Name Address
City State Zip Code Telephone License Number

4. Applicant

☐ Contractor ☐ Agent for Contractor ☐ Owner ☐ Agent for Owner

Name HAR CONSTRUCTION, INC. Address 236 THIRD AVE #C
City CHULA VISTA, State CA Zip Code 91910 Telephone 425-7850

5. Property Owner

☐ Owner ☐ Lessee or Tenant

Name CITY OF SAN DIEGO Address
City SAN DIEGO, State CA Zip Code Telephone

6. Contractor

Name HAR CONSTRUCTION, INC. Address 236 THIRD AVE #C
City CHULA VISTA, State CA Zip Code 91910 Telephone 425-7850
State License No. 6116047 License Class B City Business Tax No.
Licensed Contractor's Declaration: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
Signature John M. Kerner Title LES Date 4/15/94

7. Worker's Compensation

☒ Worker's Compensation Declaration: I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3800, Lab. C).

Insurance Company STATE FUND Policy No. 111696492 Expiration Date APRIL, 1994

☐ Certificate of Exemption: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature John M. Kerner Date 4-15-93

8. Owner-Bullder Declaration

Owner-Bullder Declaration: I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

- ☐ I, as owner of the property, or my employee with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are: not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law.)
- ☐ I am exempt under Section _____, B.P.C. for this reason:

Signature Date

9. Construction Lending Agency

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

10. Applicant's Signature

I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all city and state laws relating to building construction. I hereby authorize representatives of the City of San Diego to enter upon the above mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code, I should become subject to such provisions, I will herewith comply. In the event I do not comply with the Worker's Compensation Law, this permit shall be deemed revoked.

Signature John M. Kerner Date 4-15-94



City of San Diego
Permit Services Division
 Development Services Department
 Permit Center • 1222 First Ave. • MS-301
 San Diego, CA 92101
 (619) 236-6270

Permit Application

| | | | | |
|--|-----------|---|--|--|
| 1. Permit Type: <input checked="" type="checkbox"/> Combination: Building <input type="checkbox"/> Mobile Home <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing & Gas <input type="checkbox"/> Mechanical <input type="checkbox"/> Demolition/Relocation/Remove Building <input type="checkbox"/> Signs | | | | |
| 2. Project Address: Include Building or Suite No. 2513 Union Street | | | Plan File No. For City Use Only A100608-96 | |
| Lot No. | Block No. | Subdivision Name | Unit No. | Map No. |
| Parcel No. | | Parcel Map No. | | Assessor's Parcel No. |
| Existing Use Residential | | Condition of Soil at Site: <input type="checkbox"/> Undisturbed <input type="checkbox"/> Compact Fill <input type="checkbox"/> Loose Fill | | |
| Description of Work UP-Grade and repair - see addendum | | | | Total Floor Area 3500 sq. feet |
| 3. Designer name Address | | | | |
| City | State | Zip Code | Telephone | License Number |
| 4. Applicant Name Please check one <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Agent for Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for Owner Nieman Construction Company | | | | |
| Address 7028 Keighly St. | | City San Diego | State CA | Zip Code 92120 |
| 5. Property Owner/Lessee Tenant Name Please check one <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessee or Tenant AIDS Foundation San Diego | | | | |
| Address 140 Arbor Drive | | City San Diego | State CA | Zip Code 92103 |
| 6. Contractor Name Nieman Construction Company | | | | |
| Address 7028 Keighly St. | | City San Diego | State CA | Zip Code 92120 |
| State License No. 57573.2 | | License Class B | City Business Tax No. 84018135 | |
| Licensed Contractor's Declaration: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Signature [Signature] Title President Date 1/25/96 | | | | |
| 7. Workers' Compensation Declaration: I hereby affirm under penalty of perjury one of the following declarations: <input type="checkbox"/> a. I have and will maintain a certificate of consent to self-insure for workers' compensation as provided by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. <input checked="" type="checkbox"/> b. I have and will maintain workers' compensation, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Insurance Company STATE FUND Policy No. 1301314-96 Expiration Date 01-01-97 (This section need not be completed if the permit is for one hundred dollars (\$100) or less) <input type="checkbox"/> c. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Signature [Signature] Date 1-26-96 Warning: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest, and attorney's fees. | | | | |
| 8. Owner-Builder Declaration: I hereby affirm that I am exempt from the Contractor's License Law for the following reason [Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than two hundred dollars (\$200): <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale). <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law). <input type="checkbox"/> I am exempt under Section _____ B A.P.C. for this reason Signature _____ Date _____ | | | | |
| 9. Construction Lending Agency: I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 2087, Civ. C.) Lender's Name SAN DIEGO HOUSING COMMISSION Lender's Address 1625 NEWTON AVE SAN DIEGO CA 92101 | | | | |
| 10. Applicant's Signature: I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all city and state laws relating to building construction. I hereby authorize representatives of the City of San Diego to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Workers' Compensation provisions of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workers' Compensation Law, this permit shall be deemed revoked. Signature [Signature] Date 1/25/96 | | | | |



City of San Diego
Permit Services Division
Development Services Department
Permit Center • 1222 First Ave. • MS-301
San Diego, CA 92101
(619) 236-6270

MR-1500

L.P. 206-1717

Permit Application

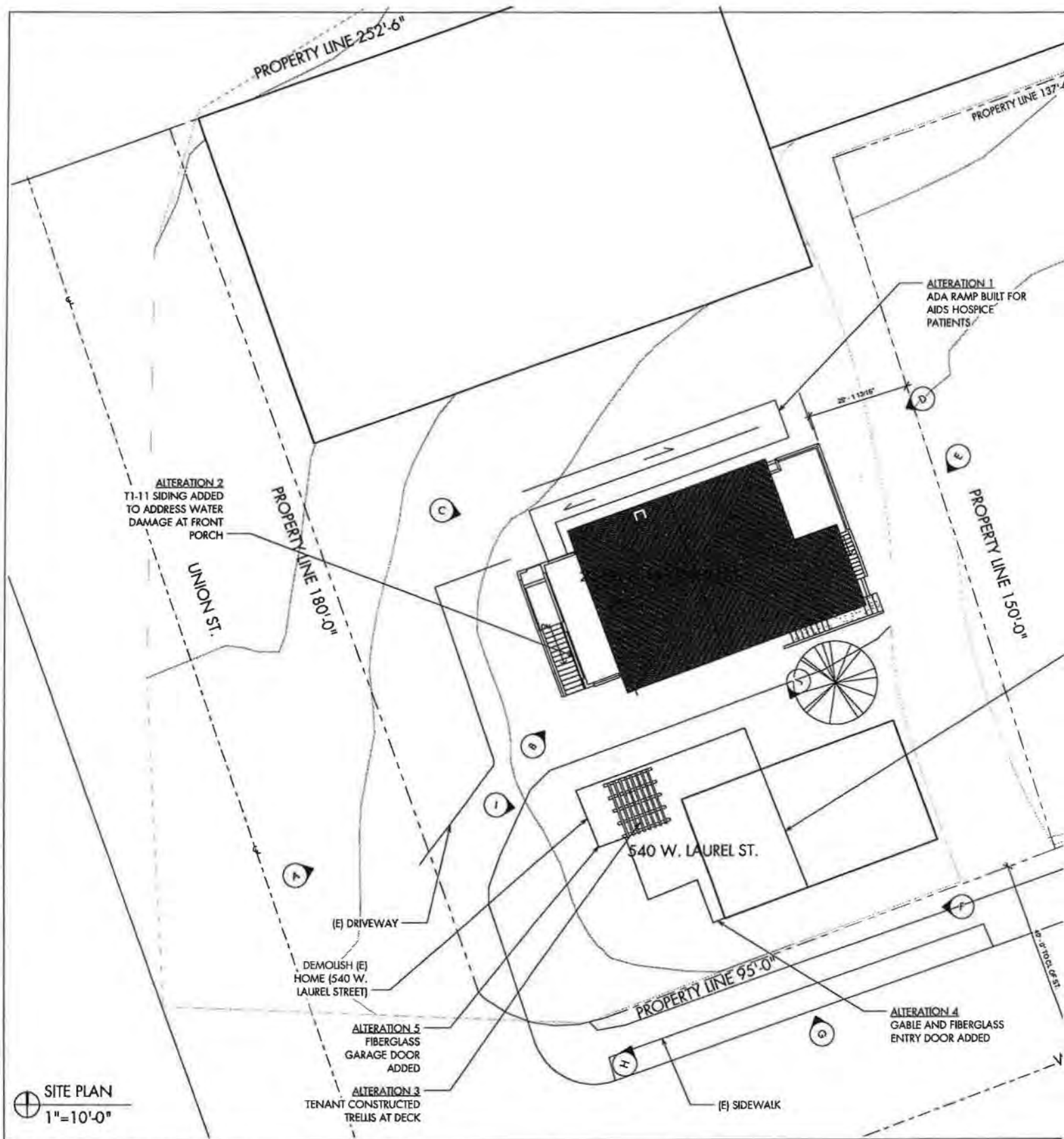
C 300587-97

| | | | | | |
|--|------------------------|--|------------------------------------|--|------------------------------------|
| 1. Permit Type: <input checked="" type="checkbox"/> Combination <input type="checkbox"/> Building <input type="checkbox"/> Mobile Home <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing & Gas <input type="checkbox"/> Mechanical <input type="checkbox"/> Demolition/Relocation/Remove Building <input type="checkbox"/> Signs | | | | | |
| 2. Project Address: Include Building or Suite No. 2513 UNION STREET | | | | Plan File No. For City Use Only A109286-96 | |
| Lot No. 1 | Block No. 82 | Subdivision Name | Unit No. | Map No. 13590 | |
| Parcel No. 760-213-07-00 | | Parcel Map No. | | Assessor's Parcel No. | |
| Existing Use SINGLE FAMILY | | Condition of Soil at Site: <input checked="" type="checkbox"/> Undisturbed <input type="checkbox"/> Compact Fill <input type="checkbox"/> Loose Fill | | | |
| Description of Work ALTERATIONS/REPAIRS TO 1ST & 2ND LEVEL PORCHES | | | | Total Floor Area 1200 SF (EXTERIOR) | |
| 3. Designer name RICHARD M. GREENE Address 744 G STREET #105 | | | | | |
| City SAN DIEGO | State CA | Zip Code 92101 | Telephone (619) 239-2232 | License Number C-5423 | |
| 4. Applicant Name Please check one <input type="checkbox"/> Contractor <input type="checkbox"/> Agent for Contractor <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Agent for Owner RICHARD M. GREENE | | | | | |
| Address 744 G STREET SAN DIEGO | | City SAN DIEGO | State CA | Zip Code 92101 | Telephone (619) 239-2232 |
| 5. Property Owner/Lessee Tenant Name Please check one <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Lessee or Tenant AIDS FOUNDATION SAN DIEGO | | | | | |
| Address 140 ARBOR ST. SAN DIEGO | | City SAN DIEGO | State CA | Zip Code 92103 | Telephone (619) 686-5085 |
| 6. Contractor Name NIEMAN CONSTRUCTION CO. | | | | | |
| Address 7028 KEIGHLEY ST SAN DIEGO | | City SAN DIEGO | State CA | Zip Code 92120-1233 | Telephone (619) 583-2849 |
| State License No. 575732 | | License Class B | | City Business Tax No. 84-018135 | |
| Licensed Contractor's Declaration: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | | | |
| Signature <i>[Signature]</i> | | Title OWNER | | Date 2/3/97 | |
| 7. Workers' Compensation Declaration: I hereby affirm under penalty of perjury one of the following declarations: | | | | | |
| <input type="checkbox"/> a. I have and will maintain a certificate of consent to self-insure for workers' compensation as provided by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. | | | | | |
| <input checked="" type="checkbox"/> b. I have and will maintain workers' compensation, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Insurance Company STATE FUND Policy No. 1301314-96 Expiration Date 1/1/98 | | | | | |
| (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) | | | | | |
| <input type="checkbox"/> c. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. | | | | | |
| Signature <i>[Signature]</i> | | Date 2/4/97 | | | |
| Warning: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest, and attorney's fees. | | | | | |
| 8. Owner-Builder Declaration: I hereby affirm that I am exempt from the Contractor's License Law for the following reason [Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code) or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)]: | | | | | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale). | | | | | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with contractor(s) licensed pursuant to the Contractor's License Law). | | | | | |
| <input type="checkbox"/> I am exempt under Section _____ B.&P.C. for this reason: | | | | | |
| Signature | | Date | | | |
| 9. Construction Lending Agency: I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 5067, Civ. C). | | | | | |
| Lender's Name N/A | | Lender's Address | | | |
| 10. Applicant's Signature: I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all city and state laws relating to building construction. I hereby authorize representatives of the City of San Diego to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Workers' Compensation provisions of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workers' Compensation Law, this permit shall be deemed revoked. | | | | | |
| Signature <i>[Signature]</i> | | Date 2/3/97 | | | |

This information is available in alternative formats for persons with disabilities.
To request this information in alternative format, call (619) 236-7703 or (800) 735-2828 (TT)

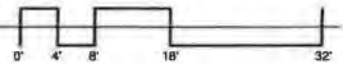
A.5 - SITE PLAN AND ELEVATIONS

ATTACHED

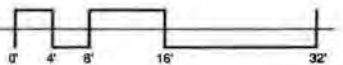




EXISTING WEST ELEVATION
 $1/8" = 1'-0"$



EXISTING EAST ELEVATION
 $1/8" = 1'-0"$



A.6 - LOT AND BLOCK BOOK PAGE FOR ALL LOTS

ATTACHED

| OFFICIAL MAP | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| INDEX TO PROPERTY IN THE COUNTY OF SAN DIEGO, CALIFORNIA | | | | | | | | | |
| NO. 54 | | | | | | | | | |
| MIDDLETON | | | | | | | | | |
| CITY OF SAN DIEGO | | | | | | | | | |
| SCHOOL DISTRICT | | | | | | | | | |
| ASSESSED VALUE OF LAND | | | | | | | | | |
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The Last Name Given is the One to Whom Property is Assessed

[illegible]

The Last Value Given is the Assessed Value for the Present Year

| DESCRIPTION OF BOUNDARY FOR ASSIGNMENT | | | | | | | | | | | |
|--|-------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|
| Lot | Block | Value of Lot Value 1911 | Value of Improvement 1911 | Value of Lot Value 1912 | Value of Improvement 1912 | Value of Lot Value 1913 | Value of Improvement 1913 | Value of Lot Value 1914 | Value of Improvement 1914 | Value of Lot Value 1915 | Value of Improvement 1915 |
| 11. ft Maple St. along back line of same lots. | | | | | | | | | | | |
| 1 | 81 | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 2 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 3 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 4 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 5 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 6 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 7 | | 100 | 15 | 115 | 20 | 130 | 25 | 145 | 30 | 160 | 35 |
| 8 | | 90 | 15 | 105 | 20 | 120 | 25 | 135 | 30 | 150 | 35 |
| 9 | | 10 | 5 | 15 | 10 | 20 | 15 | 25 | 20 | 30 | 25 |
| 10 | | 105 | 15 | 120 | 20 | 135 | 25 | 150 | 30 | 165 | 35 |
| 11 | | 30 | 5 | 35 | 10 | 40 | 15 | 45 | 20 | 50 | 25 |
| 12 | | 30 | 5 | 35 | 10 | 40 | 15 | 45 | 20 | 50 | 25 |
| 11. ft Maple St. along back line of same lots. | | | | | | | | | | | |
| 1 | 82 | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 2 | | 35 | 10 | 45 | 15 | 60 | 20 | 75 | 25 | 100 | 30 |
| 3 | | 90 | 15 | 105 | 20 | 120 | 25 | 135 | 30 | 150 | 35 |
| 4 | | 10 | 5 | 15 | 10 | 20 | 15 | 25 | 20 | 30 | 25 |
| 5 | | 30 | 5 | 35 | 10 | 40 | 15 | 45 | 20 | 50 | 25 |
| 6 | | 30 | 5 | 35 | 10 | 40 | 15 | 45 | 20 | 50 | 25 |
| 7 | | 10 | 5 | 15 | 10 | 20 | 15 | 25 | 20 | 30 | 25 |
| 8 | | 30 | 5 | 35 | 10 | 40 | 15 | 45 | 20 | 50 | 25 |
| 9 | | 10 | 5 | 15 | 10 | 20 | 15 | 25 | 20 | 30 | 25 |
| 10 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 11 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 12 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 83 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| Less Road Way | | | | | | | | | | | |
| 84 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 1 | 85 | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 2 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 3 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 4 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| Less Road Way | | | | | | | | | | | |
| 5 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 6 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 7 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 8 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 9 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 10 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 11 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |
| 12 | | 60 | 10 | 70 | 15 | 80 | 20 | 90 | 25 | 100 | 30 |

