

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |  |      |
|---------------------|--|------|
| *Project Title:     | North City Pure Water Pipeline         |      |
| *Project Number:    | K-21-1744-DBB-3-A                      |      |
| *Prime Contractor:  | W. A. Rasic Construction Company, Inc. |      |
| *Subcontractor:     | N/A                                    |      |
| *Contact Name:      | Tanya Romero                           |      |
| *Contact Number:    | 562-928-6111                           |      |
|                     | Month                                  | Year |
| *Work Month & Year: | November                               | 2022 |

|              |  |                             |   |
|--------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|              | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                       | Exempt if (1) is "True"                     |
|              | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|              | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                       |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Cement Mason                        | 30  | 1   | 0                          | 100  | 130.5  | 0                          | 100  |
| Carpenter                           | 30  | 1   | 0                          | 100  | 31.5   | 0                          | 100  |
| Laborer                             | 60  | 4   | 2                          | 66.7   | 396.5  | 206                        | 65.8   |
| Operating Engineer                  | 30  | 1   | 7                          | 12.5   | 104.5  | 627.5                      | 14.3   |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| **EXAMPLE**<br>Laborer              | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



## **Skilled and Trained Workforce Monthly Compliance – November 2022**

### **Plan to Achieve**

WA Rasic has reviewed the November 2022 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Operators Apprentice Graduate % for November 2022 did not attain the required minimum Apprentice Graduate percentages. WA Rasic will coordinate with Local Union 12 representatives to hire more apprentice graduates.

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| *Prime Contractor:  | W. A. Rasic Construction Company, Inc. |      |
| *Subcontractor:     | Morgner Construction Management        |      |
| *Contact Name:      | Armando Puente                         |      |
| *Contact Number:    | 323-900-0030                           |      |
|                     | Month                                  | Year |
| *Work Month & Year: | November                               | 2022 |

|              |  |                             |   |
|--------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|              | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                        | Exempt if (1) is "True"                     |
|              | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|              | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                        |   |

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|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
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|--------------------------------|--|-------------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |             |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |             |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | Southern Contracting Company           |             |
| <b>*Contact Name:</b>          | David Eveland                          |             |
| <b>*Contact Number:</b>        | 760-744-0760                           |             |
|                                | <b>Month</b>                           | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | November                               | 2022        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                              |   |

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|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Electrician- Ins WM               |   |   |                            |  | 0  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
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| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | WARD AND BURKE TUNNELING INC.          |      |
| <b>*Contact Name:</b>          | SANDRA LYNCH                           |      |
| <b>*Contact Number:</b>        | 380 219 3831                           |      |
| <b>*Work Month &amp; Year:</b> | Month                                  | Year |
|                                | 11                                     | 2022 |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
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| OPER ENGINEER                       | 30%   | 2   | 4                          | 50%  | 238.00   | 589.00                     | 40.41%   |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
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