Skilled and Trained Workforce Certification Form

Month: February Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>W. A. Rasic Construction Company, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Pipeline</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name: | Tanya Romero | |
|--------------|---|--|
| Title: | Office Manager | |
| Signature: | T | |
| Date Signed: | 03/03/23 | |
| | Please upload the completed form to LCPTracker monthly. | |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | North City Pure Water Pipeline | | | | | | | |
|--|--|---------------------|--------------------------------|---------------------------|-------------------------------------|--|--|--|
| *Project Number: | K-21-1744-DBB-3-A | | | | | | | |
| *Prime Contractor: | W. A. Rasic Constru | uction Company. Inc | | | | | | |
| *Subcontractor: | N/A | | - | | | | | |
| *Contact Name: | Tanya Romero | | | | | | | |
| *Contact Number: | 562-928-6111 | | | | | | | |
| | Month | Year | | | | | | |
| *Work Month & Year: | February | 2023 | | | | | | |
| | | | | | | | | |
| *Exemptions: | The contractor or subconingraduation requirements in true: | | *Please select (True/False) | Exempt or non- exempt? | | | | |
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | | | FALSE | Exempt if (1) is "True" | | | |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | | | | Exempt if both (2)(A) and (2)(B) | | | |
| | (2)(B) The subcontractor price of the prime contractor | FALSE | are "True" | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|--|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| Cement Mason | 30 | 2 | 0 | 100 | 184 | 0 | 100 |
| Carpenter | 30 | 1 | 0 | 100 | 57 | 0 | 100 |
| Laborer | 60 | 10 | 7 | 58.8 | 557 | 813.5 | 40.6 |
| Operating Eng | 30 | 1 | 9 | 10 | 104 | 856.5 | 10.8 |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



Skilled and Trained Workforce Monthly Compliance – February 2023

Plan to Achieve

WA Rasic has reviewed the February 2023 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers & Operators Apprentice Graduate % for February 2023 did not attain the required minimum Apprentice Graduate percentages. WA Rasic will coordinate with Local 89 & 12 to ensure available employees dispatched are DAS Graduates.

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| *Project Title: | North City Pure Water Pipeline | | | | | | |
|---------------------|--|----------------|------------------|--|--|--|--|
| *Project Number: | K-21-1744-DBB-3-A | | | | | | |
| *Prime Contractor: | W. A. Rasic Construction Company, Inc. | | | | | | |
| *Subcontractor: | Morgner Construction Management | | | | | | |
| *Contact Name: | Armando Puente | | | | | | |
| *Contact Number: | 323-900-0030 | | | | | | |
| | Month Year | | | | | | |
| *Work Month & Year: | February 2023 | | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship | *Please select | Exempt or non- | | | | |
| | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both | (True/False) | exempt? | | | | |
| | true: | | | | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to | | Exempt if (1) is | | | | |
| | perform fewer than 10 hours of work on the project during the reporting | TRUE | "True" | | | | |
| | period? | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both | | | | | | |
| | 4104 or a substitute for a listed contractor. (2)(A) and (2)(A) an | | | | | | |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the | TRUE | are "True" | | | | |
| | price of the prime contract. | | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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|---------------------|--|----------------|-------------------|--|--|--|
| *Project Number: | K-21-1744-DBB-3-A | | | | | |
| *Prime Contractor: | W. A. Rasic Construction Company, Inc. | | | | | |
| *Subcontractor: | Southern Contracting Company | | | | | |
| *Contact Name: | David Eveland | | | | | |
| *Contact Number: | 760-744-0760 | | | | | |
| | Month Year | | | | | |
| *Work Month & Year: | February 2023 | | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship | *Please select | Exempt or non- | | | |
| | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both | (True/False) | exempt? | | | |
| | true: | | | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to | | Exempt if (1) is | | | |
| | perform fewer than 10 hours of work on the project during the reporting | True | "True" | | | |
| | period? | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section | False | Exempt if both | | | |
| | 4104 or a substitute for a listed contractor. | 1 0150 | (2)(A) and (2)(B) | | | |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the | False | are "True" | | | |
| | price of the prime contract. | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|---|---|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable A Occupation G (s | *Required minimum SJ: Apprentice | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| Electrician- Ins WM | 60% | 1 | 0 | 100% | 0 | 0 | 100% |
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|---------------------|---|-------------------------------|--------------------------|----------------|------------------|--|--|
| *Project Number: | K-21-1744-DBB-3-A | | | | | | |
| *Prime Contractor: | W. A. Rasic Constru | iction Company, Inc | | | | | |
| *Subcontractor: | Ward and Burke Tur | nneling Inc. | | | | | |
| *Contact Name: | Sandra Lynch | | | | | | |
| *Contact Number: | 380-219-3831 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | February | 2023 | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcont | | | *Please select | Exempt or non- | | |
| | graduation requirements i | if either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | | |
| | true: | | | | | | |
| | (1) The contractor or sub | | | | Exempt if (1) is | | |
| | perform fewer than 10 ho | ours of work on the proj | ect during the reporting | TRUE | "True" | | |
| period? | | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section FALSE | | | | | | |
| | 4104 or a substitute for a | TALOL | (2)(A) and (2)(B) | | | | |
| | (2)(B) The subcontractor | FALSE | are "True" | | | | |
| | price of the prime contract. | | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Number of Skil Journeyperson employed by th to perform wor project | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
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