RECEIVED JAN 10 1966

| 1919 | | 1920 | | 1921 | | 1922 | | 1923 | | 1924 | | 1925 | | 1926 | | 1927 | | 1928 | | 1929 | | 1930 | | 1931 | | 1932 | | 1933 | | 1934 | | 1935 | | 1936 | | 1937 | | 1938 | | 1939 | | 1940 | | 1941 | | 1942 | | 1943 | | 1944 | | 1945 | | 1946 | | 1947 | | 1948 | | 1949 | | 1950 | | 1951 | | 1952 | | 1953 | | 1954 | | 1955 | | 1956 | | 1957 | | 1958 | | 1959 | | 1960 | | 1961 | | 1962 | | 1963 | | 1964 | | 1965 | | 1966 | | 1967 | | 1968 | | 1969 | | 1970 | | 1971 | | 1972 | | 1973 | | 1974 | | 1975 | | 1976 | | 1977 | | 1978 | | 1979 | | 1980 | | 1981 | | 1982 | | 1983 | | 1984 | | 1985 | | 1986 | | 1987 | | 1988 | | 1989 | | 1990 | | 1991 | | 1992 | | 1993 | | 1994 | | 1995 | | 1996 | | 1997 | | 1998 | | 1999 | | 2000 | | 2001 | | 2002 | | 2003 | | 2004 | | 2005 | | 2006 | | 2007 | | 2008 | | 2009 | | 2010 | | 2011 | | 2012 | | 2013 | | 2014 | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | | 2020 | | 2021 | | 2022 | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 | | 2028 | | 2029 | | 2030 | | 2031 | | 2032 | | 2033 | | 2034 | | 2035 | | 2036 | | 2037 | | 2038 | | 2039 | | 2040 | | 2041 | | 2042 | | 2043 | | 2044 | | 2045 | | 2046 | | 2047 | | 2048 | | 2049 | | 2050 | | 2051 | | 2052 | | 2053 | | 2054 | | 2055 | | 2056 | | 2057 | | 2058 | | 2059 | | 2060 | | 2061 | | 2062 | | 2063 | | 2064 | | 2065 | | 2066 | | 2067 | | 2068 | | 2069 | | 2070 | | 2071 | | 2072 | | 2073 | | 2074 | | 2075 | | 2076 | | 2077 | | 2078 | | 2079 | | 2080 | | 2081 | | 2082 | | 2083 | | 2084 | | 2085 | | 2086 | | 2087 | | 2088 | | 2089 | | 2090 | | 2091 | | 2092 | | 2093 | | 2094 | | 2095 | | 2096 | | 2097 | | 2098 | | 2099 | | 2100 | | 2101 | | 2102 | | 2103 | | 2104 | | 2105 | | 2106 | | 2107 | | 2108 | | 2109 | | 2110 | | 2111 | | 2112 | | 2113 | | 2114 | | 2115 | | 2116 | | 2117 | | 2118 | | 2119 | | 2120 | | 2121 | | 2122 | | 2123 | | 2124 | | 2125 | | 2126 | | 2127 | | 2128 | | 2129 | | 2130 | | 2131 | | 2132 | | 2133 | | 2134 | | 2135 | | 2136 | | 2137 | | 2138 | | 2139 | | 2140 | | 2141 | | 2142 | | 2143 | | 2144 | | 2145 | | 2146 | | 2147 | | 2148 | | 2149 | | 2150 | | 2151 | | 2152 | | 2153 | | 2154 | | 2155 | | 2156 | | 2157 | | 2158 | | 2159 | | 2160 | | 2161 | | 2162 | | 2163 | | 2164 | | 2165 | | 2166 | | 2167 | | 2168 | | 2169 | | 2170 | | 2171 | | 2172 | | 2173 | | 2174 | | 2175 | | 2176 | | 2177 | | 2178 | | 2179 | | 2180 | | 2181 | | 2182 | | 2183 | | 2184 | | 2185 | | 2186 | | 2187 | | 2188 | | 2189 | | 2190 | | 2191 | | 2192 | | 2193 | | 2194 | | 2195 | | 2196 | | 2197 | | 2198 | | 2199 | | 2200 | | 2201 | | 2202 | | 2203 | | 2204 | | 2205 | | 2206 | | 2207 | | 2208 | | 2209 | | 2210 | | 2211 | | 2212 | | 2213 | | 2214 | | 2215 | | 2216 | | 2217 | | 2218 | | 2219 | | 2220 | | 2221 | | 2222 | | 2223 | | 2224 | | 2225 | | 2226 | | 2227 | | 2228 | | 2229 | | 2230 | | 2231 | | 2232 | | 2233 | | 2234 | | 2235 | | 2236 | | 2237 | | 2238 | | 2239 | | 2240 | | 2241 | | 2242 | | 2243 | | 2244 | | 2245 | | 2246 | | 2247 | | 2248 | | 2249 | | 2250 | | 2251 | | 2252 | | 2253 | | 2254 | | 2255 | | 2256 | | 2257 | | 2258 | | 2259 | | 2260 | | 2261 | | 2262 | | 2263 | | 2264 | | 2265 | | 2266 | | 2267 | | 2268 | | 2269 | | 2270 | | 2271 | | 2272 | | 2273 | | 2274 | | 2275 | | 2276 | | 2277 | | 2278 | | 2279 | | 2280 | | 2281 | | 2282 | | 2283 | | 2284 | | 2285 | | 2286 | | 2287 | | 2288 | | 2289 | | 2290 | | 2291 | | 2292 | | 2293 | | 2294 | | 2295 | | 2296 | | 2297 | | 2298 | | 2299 | | 2300 | | 2301 | | 2302 | | 2303 | | 2304 | | 2305 | | 2306 | | 2307 | | 2308 | | 2309 | | 2310 | | 2311 | | 2312 | | 2313 | | 2314 | | 2315 | | 2316 | | 2317 | | 2318 | | 2319 | | 2320 | | 2321 | | 2322 | | 2323 | | 2324 | | 2325 | | 2326 | | 2327 | | 2328 | | 2329 | | 2330 | | 2331 | | 2332 | | 2333 | | 2334 | | 2335 | | 2336 | | 2337 | | 2338 | | 2339 | | 2340 | | 2341 | | 2342 | | 2343 | | 2344 | | 2345 | | 2346 | | 2347 | | 2348 | | 2349 | | 2350 | | 2351 | | 2352 | | 2353 | | 2354 | | 2355 | | 2356 | | 2357 | | 2358 | | 2359 | | 2360 | | 2361 | | 2362 | | 2363 | | 2364 | | 2365 | | 2366 | | 2367 | | 2368 | | 2369 | | 2370 | | 2371 | | 2372 | | 2373 | | 2374 | | 2375 | | 2376 | | 2377 | | 2378 | | 2379 | | 2380 | | 2381 | | 2382 | | 2383 | | 2384 | | 2385 | | 2386 | | 2387 | | 2388 | | 2389 | | 2390 | | 2391 | | 2392 | | 2393 | | 2394 | | 2395 | | 2396 | | 2397 | | 2398 | | 2399 | | 2400 | | 2401 | | 2402 | | 2403 | | 2404 | | 2405 | | 2406 | | 2407 | | 2408 | | 2409 | | 2410 | | 2411 | | 2412 | | 2413 | | 2414 | | 2415 | | 2416 | | 2417 | | 2418 | | 2419 | | 2420 | | 2421 | | 2422 | | 2423 | | 2424 | | 2425 | | 2426 | | 2427 | | 2428 | | 2429 | | 2430 | | 2431 | | 2432 | | 2433 | | 2434 | | 2435 | | 2436 | | 2437 | | 2438 | | 2439 | | 2440 | | 2441 | | 2442 | | 2443 | | 2444 | | 2445 | | 2446 | | 2447 | | 2448 | | 2449 | | 2450 | | 2451 | | 2452 | | 2453 | | 2454 | | 2455 | | 2456 | | 2457 | | 2458 | | 2459 | | 2460 | | 2461 | | 2462 | | 2463 | | 2464 | | 2465 | | 2466 | | 2467 | | 2468 | | 2469 | | 2470 | | 2471 | | 2472 | | 2473 | | 2474 | | 2475 | | 2476 | | 2477 | | 2478 | | 2479 | | 2480 | | 2481 | | 2482 | | 2483 | | 2484 | | 2485 | | 2486 | | 2487 | | 2488 | | 2489 | | 2490 | | 2491 | | 2492 | | 2493 | | 2494 | | 2495 | | 2496 | | 2497 | | 2498 | | 2499 | | 2500 | | 2501 | | 2502 | | 2503 | | 2504 | | 2505 | | 2506 | | 2507 | | 2508 | | 2509 | | 2510 | | 2511 | | 2512 | | 2513 | | 2514 | | 2515 | | 2516 | | 2517 | | 2518 | | 2519 | | 2520 | | 2521 | | 2522 | | 2523 | | 2524 | | 2525 | | 2526 | | 2527 | | 2528 | | 2529 | | 2530 | | 2531 | | 2532 | | 2533 | | 2534 | | 2535 | | 2536 | | 2537 | | 2538 | | 2539 | | 2540 | | 2541 | | 2542 | | 2543 | | 2544 | | 2545 | | 2546 | | 2547 | | 2548 | | 2549 | | 2550 | | 2551 | | 2552 | | 2553 | | 2554 | | 2555 | | 2556 | | 2557 | | 2558 | | 2559 | | 2560 | | 2561 | | 2562 | | 2563 | | 2564 | | 2565 | | 2566 | | 2567 | | 2568 | | 2569 | | 2570 | | 2571 | | 2572 | | 2573 | | 2574 | | 2575 | | 2576 | | 2577 | | 2578 | | 2579 | | 2580 | | 2581 | | 2582 | | 2583 | | 2584 | | 2585 | | 2586 | | 2587 | | 2588 | | 2589 | | 2590 | | 2591 | | 2592 | | 2593 | | 2594 | | 2595 | | 2596 | | 2597 | | 2598 | | 2599 | | 2600 | | 2601 | | 2602 | | 2603 | | 2604 | | 2605 | | 2606 | | 2607 | | 2608 | | 2609 | | 2610 | | 2611 | | 2612 | | 2613 | | 2614 | | 2615 | | 2616 | | 2617 | | 2618 | | 2619 | | 2620 | | 2621 | | 2622 | | 2623 | | 2624 | | 2625 | | 2626 | | 2627 | | 2628 | | 2629 | | 2630 | | 2631 | | 2632 | | 2633 | | 2634 | | 2635 | | 2636 | | 2637 | | 2638 | | 2639 | | 2640 | | 2641 | | 2642 | | 2643 | | 2644 | | 2645 | | 2646 | | 2647 | | 2648 | | 2649 | | 2650 | | 2651 | | 2652 | | 2653 | | 2654 | | 2655 | | 2656 | | 2657 | | 2658 | | 2659 | | 2660 | | 2661 | | 2662 | | 2663 | | 2664 | | 2665 | | 2666 | | 2667 | | 2668 | | 2669 | | 2670 | | 2671 | | 2672 | | 2673 | | 2674 | | 2675 | | 2676 | | 2677 | | 2678 | | 2679 | | 2680 | | 2681 | | 2682 | | 2683 | | 2684 | | 2685 | | 2686 | | 2687 | | 2688 | | 2689 | | 2690 | | 2691 | | 2692 | | 2693 | | 2694 | | 2695 | | 2696 | | 2697 | | 2698 | | 2699 | | 2700 | | 2701 | | 2702 | | 2703 | | 2704 | | 2705 | | 2706 | | 2707 | | 2708 | | 2709 | | 2710 | | 2711 | | 2712 | | 2713 | | 2714 | | 2715 | | 2716 | | 2717 | | 2718 | | 2719 | | 2720 | | 2721 | | 2722 | | 2723 | | 2724 | | 2725 | | 2726 | | 2727 | | 2728 | | 2729 | | 2730 | | 2731 | | 2732 | | 2733 | | 2734 | | 2735 | | 2736 | | 2737 | | 2738 | | 2739 | | 2740 | | 2741 | | 2742 | | 2743 | | 2744 | | 2745 | | 2746 | | 2747 | | 2748 | | 2749 | | 2750 | | 2751 | | 2752 | | 2753 | | 2754 | | 2755 | | 2756 | | 2757 | | 2758 | | 2759 | | 2760 | | 2761 | | 2762 | | 2763 | | 2764 | | 2765 | | 2766 | | 2767 | | 2768 | | 2769 | | 2770 | | 2771 | | 2772 | | 2773 | | 2774 | | 2775 | | 2776 | | 2777 | | 2778 | | 2779 | | 2780 | | 2781 | | 2782 | | 2783 | | 2784 | | 2785 | | 2786 | | 2787 | | 2788 | | 2789 | | 2790 | | 2791 | | 2792 | | 2793 | | 2794 | | 2795 | | 2796 | | 2797 | | 2798 | | 2799 | | 2800 | | 2801 | | 2802 | | 2803 | | 2804 | | 2805 | | 2806 | | 2807 | | 2808 | | 2809 | | 2810 | | 2811 | | 2812 | | 2813 | | 2814 | | 2815 | | 2816 | | 2817 | | 2818 | | 2819 | | 2820 | | 2821 | | 2822 | | 2823 | | 2824 | | 2825 | | 2826 | | 2827 | | 2828 | | 2829 | | 2830 | | 2831 | | 2832 | | 2833 | | 2834 | | 2835 | | 2836 | | 2837 | | 2838 | | 2839 | | 2840 | | 2841 | | 2842 | | 2843 | | 2844 | | 2845 | | 2846 | | 2847 | | 2848 | | 2849 | | 2850 | | 2851 | | 2852 | | 2853 | | 2854 | | 2855 | | 2856 | | 2857 | | 2858 | | 2859 | | 2860 | | 2861 | | 2862 | | 2863 | | 2864 | | 2865 | | 2866 | | 2867 | | 2868 | | 2869 | | 2870 | | 2871 | | 2872 | | 2873 | | 2874 | | 2875 | | 2876 | | 2877 | | 2878 | | 2879 | | 2880 | | 2881 | | 2882 | | 2883 | | 2884 | | 2885 | | 2886 | | 2887 | | 2888 | | 2889 | | 2890 | | 2891 | | 2892 | | 2893 | | 2894 | | 2895 | | 2896 | | 2897 | | 2898 | | 2899 | | 2900 | | 2901 | | 2902 | | 2903 | | 2904 | | 2905 | | 2906 | | 2907 | | 2908 | | 2909 | | 2910 | | 2911 | | 2912 | | 2913 | | 2914 | | 2915 | | 2916 | | 2917 | | 2918 | | 2919 | | 2920 | | 2921 | | 2922 | | 2923 | | 2924 | | 2925 | | 2926 | | 2927 | | 2928 | | 2929 | | 2930 | | 2931 | | 2932 | | 2933 | | 2934 | | 2935 | | 2936 | | 2937 | | 2938 | | 2939 | | 2940 | | 2941 | | 2942 | | 2943 | | 2944 | | 2945 | | 2946 | | 2947 | | 2948 | | 2949 | | 295 | |
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A.7 - PREVIOUS SURVEY FORMS

INCLUDED IN TEXT

B.1 - CHAIN OF TITLE

ATTACHED

California Lot Book, Inc.
dba California Title Search Co.
P.O. Box 9004
Rancho Santa Fe, CA 92067
(858) 278-8797 Fax (858) 278-8393
WWW.LOTBOOK.COM

Chain of Title Report

Marie Burke Lia
427 C St., Ste. 416
San Diego, CA 92101

CTS Reference No.: 0516346
Your Reference No.: 1260

Title Search Through: May 3, 2016

Property Address: 2511-2515 Union St.
540 West Laurel St.
San Diego, CA 92101

Assessor's Parcel No.: 533-072-18-00

Assessed Value: Unavailable

Exemption: None

Use: Property Characteristics
Unavailable

Improvements: Unavailable

Short Legal Description

PARCEL 1 OF PARCEL MAP NO. 13590, IN THE CITY OF SAN DIEGO,
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE
OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 13,
1984 AS INSTRUMENT NO. 84-464689 OF OFFICIAL RECORDS.

Chain of Title
(September 12, 1905 through May 3, 2016)

The following documents relate to Lot 3:

1. Grant Deed

Grantor: Mary C. Hamilton
Grantee: Anna M. Waterman
Recorded: September 12, 1905, Deed Book 370, Page 391

2. Grant Deed

Grantor: Anna M. Waterman
Grantee: William Wesley Whitson
Recorded: December 1, 1911, #3755, Deed Book 537, Page 311

3. Grant Deed

Grantor: W. W. Whitson, aka William Wesley Whitson and Gertrude Whitson
Grantee: The San Diego Savings Bank
Recorded: May 25, 1921, #13828, Deed Book 818, Page 468

4. Grant Deed

Grantor: San Diego Trust & Savings Bank, formerly The San Diego Savings Bank
Grantee: The San Diego Corporation
Recorded: February 3, 1928, #6570, Deed Book 1418, Page 439

5. Grant Deed

Grantor: The San Diego Corporation
Grantee: Fred C. Dern, ½ interest and Charles S. Mann, ½ interest
Recorded: February 3, 1928, #6571, Deed Book 1418, Page 439

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

6. Order and Decree of Settlement of Account and of Final Distribution

Estate of: Fred C. Dern
Distributed to: June M. Dern
Recorded: June 6, 1930, #27333, Deed Book 1783, Page 206

7. Grant Deed

Grantor: Charles S. Mann and Mary P. Mann
Grantee: William H. McIntyre, ½ interest
Recorded: June 19, 1930, # 29570, Deed Book 1794, Page 25

8. Grant Deed

Grantor: William H. McIntyre and Miriam S. McIntyre
Grantee: June M. Dern, ½ interest
Recorded: October 30, 1930, #51796, Deed Book 1822, Page 336

9. Quitclaim Deed

Grantor: Fred C. Dern, Jr. And Mildred Dern Dean, being the sole heirs of Fred C. Dern and June M. Dern
Grantee: General Properties Management Corporation
Recorded: September 15, 1933, #40199, Book 237, Page 213

10. Quitclaim Deed

Grantor: General Properties Management Corporation
Grantee: Municipal Bond Company
Recorded: May 7, 1934, #26842, Book 291, Page 263

11. Corporation Grant Deed

Grantor: Municipal Bond Company
Grantee: William A. Johnson
Recorded: December 6, 1937, #73653, Book 719, Page 327

12. Grant Deed

Grantor: William A. Johnson and Irene L. Johnson
Grantee: Johnson, Inc.
Recorded: December 6, 1937, #73654, Book 718, Page 464

13. Grant Deed

Grantor: Johnson, Inc.
Grantee: Armistead B. Carter
Recorded: June 12, 1940, #28129, Book 1033, Page 372

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

14. Grant Deed

Grantor: Armistead B. Carter and Mary Delafield Carter
Grantee: Harry H. Forster
Recorded: August 26, 1940, #42915, Book 1059, Page 433

15. Grant Deed

Grantor: Harry H. Forster
Grantee: William H. Shirreff and Kathryn Shirreff
Recorded: June 4, 1942, # 31494, Book 1360, Page 95

16. Grant Deed

Grantor: William H. Shirreff, aka William Herbert Shirreff and Kathryn Shirreff
Grantee: Loyd Thompson
Recorded: November 22, 1944, #87079, Book 1776, Page 238

17. Grant Deed

Grantor: Loyd Thompson
Grantee: Olen H. Van Dyke
Recorded: April 18, 1945, #31398, Book 1858, Page 139

18. The San Diego County Assessor Lot Block Book Page shows that as of 1949, there was no structure on this lot.

19. Grant Deed

Grantor: Olen H. Van Dyke
Grantee: City of San Diego
Recorded: March 25, 1966, Records File No. 50502

The following documents relate to Lot 4:

20. Grant Deed

Grantor: Mary C. Hamilton
Grantee: Anna M. Waterman
Recorded: September 12, 1905, Deed Book 370, Page 391

21. Grant Deed

Grantor: Anna M. Waterman
Grantee: William Wesley Whitson
Recorded: December 1, 1911, #3755, Deed Book 537, Page 311

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

22. Grant Deed

Grantor: W. W. Whitson, aka William Wesley Whitson and Gertrude Whitson
Grantee: The San Diego Savings Bank
Recorded: May 25, 1921, #13828, Deed Book 818, Page 468

23. Grant Deed

Grantor: San Diego Trust & Savings Bank, formerly The San Diego Savings Bank
Grantee: The San Diego Corporation
Recorded: February 3, 1928, #6570, Deed Book 1418, Page 439

24. Grant Deed

Grantor: The San Diego Corporation
Grantee: Fred C. Dern, ½ interest and Charles S. Mann, ½ interest
Recorded: February 3, 1928, #6571, Deed Book 1418, Page 439

25. Order and Decree of Settlement of Account and of Final Distribution

Estate of: Fred C. Dern
Distributed to: June M. Dern
Recorded: June 6, 1930, #27333, Deed Book 1783, Page 206

26. Grant Deed

Grantor: Charles S. Mann and Mary P. Mann
Grantee: William H. McIntyre, ½ interest
Recorded: June 19, 1930, # 29570, Deed Book 1794, Page 25

27. Grant Deed

Grantor: William H. McIntyre and Miriam S. McIntyre
Grantee: June M. Dern, ½ interest
Recorded: October 30, 1930, #51796, Deed Book 1822, Page 336

28. Quitclaim Deed

Grantor: Fred C. Dern, Jr. And Mildred Dern Dean, being the sole heirs of Fred C. Dern and June M. Dern
Grantee: General Properties Management Corporation
Recorded: September 15, 1933, #40199, Book 237, Page 213

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

29. Quitclaim Deed

Grantor: General Properties Management Corporation
Grantee: Municipal Bond Company
Recorded: May 7, 1934, #26842, Book 291, Page 263

30. Corporation Grant Deed

Grantor: Municipal Bond Company
Grantee: William A. Johnson
Recorded: December 6, 1937, #73653, Book 719, Page 327

31. Grant Deed

Grantor: William A. Johnson and Irene L. Johnson
Grantee: Johnson, Inc.
Recorded: December 6, 1937, #73654, Book 718, Page 464

32. Grant Deed

Grantor: Johnson, Inc.
Grantee: Armistead B. Carter
Recorded: June 12, 1940, #28129, Book 1033, Page 372

33. Grant Deed

Grantor: Armistead B. Carter and Mary Delafield Carter
Grantee: Harry H. Forster
Recorded: August 26, 1940, #42915, Book 1059, Page 433

34. Grant Deed

Grantor: Harry H. Forster
Grantee: C. L. Forster
Recorded: August 21, 1943, #54012, Book 1544, Page 220

35. Grant Deed

Grantor: C. L. Forster and Edith Cle Forster
Grantee: Rose E. Winters
Recorded: September 15, 1944, #68692, Book 1746, Page 168

36. The San Diego County Assessor Lot Block Book Page shows that as of 1949, there was no structure on this lot.

37. Grant Deed

Grantor: Rose E. Winters
Grantee: Rex H. Smith and Ola V. Smith
Recorded: November 4, 1953, #150093, Book 5037, 558

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

38. Grant Deed

Grantor: Rose E. Winters
Grantee: Rex Hoe Smith, Oala Baxter Smith and Rose E. Winters
Recorded: August 7, 1957, #118615, Book 6697, Page 306

39. Grant Deed

Grantor: Rex Hoe Smith, Oala Baxter Smith and Rose E. Winters
Grantee: City of San Diego
Recorded: March 23, 1966, Records File No. 48741

The following documents relate to Lot 5:

40. Grant Deed

Grantor: Mary C. Hamilton
Grantee: Anna M. Waterman
Recorded: September 12, 1905, Deed Book 370, Page 391

41. Grant Deed

Grantor: Anna M. Waterman
Grantee: William Wesley Whitson
Recorded: December 1, 1911, #3755, Deed Book 537, Page 311

42. Grant Deed

Grantor: W. W. Whitson and Edith Whitson
Grantee: Edward A. Kavanagh
Recorded: December 15, 1911, #4961, Deed Book 540, Page 142

43. The San Diego County Assessor Lot Block Book Page shows the first year with assessed improvements as being 1912.

44. Quitclaim Deed

Grantor: William Wesley Whitson
Grantee: Edward A. Kavanagh
Recorded: January 20, 1914, #1604, Deed Book 636, Page 232

45. Grant Deed

Grantor: Edward A. Kavanagh and Cora E. Kavanagh
Grantee: T. B. Owen
Recorded: September 5, 1919, #17599, Deed Book 793, Page 206

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

46. Quitclaim Deed

Grantor: T. B. Owen
Grantee: Lizzie F. Owen
Recorded: January 28, 1921, #2275, Deed Book 841, Page 360

47. Grant Deed

Grantor: Lizzie F. Owen
Grantee: Marion C. Raysor and Lelia E. Raysor
Recorded: June 3, 1921, #14715, Deed Book 853, Page 158

48. Decree Establishing the Death of Marion C. Raysor, and the Termination of a Joint Tenancy in Real Property

Decedent: Marion C. Raysor
Vestee: Lelia E. Raysor
Recorded: March 23, 1923, #10388, Deed Book 936, Page 30

49. Grant Deed

Grantor: Lelia E. Fellows, formerly Lelia E. Raysor, formerly Mrs. M. C. Raysor
Grantee: Evelyn A. Nelson
Recorded: February 8, 1930, # 6420, Deed Book 1740, Page 172

50. Grant Deed

Grantor: Evelyn A. Nelson
Grantee: Lester C. Fellows and Lelia E. Fellows
Recorded: February 8, 1930, #6421, Deed Book 1733, Page 320

51. Grant Deed

Grantor: Lester C. Fellows and Lelia E. Fellows
Grantee: Charles W. Winters
Recorded: April 10, 1937, #17444, Book 645, Page 7

52. Quitclaim Deed

Grantor: Rose Winters
Grantee: Charles W. Winters
Recorded: April 10, 1937, #17445, Book 645, Page 9

53. Order Settling Final Account and Decree of Distribution, Stipulating Death and Terminating Joint Tenancy

Estate of: Charles W. Winters
Distributed to: Rose E. Winters
Recorded: June 29, 1946, #69626, Book 2171, Page 107

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

54. Grant Deed

Grantor: Rose E. Winters
Grantee: Ola V. Baxter
Recorded: June 29, 1946, #69627, Book 2171, Page 102

55. Grant Deed

Grantor: Ola V. Baxter, now Ola V. Smith, Mrs. Rex H. Smith
Grantee: Rex H. Smith, Ola V. Smith and Rose E. Winters
Recorded: November 4, 1953, #150095, Book 5037, Page 562

56. Grant Deed

Grantor: Rex H. Smith and Ola V. Smith, formerly Ola V. Baxter and Rose E. Winters
Grantee: Union Title Insurance and Trust Company
Recorded: June 9, 1954, #74243, Book 5262, Page 301

57. Grant Deed

Grantor: Union Title Insurance and Trust Company
Grantee: Rex H. Smith and Ola V. Smith and Rose E. Winters
Recorded: June 9, 1954, #74244, Book 5262, Page 302

58. Grant Deed

Grantor: Rex H. Smith and Ola V. Smith and Rose E. Winters
Grantee: City of San Diego
Recorded: March 23, 1966, Records File No. 48742

The following documents relate to Lot 6:

59. Grant Deed

Grantor: Mary C. Hamilton
Grantee: Anna M. Waterman
Recorded: September 12, 1905, Deed Book 370, Page 391

60. Grant Deed

Grantor: Anna M. Waterman
Grantee: William Wesley Whitson
Recorded: December 1, 1911, #3755, Deed Book 537, Page 311

61. Grant Deed

Grantor: W. W. Whitson and Edith Whitson
Grantee: Edward A. Kavanagh
Recorded: December 15, 1911, #4961, Deed Book 540, Page 142

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

62. Quitclaim Deed

Grantor: William Wesley Whitson
Grantee: Edward A. Kavanagh
Recorded: January 20, 1914, #1604, Deed Book 636, Page 232

63. Grant Deed

Grantor: Edward A. Kavanagh and Cora E. Kavanagh
Grantee: T. B. Owen
Recorded: September 5, 1919, #17599, Deed Book 793, Page 206

64. Quitclaim Deed

Grantor: T. B. Owen
Grantee: Lizzie F. Owen
Recorded: January 28, 1921, #2275, Deed Book 841, Page 360

65. Grant Deed

Grantor: Lizzie F. Owen
Grantee: Marion C. Raysor and Lelia E. Raysor
Recorded: June 3, 1921, #14715, Deed Book 853, Page 158

66. Decree Establishing the Death of Marion C. Raysor, and the Termination of a Joint Tenancy in Real Property

Decedent: Marion C. Raysor
Vestee: Lelia E. Raysor
Recorded: March 23, 1923, #10388, Deed Book 936, Page 30

67. Grant Deed

Grantor: Lelia E. Fellows, formerly Lelia E. Raysor, formerly Mrs. M. C. Raysor
Grantee: Evelyn A. Nelson
Recorded: February 8, 1930, #6420, Deed Book 1740, Page 172

68. Grant Deed

Grantor: Evelyn A. Nelson
Grantee: Lester C. Fellows and Lelia E. Fellows
Recorded: February 8, 1930, #6421, Deed Book 1733, Page 320

69. Grant Deed

Grantor: Lester C. Fellows and Lelia E. Fellows
Grantee: Clifford McCullough and Nina McCullough
Recorded: December 15, 1938, #68394, Book 848, Page 351

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

70. Notice of Completion

Recorded: May 19, 1939, #22318, Book 894, Page 497

71. The San Diego County Assessor Lot Block Book Page shows the first year with assessed improvements as being 1940.

72. Grant Deed

Grantor: Clifford McCullough and Nina McCullough
Grantee: Pearl Camm
Recorded: November 3, 1943, #72679, Book 1575, Page 427

73. Grant Deed

Grantor: Pearl Camm
Grantee: Pearl Camm and Earnest A. Gaskins
Recorded: November 3, 1943, #72710, Book 1581, Page 242

74. Grant Deed

Grantor: Earnest A. Gaskins
Grantee: Pearl Camm
Recorded: May 8, 1947, #48407, Book 2403, Page 126

75. Grant Deed

Grantor: Pearl Camm
Grantee: William L. Gaskins
Recorded: April 17, 1953, #53267, Book 4825, Page 328

76. Grant Deed

Grantor: William L. Gaskins
Grantee: William L. Gaskins and Margaret Jeanne Gaskins
Recorded: April 17, 1953, #53268, Book 4825, Page 330

77. Grant Deed

Grantor: William L. Gaskins and Margaret Jeanne Gaskins
Grantee: City San Diego
Recorded: December 3, 1965, Records File No. 218316

The following documents relate to Lot 10:

78. Grant Deed

Grantor: Mary C. Hamilton
Grantee: Anna M. Waterman
Recorded: September 12, 1905, Deed Book 370, Page 391

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

79. Grant Deed

Grantor: Anna M. Waterman
Grantee: William Wesley Whitson
Recorded: December 1, 1911, #3755, Deed Book 537, Page 311

80. Grant Deed

Grantor: W. W. Whitson, aka William Wesley Whitson and Gertrude Whitson
Grantee: The San Diego Savings Bank
Recorded: May 25, 1921, #13828, Deed Book 818, Page 468

81. Grant Deed

Grantor: San Diego Trust & Savings Bank, formerly The San Diego Savings Bank
Grantee: The San Diego Corporation
Recorded: February 3, 1928, #6570, Deed Book 1418, Page 439

82. Grant Deed

Grantor: The San Diego Corporation
Grantee: Fred C. Dern, ½ interest and Charles S. Mann, ½ interest
Recorded: February 3, 1928, #6571, Deed Book 1418, Page 439

83. Order and Decree of Settlement of Account and of Final Distribution

Estate of: Fred C. Dern
Distributed to: June M. Dern
Recorded: June 6, 1930, #27333, Deed Book 1783, Page 206

84. 7. Grant Deed

Grantor: Charles S. Mann and Mary P. Mann
Grantee: William H. McIntyre, ½ interest
Recorded: June 19, 1930, # 29570, Deed Book 1794, Page 25

85. Grant Deed

Grantor: William H. McIntyre and Miriam S. McIntyre
Grantee: June M. Dern, ½ interest
Recorded: October 30, 1930, #51796, Deed Book 1822, Page 336

86. Quitclaim Deed

Grantor: Fred C. Dern, Jr. And Mildred Dern Dean, being the sole heirs of Fred C. Dern and June M. Dern
Grantee: General Properties Management Corporation
Recorded: September 15, 1933, #40199, Book 237, Page 213

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

87. Quitclaim Deed

Grantor: General Properties Management Corporation
Grantee: Municipal Bond Company
Recorded: May 7, 1934, #26842, Book 291, Page 263

88. Corporation Grant Deed

Grantor: Municipal Bond Company
Grantee: William A. Johnson
Recorded: December 6, 1937, #73653, Book 719, Page 327

89. Grant Deed

Grantor: William A. Johnson and Irene L. Johnson
Grantee: Johnson, Inc.
Recorded: December 6, 1937, #73654, Book 718, Page 464

90. Grant Deed

Grantor: Johnson, Inc.
Grantee: Armistead B. Carter
Recorded: June 12, 1940, #28129, Book 1033, Page 372

91. Quitclaim Deed

Grantor: Armistead B. Carter and Mary Delafield Carter
Grantee: William Herbert Shirreff and Kathryn Ferris Shirreff
Recorded: May 23, 1942, #29639, Book 1345, Page 334

92. The San Diego County Assessor Lot Block Book Page shows the first year with assessed improvements as being 1943.

93. Grant Deed

Grantor: William H. Shirreff, aka William Herbert Shirreff and Kathryn Shirreff
Grantee: Loyd Thompson
Recorded: November 22, 1944, #87079, Book 1776, Page 238

94. Grant Deed

Grantor: Loyd Thompson
Grantee: Olen H. Van Dyke
Recorded: April 18, 1945, #31398, Book 1858, Page 139

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10

95. Grant Deed

Grantor: Olen H. Van Dyke
Grantee: City of San Diego
Recorded: March 25, 1966, Records File No. 50502

The following document relates to Parcel 1 of Parcel Map 13590:

96. Parcel Map No. 13590

Recorded: December 13, 1984, Records File No. 84-464689

– End of Report –

Please be advised that this is not Title Insurance. The information provided herein reflects matters of public record which impart constructive notice in accordance with California Insurance Code 12340.10. Note that we are not a Title Insurance Company, and that no express or implied warranty as to the accuracy or completeness of the information provided herein is granted. Our work has been performed under short time constraints with a quick turn around, and is based in part on the use of databases outside of our control. The recipient hereby acknowledges that California Lot Book, Inc. assumes no liability with respect to any errors or omissions related to the information provided herein. Also note that this search has been performed without the benefit of a Statement of Identification from the property owners, and if a search was performed for liens recorded against owner names, we cannot be sure that the information provided relates to the actual property owners, or is complete with respect to the property owners. In any event, our liability is limited to the amount of fees collected for the information provided herein.

B.2 - CITY DIRECTORY LISTINGS OF OCCUPANTS

ATTACHED

City Directory
APN 533-072-18 Middletown
Block 82

| | 2513 Union | 2515 Union | | 540 W. Laurel |
|-----------|--------------------------------|----------------------|--|----------------|
| | | | | |
| 1912 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1913 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1914 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1915 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1916 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1917 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1918 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1919 | Kavanagh, Edward | Kavanagh, Edward | | N/A |
| 1919-1920 | Vacant | Owen, Thomas B. | | N/A |
| 1921 | Vacant | Owen, Thomas B. | | N/A |
| 1922 | Vacant | Owen, Thomas B. | | N/A |
| 1923 | Vacant | L C Fellows | | N/A |
| 1924 | Vacant | L C Fellows | | N/A |
| 1925 | Vacant | L C Fellows | | N/A |
| 1926 | Vacant | L C Fellows | | N/A |
| 1927 | Fellows, Lester. Raysor, Leila | L C Fellows | | N/A |
| 1928 | O'Malley Terry | L C Fellows | | N/A |
| 1929 | O'Malley Terry | L C Fellows | | N/A |
| 1930 | Grant T V | L C Fellows | | N/A |
| 1931 | Grant T V | L C Fellows | | N/A |
| 1932 | Grant T V | L C Fellows | | N/A |
| 1933 | Grant T V | L C Fellows | | N/A |
| 1934 | Grant T V | L C Fellows | | N/A |
| 1935 | Grant T V | L C Fellows | | N/A |
| 1936 | Grant T V | L C Fellows | | N/A |
| 1937 | Grant T V | L C Fellows | | N/A |
| 1938-1939 | Grant T V | Barnes, Ross R. | | N/A |
| 1940-1941 | Grant T V | Burton, Lester L. | | Pearl, Camm |
| 1941-1942 | Grant T V | Pittenger, Harold D. | | No Record |
| 1942-1943 | Grant T V | Shoffner, Troy C. | | No Record |
| 1943 | Grant T V | Winters, Rose | | No Record |
| 1944-1945 | Grant T V | Winters, Rose | | No Record |
| 1946 | Grant T V | Winters, Rose | | No Record |
| 1947-1948 | Grant T V | Winters, Rose | | No Record |
| 1948 | Grant T V | Winters, Rose | | No Record |
| 1949 | Grant T V | Winters, Rose | | No Record |
| 1950 | Grant T V | Winters, Rose | | No Record |
| 1951 | Grant T V | Winters, Rose | | No Record |
| 1952 | Grant T V | Graham, Willard | | No Record |
| 1953-1954 | Grant T V | Graham, Willard | | No Record |
| 1955 | Alexander Robt | Gebhardt, Lawrence | | Coburn, Stuart |

City Directory
APN 533-072-18 Middletown

| | | | | |
|------------------|---------------------|------------------|--|-------------------|
| 1956 | Jackson Chas | Usall Block 82 | | Coburn, Stuart |
| 1957 | Jackson, Wm C | Haffner, Elanor | | Coburn, Stuart |
| 1958 | Finer, Betty Mrs | Marrs, Norma | | Coburn, Leona |
| 1959 | Finer, Betty Mrs | Marrs, Norma | | Coburn, Leona |
| 1960 | Hayden, Hilkka Mrs | Maris, Norma | | Vacant |
| 1961 | deTrevilla, Roberta | Marrs, Norma | | Searles Kenton |
| 1962 | deTrevilla, Roberta | Marrs, Norma | | Searles Kenton |
| 1963-1964 | Wagener, Rodger | Vacant | | Searles Kenton |
| 1965 | Evans, Joan Mrs | Swarens, Eug | | Searles Kenton |
| 1966 | Evans, Joan Mrs | Vacant | | No Return |
| 1967 | Evans, Joan Mrs | Stokes, Robt | | No Return |
| 1968 | Evans, Joan Mrs | Stokes, Robt | | La Blanc Lionel |
| 1969-1970 | Evans, Joan Mrs | Stokes, Robt | | Brookman Joan Mrs |
| 1971 | Evans, Joan Mrs | Vacant | | Brookman Joan Mrs |
| 1972 | Evans, Joan Mrs | Haskins, Jerry L | | No Return |
| 1973 | Vacant | La Gioe, John | | No Return |
| 1974 | Evans, Jennifer | La Gioe, John | | No Return |
| 1975 | Evans, Jennifer | La Gioe, John | | Peterson John |
| 1976 | Evans, Jennifer | Vacant | | No Return |
| 1977 | Evans, Jennifer | No Record | | No Return |
| 1978 | Evans, Jennifer | La Gioe, Diane | | No Return |
| 1979 | Evans, Joanna | La Gioe, Diane | | No Return |
| 1980 | Evans, Joanna | La Gioe, Diane | | No Return |
| 1984 | Evans, Joan Mrs | Shar, Betty | | No Return |

**B.3 - DEEDS FROM DATE OF CONSTRUCTION AND DEEDS TO CITY OF
SAN DIEGO**

LOT 3

LOT 4

LOT 5

LOT 6

LOT 10

ATTACHED

Anna M. Waterman }
to } I, Anna M. Waterman, a single woman,
William Wesley Whitson }

For and in consideration of the sum of one hundred and ^{no} two Dollars, Dollars.

DO HEREBY Grant to

William Wesley Whitson

All that Real Property situated in the City of San Diego,
State of California, bounded and described as follows:

County of San Diego,

Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6),
Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12) in Block
Eighty-two (82) of Middletown according to the partition map thereof by J. L.
Jackson, on file in the office of the County Clerk of the said San Diego County

Do Give and Do Hold the above ^{quantal} and described premises, unto the said grantee, her
heirs and assigns forever,

Witness my hand and seal this first day of December 1910
Signed and executed in presence of }
Edwin B. Lewis } Anna M. Waterman (SEAL.)
(SEAL.) (SEAL.)

STATE OF CALIFORNIA, }
COUNTY OF Delaware } ss

On this first day of December A. D. nineteen hundred and ten
before me, The undersigned a Notary Public in and for said County, residing therein,
duly commissioned and sworn, personally appeared Anna M. Waterman

the person whose name is subscribed to the within instrument, and known to me to be
to me that she executed the same. acknowledged

In Witness Whereof, I have hereunto set my hand and affixed my Notarial seal at my office in
Delaware County of State of California, the day and year in this
certificate first above written.



Edwin B. Lewis
Notary Public in and for the County of Delaware, State of Pennsylvania
My Com. expires 2/27/1913

Recorded at Request of W. W. Whitson, Dec. 1, 1911

Rec. 5, 704 COMPARED:
Harold I. Ferry

By H. Howard Levy

at 2 min. past 11 o'clock, A.M.
JOHN H. FERRY, County Recorder.
Deputy Recorder.

321

MAIL TAX STATEMENTS TO RETURN ADDRESS ABOVE

After Recording Mail to:
Olen E. Van Dyke
2542 Horton Avenue
San Diego, California

Property
W. E. 90060-Prop. 91

Prop
115145T
322

RESOLUTION No. 186711

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of **OLEN E. VAN DYKE**, an unmarried man, executed in favor of The City of San Diego, bearing date February 17, 1966, conveying to said City Lots 3 and 10, Block 32, Middletown, according to Partition Map thereof made by J. E. Jackson, on file in the office of the County Clerk of San Diego County, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated as and for a public street and the same are hereby named **MAPLE CANYON ROAD**.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said deed to the Property Dept. for recording and further disposition.

Presented by _____

APPROVED: **EDWARD T. BUTLER**, City Attorney

By _____
Curtis M. Fitzpatrick, Deputy

gb/3-11-66

Passed and adopted by The Council of The City of San Diego on
by the following vote:

MAR 22 1966

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Hom | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jack Walsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank E. Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 186711 of the City of San Diego, California (Seal) passed and adopted by the Council of said City MAR 22 1966

PHILLIP ACKER, City Clerk

By *Evelyn L. Worrell*
Deputy

FRANK E. CURRAN
Mayor of The City of San Diego, California.

PHILLIP ACKER
City Clerk of The City of San Diego, California.

By **EVELYN L. WORRELL**, Deputy.

Office of the City Clerk, San Diego, California

| | |
|-------------------------|---------------|
| Document Number _____ | Filed _____ |
| Resolution Number _____ | Adopted _____ |

Anna M. Waterman }
 to } Anna M. Waterman, a single woman,
 William Wesley Whitson }

For and in consideration of the sum of One Hundred and no Dollars, Dollars.

DO HEREBY Grant to

William Wesley Whitson

All that Real Property situated in the City of San Diego,
 State of California, bounded and described as follows:

County of San Diego,

Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6),
 Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12) in Block
 Eighty-two (82) of Middleton according to the partition map thereof by J. L.
 Jackson, on file in the office of the County Clerk of the said San Diego County

To Have and To Hold the above granted and described premises, unto the said grantee, her
 heirs and assigns forever,

Witness my hand and seal this first day of December 1910
 Signed and executed in presence of } Anna M. Waterman (SEAL)
 Edwin B. Lewis } (SEAL)
 (SEAL)

STATE OF CALIFORNIA,
 COUNTY OF Delaware }

On this first day of December A. D. nineteen hundred and ten
 before me, the undersigned, a Notary Public in and for said County, residing therein,
 duly commissioned and sworn, personally appeared Anna M. Waterman

known to me to be
 the person whose name is subscribed to the within instrument, and acknowledged
 to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notary seal at my office in
 Delaware County of Pennsylvania the day and year in this
 certificate first above written.



Edwin B. Lewis
 Notary Public in and for the County of Delaware, State of Pennsylvania
 My com. expires 2/27/1913

Recorded at Request of W. W. Whitson, Dec. 1, 1911

at 2 min. past 11 o'clock, A. M.

JOHN H. FERRY, County Recorder.

Deputy Recorder.

Fee, \$.704
 Compared: Harold I. Ferry

By H. Edmund Ferry

After Recording Mail to:
The City of San Diego
City Adm. Bldg. San Diego, Calif.

party
212
407736

We, REX HOE SMITH, OALA BAXTER SMITH, husband and wife, and ROSE E. WINTERS, a widow, all as joint tenants
For and in consideration of \$13,750.00

Hereby Grants to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California; All that Real Property situate in the City of San Diego, County of San Diego, State of California:

MAPLE CANYON ROAD

Lot 4, Block 82, Middletown, according to the Partition Map made by J. E. Jackson, on file in the Office of the County Clerk of San Diego County.

Dated February 5 1966

Witness to the signature of

By

STATE OF CALIFORNIA,)
) SS.
COUNTY OF SAN DIEGO,)

On this day of 19, before the undersigned, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared

personally known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, by me being duly sworn, deposed and said that he resides in said County of San Diego, State of California, that he was present and saw

personally known by him to be the same person described in and whose name subscribed to the within instrument as party/parties therein sign and execute the same and that he, the affiant, then and there subscribed his name to the within instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

SPAL

Notary Public in and for
the said County and State

Rex Hoe Smith
Rex Hoe Smith
Oala Baxter Smith

Rose E. Winters

Rose E. Winters

This is to certify that the interest in real property conveyed by this deed or grant was accepted pursuant to City Council

Resolution No. adopted on
and the grantee thereby consents to recordation thereof
Philip Asher, City Clerk

By

AFTER RECORDING, MAIL TO CITY CLERK

FILE/PAGE NO. 187-11
RECORDED REQUEST OF
SECURITY TITLE INSURANCE COMPANY
MAR 23 9:00 AM '66
SERIES 7 BOOK 1966
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
A. S. GRAY, COUNTY RECORDER

NO FEE

FORM CL-20

Pro: 01/Pcl 12/W.O. 90060(3020)/Dwg. MAIL TAX STATEMENT TO RETURN ADDRESS ABOVE
10211-10/Grant Deed/DAVID:ika

DEEDS
(Individual)

213

(T)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 5, 1966

State, personally appeared

before me, the undersigned, a Notary Public in and for said
Rex Hoe Smith, Oala Baxter Smith, Rose E. Winters

STAPLE HERE

to be the person ☐ whose name is also subscribed
to the within instrument and acknowledged that they
executed the same.

known to me

WITNESS my hand and official seal.

Signature

[Signature]

JANET P. CURTIS, NOTARY PUBLIC

Name (Typed or Printed)



(This area for official notary seal)

RESOLUTION No. 186670

214

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of REK ROE SMITH, OALA BAXTER SMITH, husband and wife, and ROSE E. WINTERS, a widow, all as joint tenants, executed in favor of The City of San Diego, bearing date February 5, 1966, conveying to said City Lot 4, Block 82, Middletown, according to the Partition Map made by J. E. Jackson, on file in the office of the County Clerk of San Diego County, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated as and for a public street and the same are hereby named MAPLE CANYON ROAD.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said deed to the Property Dept. for recording and further disposition.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By _____
Curtis M. Fitzpatrick, Deputy

gb/3-10-66

Passed and adopted by The Council of The City of San Diego on
by the following vote:

MAR 17 1966

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Hom | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Jack Walsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Frank E. Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

I HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 186670 of the City of San Diego, California, passed and adopted by the said City Council on March 17, 1966.

FRANK E. CURRAN
Mayor of The City of San Diego, California.

PHILLIP ACKER
City Clerk of The City of San Diego, California.

By EVELYN L. WORRELL, Deputy.

By _____
Deputy

Office of the City Clerk, San Diego, California

Document
Number

Filed

Resolution
Number

Adopted

FORM 11-12-65
11-12-65

NO FEE

MAIL TAX STATEMENT TO RETURN ADDRESS ABOVE
10211-10/Grant Deed/DAVIDSON

Recorded at Request of Union Title & Trust Co. (Myers) Dec. 15, 1911. At 4 min. past
9 o'clock, A.M. COMPARED John E. Ferry, County Recorder.
Fee \$1.00 By W. Edward Ferry, Deputy Recorder.

12/15/1911 # 4961
Deed Book 540, Page 142

W. W. Whitson, and Edith Whitson, his wife, of San Diego, California, for and in
consideration of Ten and no/100 Dollars, Do Her-by Grant to Edward A. Kavanaugh, of the
same place, All that Real Property situated in the City of San Diego, County of San Di-
ego, State of California, bounded and described as follows:

Lots Five (5) and Six (6) in Block Eighty-nine (89) of Westmoreland, according to
the partition map thereof by J. E. Jackson, on file in the office of the County Clerk of
said San Diego County.

To Have and to Hold the above granted and described premises unto the said Grant-
tee his heirs and assigns, forever.

Witness our hands and seals this first day of December, 1911.

Signed and executed in presence of

| | |
|--------------------|--------|
| W. W. Whitson, | (SEAL) |
| Edith Whitson by | (SEAL) |
| W. W. Whitson, her | (SEAL) |
| Attorney-in-fact. | |

State of California,
County of San Diego.)

On this first day of December, A.D. Nineteen hundred and eleven, before me,
Laura B. Anderson, a Notary Public, in and for said County, residing therein, duly com-
missioned and sworn, personally appeared W. W. Whitson, known to me to be the person des-
cribed in and whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at
my office, in San Diego, County of San Diego, State of California, the day and year in
this Certificate first above written.



Laura B. Anderson,
Notary Public in and for the County of San Diego,
State of California.

State of California,
County of San Diego.)

On this first day of December, A.D. Nineteen hundred and eleven, before me, Laura
B. Anderson, a Notary Public, in and for said County, residing therein, duly commissioned
and sworn, personally appeared W. W. Whitson, known to me to be the person whose name is
subscribed to the within instrument, as the Attorney in Fact of Edith Whitson, and ack-
nowledged to me that he subscribed the name of Edith Whitson thereto as principal, and his
own name as Attorney in Fact.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, at
my office, in San Diego, County of San Diego, State of California, the day and year in
this Certificate first above written.



Laura B. Anderson,
Notary Public in and for the County of San Diego,
State of California.

Recorded at Request of Union Title & Trust Co. (Myers) Dec. 15, 1911. At 10 min. past
9 o'clock, A.M. COMPARED John E. Ferry, County Recorder.
Fee \$1.00 By W. Edward Ferry, Deputy Recorder.

Photographed by V. WHELAN, Deputy Recorder

24

After Recording Mail to:
City of San Diego
City Administration Bldg., San Diego, Calif.

I.R.S. NONE 21
407150

We, REX H. SMITH and OLA V. SMITH, husband and wife, and ROSE E. WINTERS, a widow, all
as joint tenants

For and in consideration of \$23,750.00

Hereby Grants to the City of San Diego, a Municipal Corporation, in the County of San
Diego, State of California; All that Real Property situate in the City of San Diego,
County of San Diego, State of California:

MAPLE CANYON ROAD

Lot 5, Block 82, Middletown, according to the

Partition Map made by J. E. Jackson, on file

in the Office of the County Clerk of San Diego

County.

Dated February 5, 1966

Witness to the signature of

By

STATE OF CALIFORNIA,
) SS.
COUNTY OF SAN DIEGO.)

On this day of , 1966, before the
undersigned, a Notary Public in and for the County of San
Diego, State of California, residing therein, duly commis-
sioned and sworn, personally appeared

personally known to me to be the person whose name is sub-
scribed to the within instrument as a subscribing witness
thereto, by me being duly sworn, deposed and said that he
resides in said County of San Diego, State of California;
that he was present and saw

personally known by him to be the same person described in
and whose name subscribed to the within instrument as
party/parties thereto sign and execute the same and that he,
the affiant, then and there subscribed his name to the
within instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Official Seal the day and year in this certificate first
above written.

SEAL

Notary Public in and for
the said County and State

Rex H. Smith

Rex H. Smith

Ola V. Smith

Rose E. Winters

Rose E. Winters

This is to certify that the instrument in real property conveyed
by this deed or grant was accepted pursuant to the provisions of

Resolution No. adopted on
and the grantee therein consents to recordation thereof
Philip Acker, City Clerk

By
AFTER RECORDING, MAIL TO CITY CLERK

FILE/PAGE NO. 187-12
RECORDED REQUEST OF
SECURITY TITLE INSURANCE COMPANY
MAR 23 9:00 AM '66
SERIES 7 BOOK 1966
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
A.E. GRAY, COUNTY RECORDER

NO FEE

MAIL TAX STATEMENTS TO RETURN ADDRESS ABOVE

STATE OF CALIFORNIA
COUNTY OF Los Angeles ss.

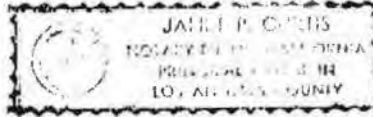
on February 5 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared Rex H. Smith, Ola V. Smith and Rose E. Winters

STAPLE HERE

to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature James P. Curtis
NOTARY PUBLIC
MARCH 8, 1968



Name (Typed or Printed)
JAMES P. CURTIS, Notary Public

(This area for a Metal notarial seal)

RESOLUTION No. 186669

217

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of REX H. SMITH and OLA V. SMITH, husband and wife, and ROSE E. WIDMERS, a widow, all as joint tenants, executed in favor of The City of San Diego, bearing date February 5, 1966, conveying to said City Lot 5, Block 82, Middletown, according to the Partition Map made by J. E. Jackson, on file in the office of the County Clerk of San Diego County, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated as and for a public street and the same are hereby named MAPLE CANYON ROAD.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said deed to the Property Dept. for recording and further disposition.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By _____
Curtis M. Fitzpatrick, Deputy

gb/3-10-66

MAR 17 1966

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Horn | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Jack Walsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Frank E. Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

PHILLIP ACKER
City Clerk of The City of San Diego, California.

By EVELYN L. WORRELL, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 186669 (Seal) of the City of San Diego, California, passed and adopted by the Council of said City MAR 17 1966

PHILLIP ACKER, City Clerk

By _____, Deputy
Office of the City Clerk, San Diego, California

| | |
|-------------------------|---------------|
| Document Number _____ | Filed _____ |
| Resolution Number _____ | Adopted _____ |

Recorded at Request of Union Title & Trust Co. (Myers) Dec. 15, 1911. At 4 min. past
9 o'clock, A.M. COMPARED John E. Perry, County Recorder.
Fee \$1.00 By W. Edward Perry, Deputy Recorder.

12/15/1911 # 4961
Deed Book 540, Page 142

W. W. Whitson, and Edith Whitson, his wife, of San Diego, California, for and in
consideration of Ten and no/100 Dollars, Do hereby Grant to Edward A. Kavanaugh, of the
same place, All that Real Property situated in the City of San Diego, County of San Di-
ego, State of California, bounded and described as follows:

Lots Five (5) and Six (6) in Block Eighty-two (82) of Hightstown, according to
the partition map thereof by J. E. Jackson, on file in the office of the County Clerk of
said San Diego County.

To Have and to Hold the above granted and described premises unto the said Grant-
tee his heirs and assigns, forever.

Witness our hands and seals this first day of December, 1911.

| | | |
|------------------------------------|--------------------|--------|
| Signed and executed in presence of | W. W. Whitson, | (SEAL) |
| | Edith Whitson by | (SEAL) |
| | W. W. Whitson, her | (SEAL) |
| | Attorney-in-fact. | |

State of California,)
) ss.
County of San Diego,)

On this first day of December, A.D. Nineteen hundred and eleven, before me,
Laura B. Anderson, a Notary Public, in and for said County, residing therein, duly com-
missioned and sworn, personally appeared W. W. Whitson, known to me to be the person de-
scribed in and whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at
my office, in San Diego, County of San Diego, State of California, the day and year is
this Certificate first above written.



Laura B. Anderson,
Notary Public in and for the County of San Diego,
State of California.

State of California,)
) ss.
County of San Diego,)

On this first day of December, A.D. Nineteen hundred and eleven, before me, Laura
B. Anderson, a Notary Public, in and for said County, residing therein, duly commissioned
and sworn, personally appeared W. W. Whitson, known to me to be the Person whose name is
subscribed to the within instrument, as the Attorney in Fact of Edith Whitson, and ack-
nowledged to me that he subscribed the name of Edith Whitson thereto as principal, and his
own name as Attorney in Fact.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, at
my office, in San Diego, County of San Diego, State of California, the day and year is
this Certificate first above written.



Laura B. Anderson,
Notary Public in and for the County of San Diego,
State of California.

Recorded at Request of Union Title & Trust Co. (Myers) Dec. 15, 1911. At 10 min. past
9 o'clock, A.M. John E. Perry, County Recorder.
Fee \$1.00 COMPARED By W. Edward Perry, Deputy Recorder.

Photographed by W. WHELAN, Deputy Recorder

WE, WILLIAM L. GASKINS and MARGARET JEANNE GASKINS, Husband and Wife Joint Tenants

For and in consideration of ~~TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS~~
(22,500.00)

Hereby Grants to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California; All that Real Property situate in the City of San Diego, County of San Diego, State of California:

PARCEL 1 - MAPLE CANYON ROAD

All that portion of Lot 6, Block 82, Middletown, according to the Partition Map thereof, made by J. E. Jackson, on file in the Office of the County Clerk of San Diego County, lying Southeastarily of the following described line:

Beginning at the most southerly corner of said Lot 6; thence Northeasterly, in a straight line, a distance of 111.88 feet to a terminus in the most Northerly corner of said Lot 6.

PARCEL 2 (EXCISE)

All of said Lot 6, excepting therefrom that portion described above as Parcel 1.

Dated October 20, 1965
Witness to the signatures of
William L. Gaskins and
Margaret Jeanne Gaskins
By Byron E. Davies

William L. Gaskins
William L. Gaskins
Margaret Jeanne Gaskins
Margaret Jeanne Gaskins

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO,) ss.
On this 20th day of October, 1965, before me the undersigned, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared
Byron E. Davies
personally known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, by me being duly sworn, deposed and said that he resides in said County of San Diego, State of California; that he was present and saw William L. Gaskins
and Margaret Jeanne Gaskins
personally known by him to be the same persons described in and whose names are subscribed to the within instrument as party/parties thereto sign and execute the same and that he, the affiant, then and there subscribed his name to the within instrument as a witness.

Byron E. Davies
NOTARY PUBLIC
PRINCIPAL OFFICE: San Diego County
SAN DIEGO COUNTY
My Commission Expires October 15, 1968

This is to certify that the interest in real property conveyed by it is deed or grant was accepted pursuant to City Council Resolution No. _____ adopted on _____ and the grantee thereunto consents to recordation thereof.
Phillip Acker, City Clerk
By _____
AFFIDAVIT RECORDING, MAIL TO CITY CLERK

218316
FILE/PAGE NO. _____
RECORDED REQUEST OF
SECURITY TITLE INSURANCE COMPANY
DEC - 3 9:00 AM '65
BOOK 1965
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
A. S. GRAY, COUNTY RECORDER
NO FEE

RESOLUTION No. 185476

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of WILLIAM L. GASKINS and MARGARET JEANNE GASKINS, husband and wife joint tenants, executed in favor of The City of San Diego, bearing date October 20, 1965, conveying to said City a portion of Lot 6, Block 82, Middletown, according to the Partition Map thereof, made by J. E. Jackson, on file in the Office of the County Clerk of San Diego County, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed as Parcel No. 1 are hereby set aside and dedicated as and for a public street and the same are hereby named MAPLE CANYON ROAD.

That the City Clerk is authorized and directed to transmit the foregoing deed to the Property Dept. for recording and further disposition.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By _____
Curtis W. Fitzpatrick, Deputy

85/11-2-65

NOV 16 1965

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tom Hom | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jack Walsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank E. Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 185476 of the City of San Diego, California passed and adopted by the Council of said City on NOV 16 1965

PHILLIP ACKER, City Clerk

By Phillip L. Worrell
Deputy

FRANK E. CURRAN

Mayor of The City of San Diego, California.

PHILLIP ACKER

City Clerk of The City of San Diego, California.

EVELYN L. WORRELL

By _____ Deputy.

Office of the City Clerk, San Diego, California

| | |
|--|---------------|
| Document Number _____ | Filed _____ |
| Resolution Number _____ | Adopted _____ |
| Recorded on microfilm roll number: _____ | |

334

RECORDED AT REQUEST OF SOUTHERN TITLE & TRUST CO. MAY 23 1942 at 9 A.M.

\$1.00 /3
29564

COMPARED

M. L. Paige

ROGER N. HOWE, COUNTY RECORDER
BY DEPUTY D. COLE.

-----XXXXXXXX-----

ARMISTEAD B. CARTER and MARY DELAFIELD CARTER,
husband and wife,

For and in consideration of the sum of One Dollar

DO HEREBY QUIT-CLAIM TO William Herbert Shirreff and Kathryn Ferris Shirreff,
husband and wife, as joint tenants,ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of
California, bounded and described as follows:LOT TEN, BLOCK 82, MIDDLETON, in accordance with Partition Map
thereof made by J. E. Jackson in the office of the County Clerk
of said San Diego County.

WITNESS our hands and seals this 22nd day of May, 1942.

ARMISTEAD B. CARTER (SEAL)

MARY DELAFIELD CARTER (SEAL)

STATE OF California)
COUNTY OF San Diego) 93.On this 22nd day of May, 1942, before me, Olive D. Brenton, a Notary Public in and
for said County and State, personally appeared Armistead B. Carter and Mary Delafield
Carter, husband and wife known to me to be the persons whose names are subscribed to the
foregoing instrument, and acknowledged to me that they executed the same.WITNESS my hand and official seal the day and the year in this
certificate first above written.OLIVE D. BRENTON
Notary Public in and for said County and State.
My commission expires November 22, 1943.

RECORDED AT REQUEST OF GRANTEE, MAY 23 1942 at 41 MIN. PAST 11 A.M.

\$1.00 /3
29639

COMPARED

M. L. Paige
DEF. CO. RECORDERROGER N. HOWE, COUNTY RECORDER
BY DEPUTY D. COLE.

-----XXXXXXXX-----

AFFIDAVIT OF BIRTH

PERSONAL AND STATISTICAL PARTICULARS ABOUT CHILD

Full name of child Alfred Lawson.
Date of Birth March 2, 1893. At ----- P.M. Sex Male
Place of Birth Mesa Grande, California.

PERSONAL AND STATISTICAL PARTICULARS ABOUT CHILD'S FATHER

Full name of father Henry Peter Lawson.
Residence at child's birth Mesa Grande, California.
Age at child's birth 42 36 years. Color or race White.
Birthplace Maine.
Occupation at child's birth Miner.

PERSONAL AND STATISTICAL PARTICULARS ABOUT CHILD'S MOTHER

Full maiden name of mother Louise Scholder.
Residence at child's birth Mesa Grande, California.
Age at child's birth 98 32 years. Color or race Half-breed Indian.
Birthplace Mesa Grande, California.
Occupation at child's birth Housewife.
This is the Sixth child born to this mother.
Including this child, there were then Six children of this mother living.

I hereby certify that I am the Mother of the above mentioned child and that the

PHOTOGRAPHED BY S. WRIGHT JR. DEPUTY RECORDER

After Recording Mail to:
The City of San Diego
City Administration Bldg., San Diego, Calif.

I.R.S. none 321

402735

OLEN H. VAN DYKE, An Unmarried Man

For and in consideration of \$23,500.00

Hereby Grants to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California: All that Real Property situate in the City of San Diego, County of San Diego, State of California:

MAPLE CANYON ROAD

Lots 3 and 10, Block 82, Middletown, according to
Partition Map thereof made by J. E. Jackson, on
file in the Office of the County Clerk of San
Diego County.

Dated February 17, 1966

Witness to the signature of
Olen H. Van Dyke

Olen H. Van Dyke
Olen H. Van Dyke

STATE OF CALIFORNIA:
COUNTY OF SAN DIEGO, SS.

On this 17th day of February, 1966, before the undersigned, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared

Byron E. Davies

personally known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto; by me being duly sworn, deposited and said that he resides in said County of San Diego, State of California;

that he was present and saw

Olen H. Van Dyke

personally known by him to be the same person described in and whose name is subscribed to the within instrument as party parties thereto sign and execute the same and that he, the affiant, then and there subscribed his name to the within instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



SEAL

Byron E. Davies
Notary Public in and for
the said County and State

I hereby certify that the foregoing is a true and correct copy of the original instrument as the same was recorded in the County of San Diego.

Recorded No. _____
and the grantee hereby consents to record the same.
Philip Acker, City Clerk

AFTER RECORDING, MAIL TO CITY CLERK

50502
FILE/PAGE NO.
RECORDED REQUEST OF
SECURITY TITLE INSURANCE COMPANY
MAR 25 9:00 AM '66
SERIES 7 BOOK 1966
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
A.E. GRAY, COUNTY RECORDER

NO FEE

MAIL TAX STATEMENTS TO RETURN ADDRESS ABOVE

After Recording Mail to:
Olen H. Van Dyke
2542 Horton Avenue
San Diego, California

Property
W. O. 98055-Prop. 91

Prop
110213T
522

RESOLUTION No. 186711

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of **OLEN H. VAN DYKE**, an unmarried man, executed in favor of The City of San Diego, bearing date February 17, 1966, conveying to said City Lots 3 and 10, Block 82, Middletown, according to Partition Map thereof made by J. E. Jackson, on file in the office of the County Clerk of San Diego County, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated as and for a public street and the same are hereby named **MAPLE CANYON ROAD**.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said deed to the Property Dept. for recording and further disposition.

Presented by _____

APPROVED: **EDWARD T. BUTLER**, City Attorney

By Curtis M. Fitzpatrick, Deputy

gb/3-11-66

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

MAR 22 1966

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Hom | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jack Walsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank E. Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 186711 of the City of San Diego, California (Seal) passed and adopted by the Council of said City **MAR 22 1966**

PHILLIP ACKER, City Clerk

By Phillip L. Worrell
Deputy

FRANK E. CURRAN

Mayor of The City of San Diego, California.

PHILLIP ACKER

City Clerk of The City of San Diego, California.

By **EVELYN L. WORRELL**, Deputy.

Office of the City Clerk, San Diego, California

| | |
|-------------------------|---------------|
| Document Number _____ | Filed _____ |
| Resolution Number _____ | Adopted _____ |

C.1 - CITY OF SAN DIEGO 800 SCALE ENGINEERING MAP

ATTACHED

UP-TOWN



C.2 - CURRENT UNITED STATES GEOLOGICAL SURVEY MAP (USGS)

ATTACHED



C.3 - ORIGINAL SUBDIVISION MAP

ATTACHED



**Map
OF
MIDDELTOWN**

*Surveyed by order of the Referee of
the case of Adams vs. State and State Court
Eighteenth Judicial District*

STATE OF CALIFORNIA
in and for the County of San Diego

John H. Jackson C.E.

January 1874

Scale 1 inch = 100 feet

John H. Jackson
Surveyor

Filed for record
at San Diego

C.4 - CURRENT ASSESSOR'S PARCEL MAP

ATTACHED

PARCEL MAP NO. 13590

SHEET 1 OF 2 SHEETS

PARCEL MAP

BEING A DIVISION OF LOTS 3, 4, 5, 6 AND 10 IN BLOCK 82 AND BLOCK 83 OF MIDDLETOWN ACCORDING TO THE PARTITION MAP MADE BY J. E. JACKSON, ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAID SAN DIEGO COUNTY AND LOTS 9 THROUGH 11 INCLUSIVE IN BLOCK 82B AND LOTS A AND B IN BLOCK 291 ALL OF HORTON'S ADDITION ACCORDING TO MAP THEREOF MADE BY J. L. LOCKLIN, FILED IN THE OFFICE OF THE RECORDER OF SAN DIEGO COUNTY AND VACATED PORTIONS OF CURLEW STREET, HORTON AVENUE AND UNION STREET IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

LEGEND: (SEE SHEET 2)

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss

ON THIS 2ND DAY OF OCTOBER, IN THE YEAR 1984, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert H. Haggard AND CHARLES C. ANDERSON, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THIS INSTRUMENT AS MAYOR AND CITY CLERK, RESPECTIVELY OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION AND ACKNOWLEDGED TO ME THAT SAID MUNICIPAL CORPORATION EXECUTED IT.



Robert H. Haggard
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

MY COMMISSION EXPIRES May 23 1985

TITLE REPORT BY: SAFECO TITLE INSURANCE COMPANY
ORDER NO.: 5-057006

WE, THE OWNERS OF THE PROPERTY COVERED BY THIS MAP HEREBY APPROVE SAID MAP AND THE FILING THEREOF.

THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION,

BY: Charles C. Anderson MAYOR BY: Robert H. Haggard CITY CLERK

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ON SEPTEMBER 1, 1984, AND I CERTIFY THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS, AND MARKS SET TOGETHER WITH THOSE FOUND, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (SEE LEGEND ON SHEET NO. 2). I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY COMPLEMENTS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Charles W. Christensen
CHARLES W. CHRISTENSEN & ASSOCIATES



I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.



PORTER D. CREMANS BY Martin B. Jones DATED 12-13-84
CLERK OF THE BOARD OF SUPERVISORS DEPUTY



THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

FILE CASE NO. BY: CE loaded DATED: 12-5-84
CITY ENGINEER DEPUTY
FILE NO. 84-464689

FILED THIS 12TH DAY OF DECEMBER 1984, AT 11:45 A.M., IN BOOK OF PARCEL MAPS AT PAGE 13590, AT THE REQUEST OF THE CITY OF SAN DIEGO.

FEE: NONE

VERA L. LYLE BY Yolande VanSledright
COUNTY RECORDER DEPUTY COUNTY RECORDER

PARCEL MAP NO. 13590

SHEET 2 OF 2 SHEETS
LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- ⑥ INDICATES FOUND LEAD & TACK PER CITY TIE POINT SHTS. 35 & 36, NO RECORD
- INDICATES FOUND CITY CONTROL MONUMENT NO RECORD
- ▲ INDICATES FOUND NAIL & DISC STAMPED RE 913 NO RECORD
- ⑥ INDICATES FOUND BOLT PER T.R. SHT. 36, RECORD OF SURVEY 5229
- INDICATES SET 1/2" X 18" SQUARE STEEL PIN MARKED R.C.E. 6195.
- INDICATES SET DISC STAMPED R.C.E. 9135 ON AN OFFSET AS NOTED. OFFSET SHALL BE MEASURED AT RIGHT ANGLES OR RADIIALLY TO THE RIGHT OF MAY LINE ALONG AN EXTENSION OF THE LOT LINE UNLESS OTHERWISE NOTED.

— INDICATES PARCEL MAP BOUNDARY.
THE TOTAL AREA IS 2.832 ACRES
THE TOTAL NUMBER OF PARCELS IS 4.
ASSESSOR'S PARCEL NO. 535-053-0 AND 535-072-11
(R) INDICATES RADIAL

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF CURLEW STREET PER R.O.F.S. 5229, I.E. NORTH

TABULATED DATA

- ① $R=20'$ $\Delta=89^{\circ}55'58"$ $L=3139'$
- ② $\Delta=75^{\circ}31'21"$ $L=26.96'$
- ③ $\Delta=14^{\circ}24'35"$ $L=503'$

NOTES:

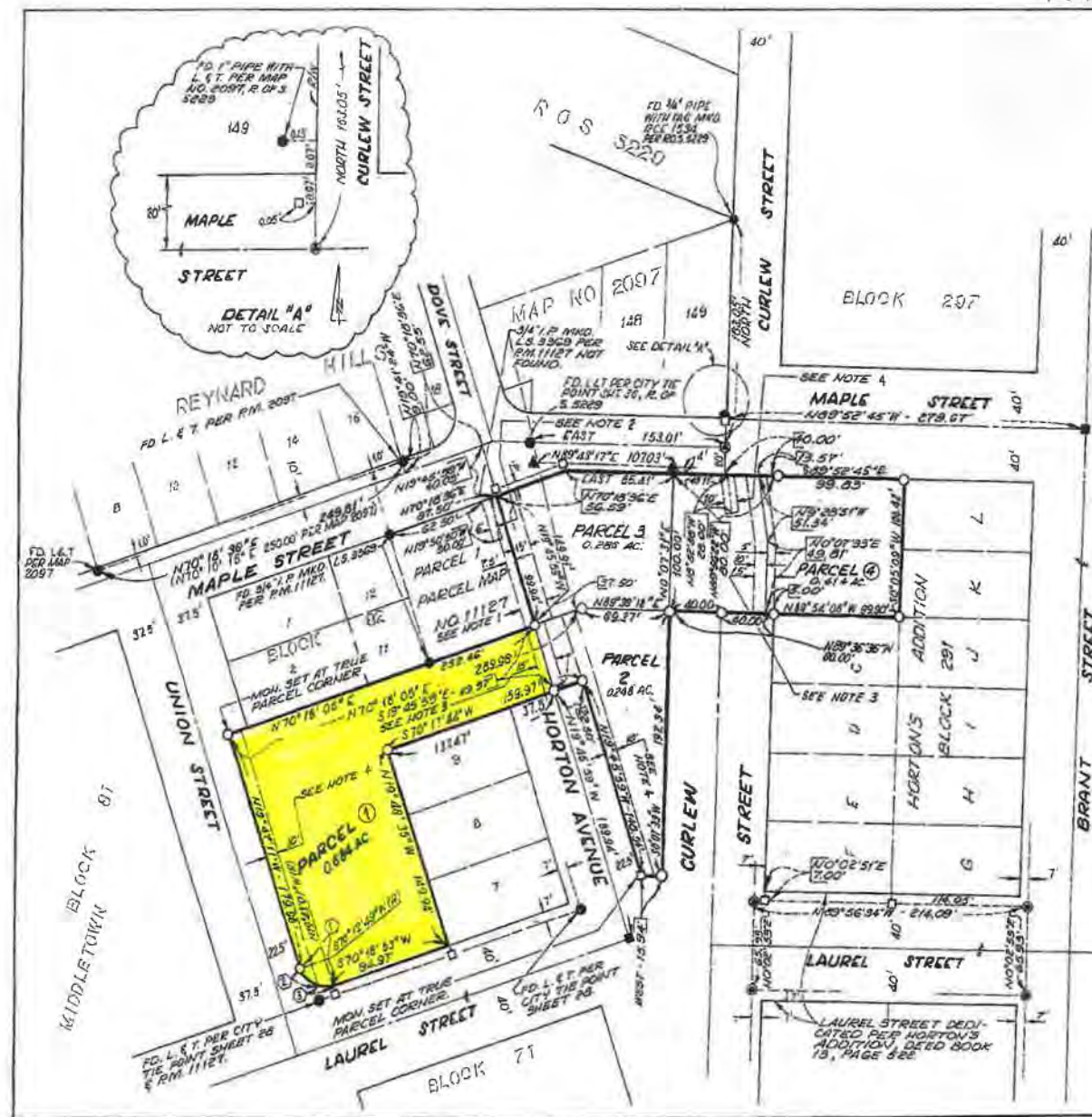
- SEWER EASEMENT RESERVATION PER RES. NO. 253027 REC. 11-12-80, F.P. 80-380145, O.R.
- GENERAL UTILITY EASEMENT RESERVATION PER RES. NO. 253027 REC. 11-12-80, F.P. 80-380145, O.R.



- SEWER EASEMENT RESERVATION PER RES. NO. 259642, ADOPTED 11-21-83
- GENERAL UTILITY EASEMENT RESERVATION PER RES. NO. 259645, ADOPTED 11-21-83

SCALE: 1"=50'

L.C. 206-1717 H.O. 75004 T.M. 02-0567
CHARLES W. CHRISTENSEN & ASSOCIATES A 6859



C.5 - SANBORN FIRE INSURANCE MAPS

ATTACHED







58A

(308 VOL. 3)



W. LAUREL

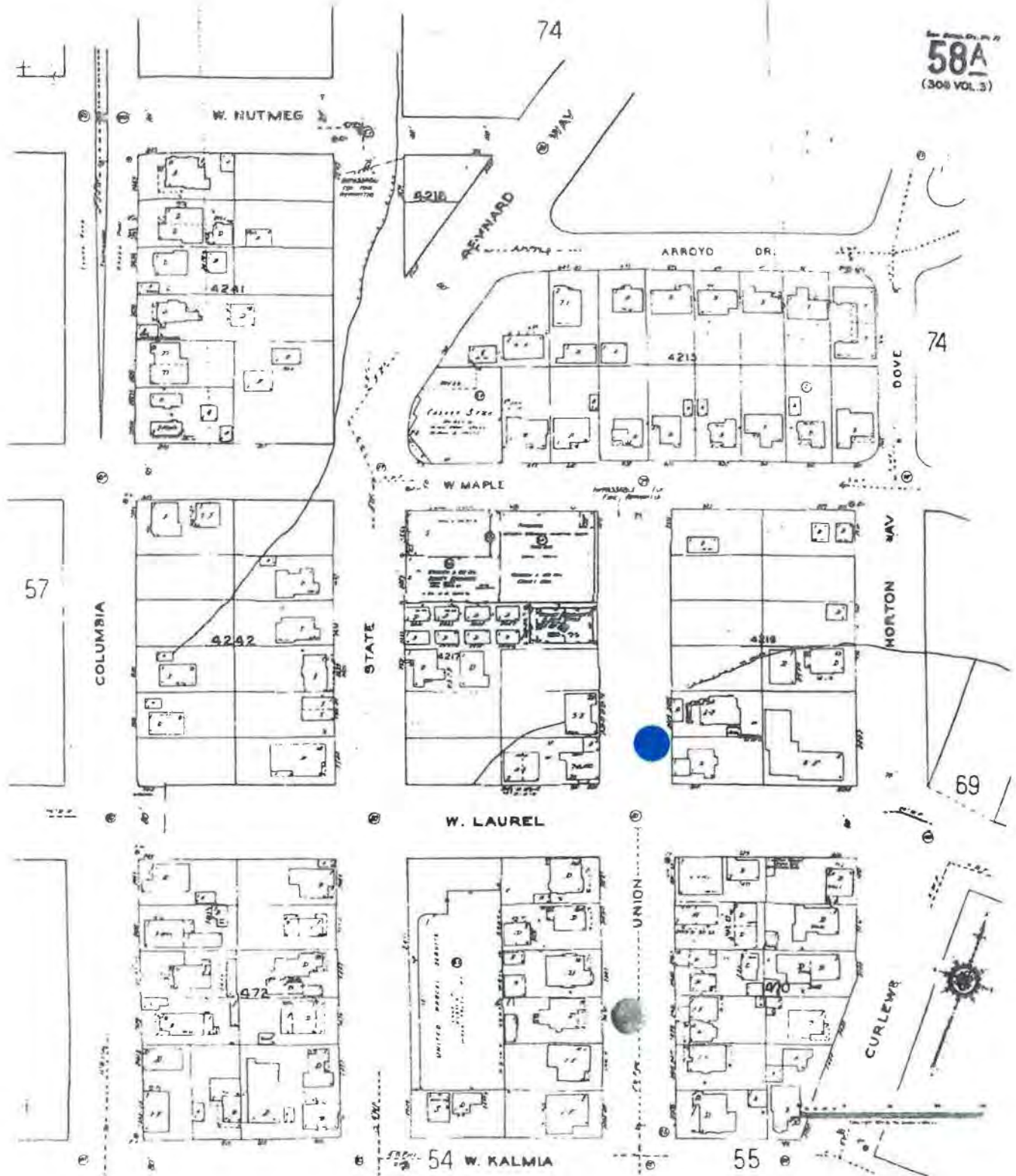
4 W. KALMIA

55

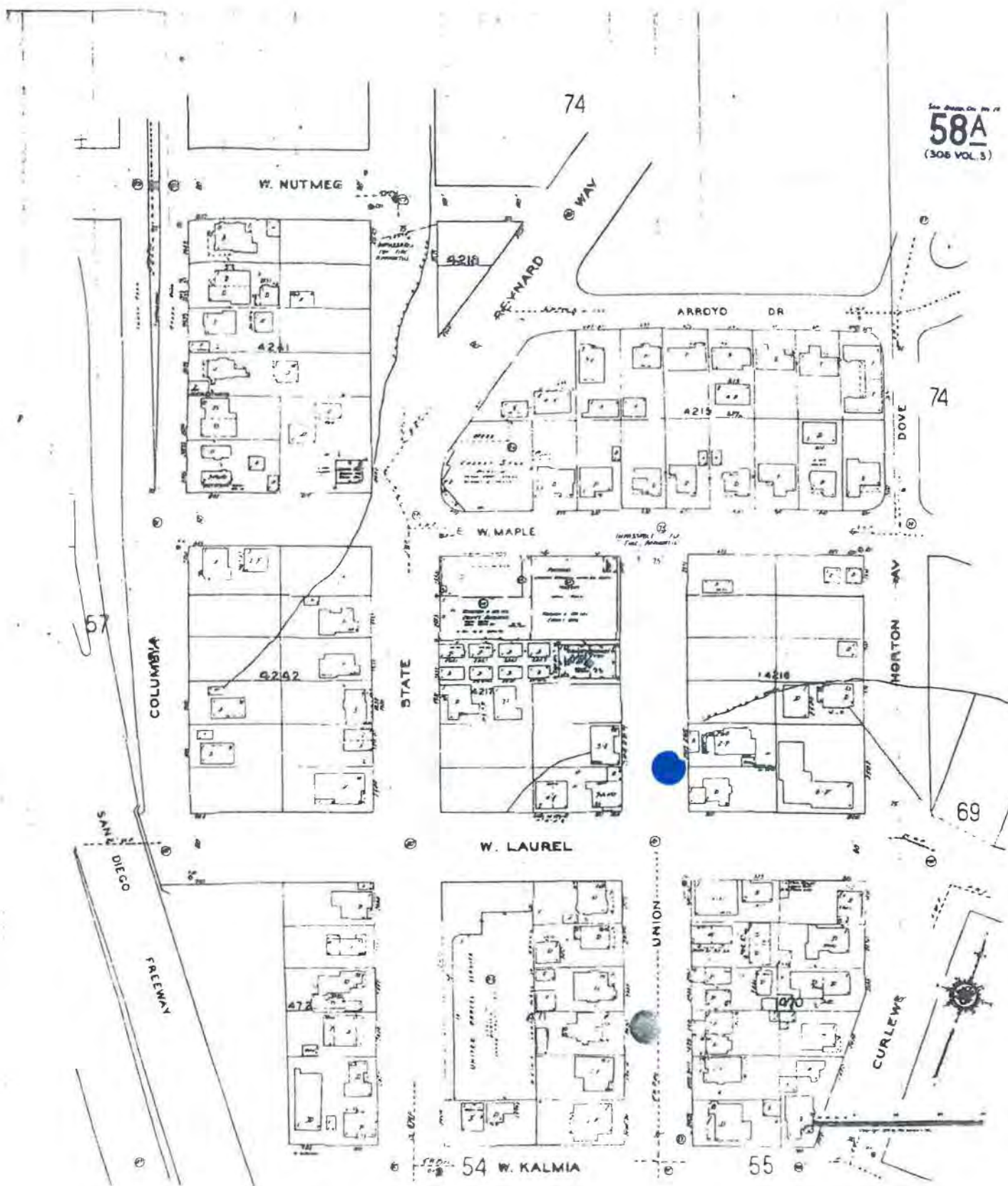
UNION-

CURLEW8

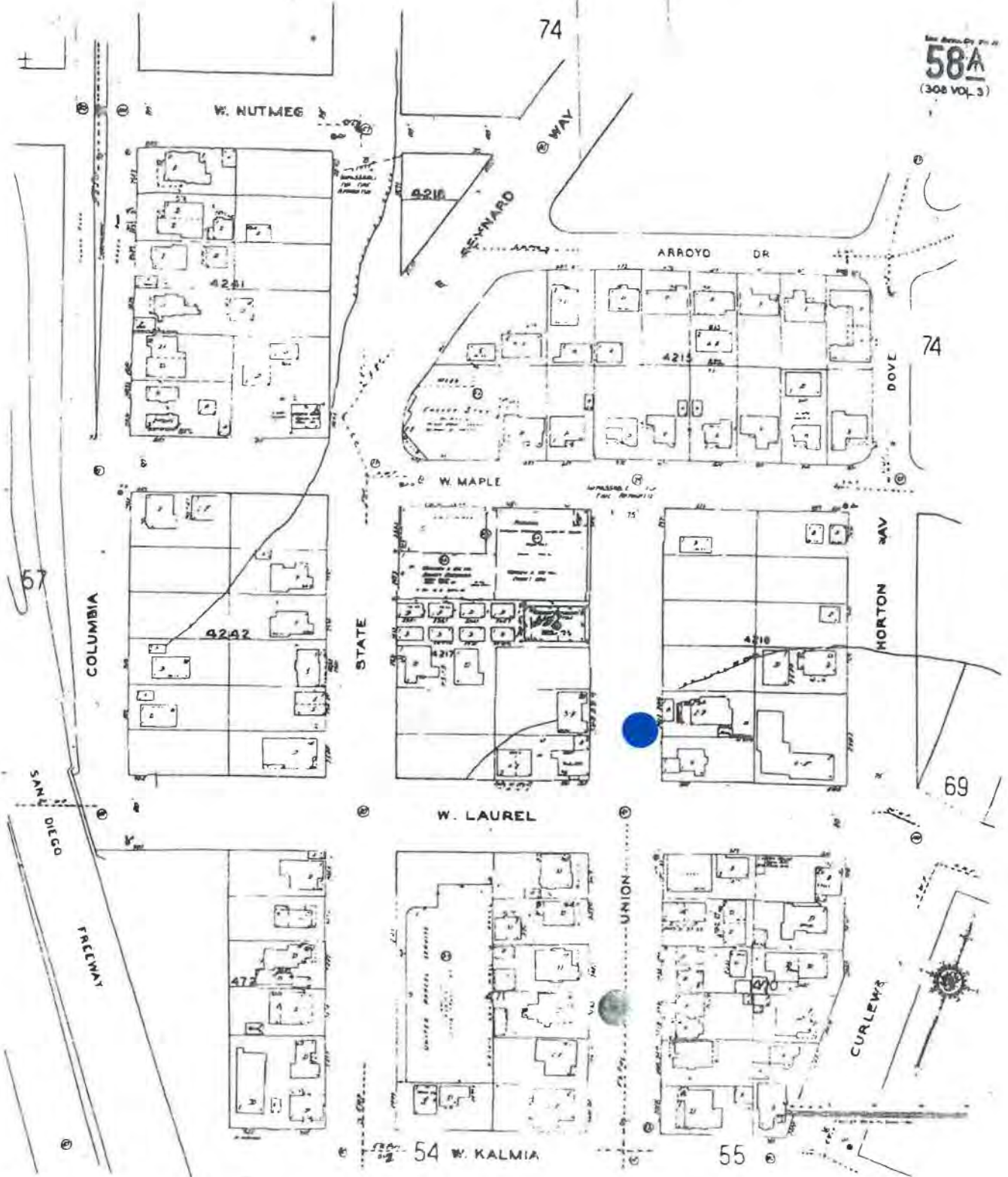
San Diego, Cal., Pl. #
58A
(300 VOL. 3)



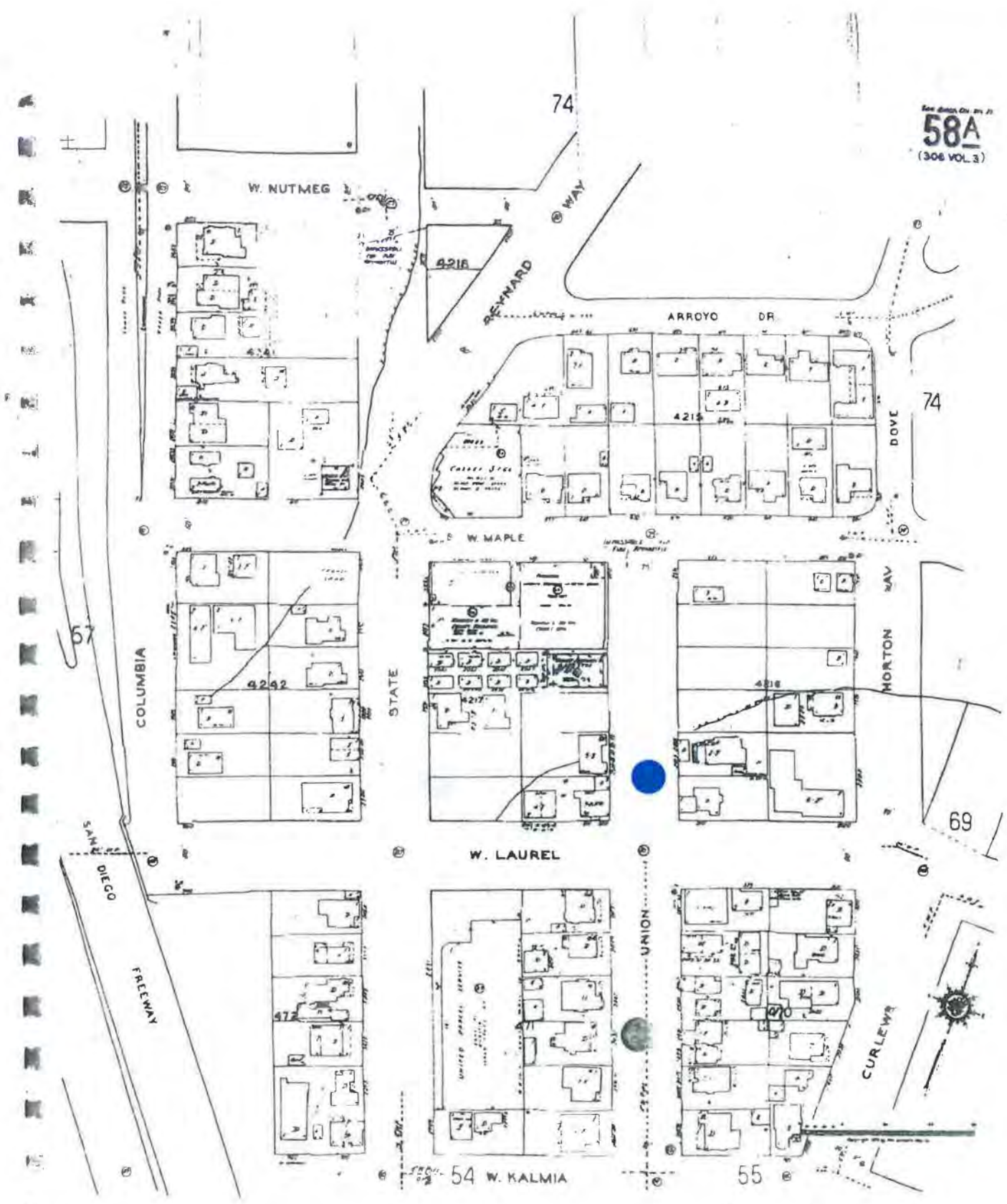
San Diego Co. Pl. 14
58A
(306 VOL. 3)



San Antonio City Plan
58A
(308 VOL. 3)



See 5800, Ch. 21, 22
58A
(306 VOL. 3)



D.1 - HISTORICAL PHOTOGRAPHS

NONE FOUND

D.2 - CURRENT PHOTOGRAPHS

2513/2515 UNION STREET

540 W. LAUREL STREET

ATTACHED

2513/2515 Union Street Photo exhibit



2513/2515 Union Street May 2016
Photograph #1 View Northeast of West and South Façades



2513/2515 Union Street May 2016
Photograph #2 View East of West façade



2513/2515 Union Street May 2016
Photograph #3 View Northeast of West and South Façade



2513/2515 Union Street May 2016
Photograph #4 View North of South Façade



2513/2515 Union Street May 2016
Photograph #5 View Northeast of South Façade



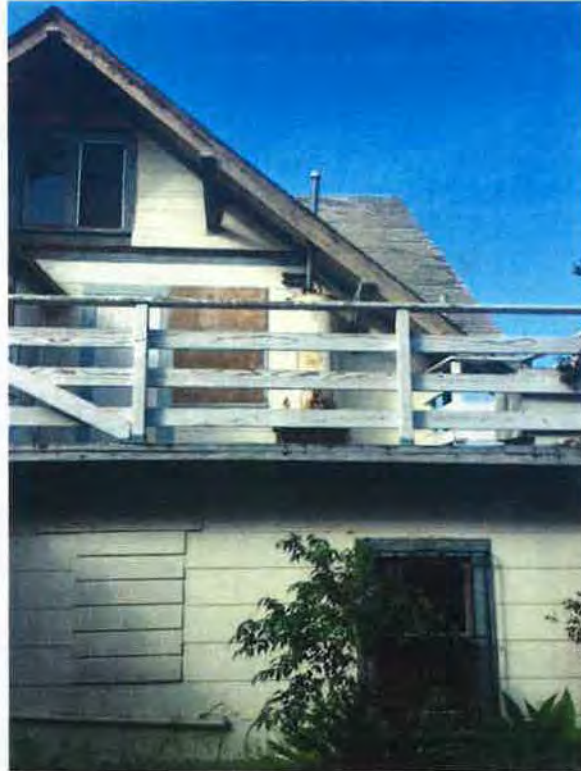
2513/2515 Union Street May 2016
Photograph #6 View Northeast of South Façade



2513/2515 Union Street May 2016
Photograph #7 View West of East façade



2513/2515 Union Street May 2016
Photograph #8 View West of East façade



2513/2515 Union Street May 2016
Photograph #9 View West of north end on East façade



2513/2515 Union Street May 2016
Photograph #10 Stairway leading to balcony on East façade



2513/2515 Union Street May 2016
Photograph #11 View North of balcony on East façade



2513/2515 Union Street May 2016
Photograph #12 View North of balcony on East façade



2513/2515 Union Street May 2016
Photograph #13 View North of balcony on East façade



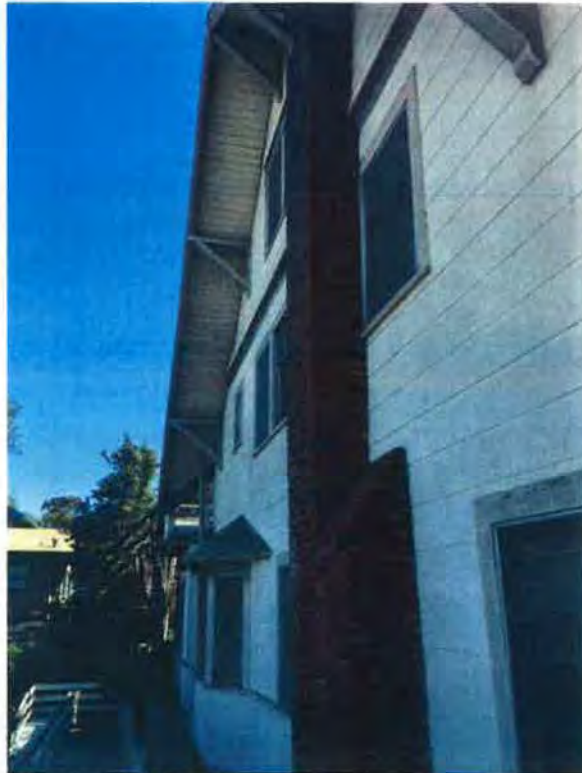
2513/2515 Union Street May 2016
Photograph #14 View of where roof and balcony meet on East façade



2513/2515 Union Street May 2016
Photograph #15 View South of North Façade



2513/2515 Union Street May 2016
Photograph #16 View Southeast of North Façade



2513/2515 Union Street May 2016
 Photograph #17 View Southeast of North façade and brick chimney



2513/2515 Union Street May 2016
 Photograph #18 View Southeast of chimney



2513/2515 Union Street May 2016
 Photograph #19 View South of North façade



2513/2515 Union Street May 2016
 Photograph #20 View South of west end on North façade



2513/2515 Union Street May 2016

Photograph #21 View South of west end on North façade and portion of balcony on West façade



2513/2515 Union Street and 540 West Laurel Street May 2016
 Photograph #22 View East of both Union and Laurel West façades

540 West Laurel Street Photo Exhibit



540 W Laurel Street May 2016
Photograph #1 View Southeast of West façade



540 W Laurel Street May 2016
Photograph #2 View Northeast of West and South facades



540 W Laurel Street May 2016
Photograph #3 View North of South façade



540 W Laurel Street May 2016
Photograph #4 View Northwest of South and East facades



540 W Laurel Street May 2016
Photograph #5 View Southwest of East and North façade



540 W Laurel Street May 2016
Photograph #6 View South of North façade

E.1 - SUPPLEMENTAL DOCUMENTATION

SUMMARY OF DR. BRAD TRUAX CAREER

CITATIONS TO ADDITIONAL COVERAGE OF SAME

ATTACHED

DR. BRAD TRUAX

Dr. Brad Truax was a pioneer in bringing awareness and prevention to the San Diego community with regards to the Acquired Immune Deficiency Syndrome (AIDS) epidemic. He was vital in the history of AIDS care in the 1980s, as many victims were being turned away from centers of care as it was common at the time for hospitals and clinics to not accept AIDS patients. The opening of an AIDS hospice was such a rare event at the time that the Truax House was covered in the Los Angeles Times. Sadly, Dr. Truax never lived to see the opening of the home which bore his name, as he died of AIDS shortly before the hospice was up and running. Truax was such a well-known leader in the treatment of AIDS that his death made the Times.

Awareness during the 1980's was minimal for the general population as it would be commonly believed that individuals with AIDS could infect people just by their proximity. In his private practice, Dr. Truax worked tirelessly with Individuals who were infected with HIV and AIDS. Many of the terminally ill had limited resources and difficulty receiving the treatment they needed. Dr. Truax provided the care and acceptance sufferers needed. This service to the community is both a part of San Diego's history as well as the history of the LGBTQ community. Receiving care for AIDS, particularly for gay men was extremely difficult and few doctors took it upon themselves to provide care. Dr. Brad Truax remains an important example of one such doctor, who pioneered AIDS awareness and treatment for suffering patients.

The dire situation is best described by David France, Journalist and Director of "How to Survive a Plague:

At the time, some city hospitals were refusing AIDS patients, shipping them instead to larger teaching facilities. Those that did accept patients often embraced draconian isolation policies. Back then I was working at the New York Native, the city's gay newspaper, fielding calls from people stranded in hospital rooms where no doctors visited them and food trays were left outside the door—patients who were too weak to leave their own beds were sometimes left in their own waste. In this environment, it was also rare for medical students to set their sights on AIDS. Most doctors were terrified about contamination...as a result, some doctors wrapped themselves in spacesuit-like protective gear for examining AIDS patients. Others refused to give medical attention altogether. A 1987 survey of doctors in training at New York City hospitals found that a quarter believed it was ethically acceptable to refuse treatment to an AIDS patient. It didn't get much better over the next few years. As recently as 1990, when a million Americans were living with the virus and 100,000 were already dead, half of all general practitioners said they wouldn't treat people suffering from the disease, given the chance.

Dr. Brad Truax's contributions, as a LGBTQ representative who led the regional AIDS Task Force until 1988, cannot be overstated. His work is recognized and honored every year on World AIDS Day (Dec.1) by the County of San Diego's Public Health Services Department. In honor of Dr. Truax, awards are given to leaders in the local fight against HIV and AIDS. The San Diego Democratic Club also gives a yearly award named for Truax.

Los Angeles Times Opinion Polls, 1985 – 1987

"The Los Angeles Times Poll found that 51 percent of the respondents supported a quarantine of acquired immune deficiency syndrome patients, 48 percent would approve of identity cards for those who have taken tests indicating the presence of AIDS antibodies and 15 percent supported tattooing Those with AIDS."

-December 4 1988

DR. BRAD TRUAX

"There has been a hardening of public attitudes on AIDS," said I. A. Lewis, the director of The Times Poll. "It is almost as if many Americans think of civil liberties as a luxury when it comes to protecting the public health."

"In addition, the percentage of respondents who favor a tattoo for people who test positive for the AIDS virus, a proposal once advanced by conservative columnist William F. Buckley Jr., has nearly doubled--from 15% to 29%--since the last poll."

-July 31 1987

Dr. Lawrence Altman, author of the first report on AIDS published in the New York Times in 1981 wrote the following of the earliest years of the disease:

Many doctors, uncertain whether AIDS was an infectious disease, refused to do essential procedures on their patients; sometimes superiors had to order them to. And while most doctors did treat their patients professionally and compassionately, they did fear they might catch the disease because no one knew how it was communicated.

... in the AIDS epidemic, many medical students and doctors in their 20s and 30s suddenly had to cope with dying patients their own age. Many senior medical school professors were ill prepared to advise them."

Some patients were shunned by friends and relatives. Customers avoided restaurants for fear that gay waiters would spread the virus. Some parents, fearing their children might catch AIDS from infected classmates, kept them out of school.

Legacy of Dr. Truax:

Dennis Wilson, housing director of the AIDS Assistance Fund, said the role of Truax House is "to provide a secure, homelike setting for victims of AIDS and ARC (AIDS-related complex). Here, they don't have to worry about being kicked out. They won't be evicted because of their sickness."

"He took medicine very seriously and believed that physicians should get involved in the politics of health care. Dr. Chris Mathews, founder of the Owen Clinic at UC San Diego, said Truax was a role model for other doctors."

-Los Angeles Times, April 05, 1989

"What Brad Truax brought to all of this community service was tireless enthusiasm, candor, courage, commitment and a cool head."

- Los Angeles Times, December 4th 1988

Although Dr. Brad Truax died before completion of the hospice which bore his name, he will always be remembered as a leader and pioneer in AIDS awareness and prevention during the 1980's AIDS epidemic in San Diego. He remains revered by the local and national LGBTQ community for allowing those who were otherwise ostracized from society to have a place for care and compassion. Dr. Truax was an important figure in spreading awareness about the AIDS epidemic and he is honored by many different organizations every year.

The New York Times

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December 1, 1988

A. Brad Truax, Physician, 42

AP

SAN DIEGO, Nov. 30— Dr. A. Brad Truax, a physician active in advocating laws protecting people with AIDS from discrimination, died Tuesday of complications from the disease. He was 42 years old. A former Navy flight surgeon, Dr. Truax was appointed in 1983 to the Mayor's Task Force on AIDS, which became the county's advisory committee on issues relating to the disease. He was a delegate to the 1980 Democratic National Convention.

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Truax House in San Diego

Brad Truax – Doctor in San Diego who used property as an informal hospice for AIDS patients in the early days of the disease when it was still extremely stigmatized.

San Diego Gay and Lesbian News

The top-read news source for the gay, lesbian, bisexual and transgender community of San Diego. SDGLN provides in-depth coverage on issues of importance to the LGBT community and our allies.

Demolishing San Diego LGBT history: The Truax House

TIMOTHY RAWLES - January 12th, 2016

<http://sdgln.com/news/2016/01/12/demolishing-san-diego-lgbt-history-truax-house>

San Diego Reader

The largest alternative press paper in the county of San Diego, distributed free in stands and private businesses throughout the county, funded by advertisements. It frequently presents an opposing viewpoint to the [San Diego Union Tribune](#), the primary printed newspaper in the city.

Wrecking ball to swing past Truax House? Airtight protections for historic residence/hospice sought

By Dorian Hargrove, Feb. 9, 2016

<http://www.sandiegoreader.com/news/2016/feb/09/ticker-wrecking-ball-swing-past-truax-house/>

LA Times

AIDS Patient Finds a Haven at Truax House

April 05, 1989 MICHAEL GRANBERRY

http://articles.latimes.com/1989-04-05/local/me-823_1_center-for-aids-patients

Articles on Brad Truax

Gay and Lesbian Times

Remembering the struggle against the HIV/AIDS epidemic - Dr. A. Brad Truax Awards honor providers and activists

<http://www.gaylesbiantimes.com/?id=13644>

Gay San Diego

Moments in Time: Power Broker

November 21st, 2010

<http://gay-sd.com/moments-in-time-power-broker/>

Gay San Diego

Historic 'Truax House' faces possible sale by city

Posted: January 22nd, 2016 |

By Walter G. Meyer

<http://gay-sd.com/historic-truax-house-faces-possible-sale-by-city/>

NY Times Obituary

A Brad Truax, Physician, 42

AP - Published: December 1, 1988

<http://www.nytimes.com/1988/12/01/obituaries/a-brad-truax-physician-42.html>

New York Times

30 Years In, We Are Still Learning From AIDS

By LAWRENCE K. ALTMAN, M.D. MAY 30, 2011

http://www.nytimes.com/2011/05/31/health/31aids.html?_r=0

Poll Indicates Majority Favor Quarantine for AIDS Victims

Published: December 20, 1985

<http://www.nytimes.com/1985/12/20/us/poll-indicates-majority-favor-quarantine-for-aids-victims.html>

Lambda Archives

Collecting, Preserving and Teaching LGBT History of San Diego

Dr. A Brad Truax

<http://www.mcarronwebdesign.com/lambdaarchives/history/truax.html>